

Lot 017

Auction 125989 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 17 June 2025

Form Number: 10018530 Lot 017

A/c

121 SIL Ewe Lambs

OWEN K KNIGHT

10R Beni Rd, DUBBO, NSW

PIC Number(s)

NI223841

Accreditation(s)

LPA

Agent

CHRISTIE AND HOOD

| Average Weight | At Assessment 13/06/2025     | At Est Kill/Del Date 20/06/2025 (7 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 55.5 kgs                     | 52.7 kgs based on -5% Del. Adj.          |
| Dressed        | 25.0 kgs (Est. Av. Drs. 45%) | 25.0 kgs                                 |
|                | 3 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 46 kgs to 69 kgs Liveweight  | 44 kgs to 66 kgs Liveweight              |

| Breeds     | Sire             | Dam              |
|------------|------------------|------------------|
| 100 % Pure | Australian White | Australian White |

|      |                           |
|------|---------------------------|
| Drop | 1 Aug 2024 to 31 Aug 2024 |
|------|---------------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 03/12/2024 |
|---------|-------------------------|

Assessment: Individual on 13/06/2025 Sampled: 44 Head (36%)

| Weight Class | Weight Range |       | Fat Scores |       | Totals |
|--------------|--------------|-------|------------|-------|--------|
|              |              |       | 2          | 3     |        |
|              | Dressed      | Live  | 6-10       | 11-15 |        |
| 22           | 20.1 -22.0   | 45-49 | 2%         | 11%   | 13%    |
| 24           | 22.1 -24.0   | 49-53 | 5%         | 25%   | 30%    |
| 26           | 24.1 -26.0   | 54-58 | 0%         | 18%   | 18%    |
| 28           | 26.1 -28.0   | 58-62 | 2%         | 30%   | 32%    |
| 30           | 28.1 -30.0   | 62-67 | 0%         | 5%    | 5%     |
| 32           | 30.1 -32.0   | 67-71 | 0%         | 2%    | 2%     |
| Totals       |              |       | 9%         | 91%   | 100%   |

|                 |                                                                     |
|-----------------|---------------------------------------------------------------------|
| Mulesed         | No                                                                  |
| Shearing Info   | Unshorn Not Crutched                                                |
| Wool Length     | 50% 1 - 1.5" 50% 1.5 - 2"                                           |
| Majority Length | 40 Millimetres                                                      |
| Degree Burr     | Very Light Type: Very odd Bathurst burr, and clover                 |
| Degree Seed     | Very Light Type: Summer grasses                                     |
| Skin Comment    | A LARGE MAJORITY OF THE LAMBS ARE PRODUCING HAIR AND SHEDDING WELL. |
| Wool Comment    | A LARGE MAJORITY OF THE LAMBS ARE PRODUCING HAIR AND SHEDDING WELL. |

|             |                                                            |
|-------------|------------------------------------------------------------|
| Vendor Bred | Yes                                                        |
| Bloodlines  | RED HILL BLOOD EWE LAMBS DEPASTURED TO RED HILL BLOOD RAMS |

|                    |                                    |
|--------------------|------------------------------------|
| Grazing Conditions | Improved pastures<br>Returned same |
|--------------------|------------------------------------|

|                          |                                                                                                                                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep         | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                    |
| Footrot                  | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment |
| Lice                     | All consigned sheep are from a flock that is free of Lice                                                                                                                                      |
| Scabby Mouth Vaccination | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                   |
| WHP/ESI                  | Sheep are within a Withholding Period or Export Slaughter Interval for: Three X Triple Combination Drench as of                                                                                |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |               |                           |                 |      |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------|---------------------------|-----------------|------|
|                        | 24/05/2025 for 28 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |               |                           |                 |      |
| Health Treatments      | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23/02/2025                                                       |               | Three X Triple Combinatio |                 |      |
|                        | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 05/04/2025                                                       |               | Three X Triple Combinatio |                 |      |
|                        | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24/05/2025                                                       |               | Three X Triple Combinatio |                 |      |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18/09/2024                                                       |               | 6 in 1                    | First Dose      |      |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/11/2024                                                       |               | 6 in 1                    | Second Dose     |      |
| Eligibilities          | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |               |                           |                 |      |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |               |                           |                 |      |
| JD Approved Vaccinates | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |               |                           |                 |      |
| Joining Details        | Station Mated ram(s) put in: 03/03/2025 ram(s) taken out: 08/04/2025 (37 days)<br>Ram Breed(s):   Australian White<br>To the vendors best knowledge, this lot has had no access to rams or stags aside from stated joining period.                                                                                                                                                                                                                                                                    |                                                                  |               |                           |                 |      |
| Preg Scanned?          | Yes, this lot was pregnancy scanned, by Craig Chad (Non-Vet Contractor on 11/06/2025).<br>100 % Scanned in Lamb, from 2 to 3 months (at time of assessment 13/06/2025). 10 % Multiples 90% Singles (of Ewes in Lamb).                                                                                                                                                                                                                                                                                 |                                                                  |               |                           |                 |      |
| Pregnancy Terms        | AuctionsPlus Standard Terms apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |               |                           |                 |      |
|                        | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  | Wrinkle Score |                           | Carcase Quality |      |
|                        | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                                                             | Plain         | 100%                      | GAQ             | 100% |
| Assessor Comments      | A VERY GOOD QUALITY LINE OF AUGUST 24 DROP, RED HILL BLOOD EWE LAMBS THAT ARE SIL TO THE RED HILL BLOOD SIRES WITH A TIGHT 37 DAY JOINING WINDOW. THESE EWE LAMBS ARE FROM A FLOCK THAT HEAVILY SELECTS FOR FERTILITY AND SHEDDING. THESE LAMBS WERE JOINED AT 7 MONTHS OF AGE FOR 5 WEEKS, ONLY 14 LAMBS SCANNED EMPTY OUT OF THE ENTIRE DROP. FERTILE YOUNG EWE LAMBS THAT ARE SHEDDING VERY WELL FOR THEIR AGE. BUYERS PLEASE NOTE, 1 EWES WITH SOME PIGMENTATION. PLEASE REFER TO THE LAST PHOTO. |                                                                  |               |                           |                 |      |
| Assessor               | <b>Don Foran (Level 2 Accredited)</b> Phone: 0428 470 308                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |               |                           |                 |      |
| Delivery Period        | 20/06/2025 to 21/06/2025 (2 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |               |                           |                 |      |
| Delivery Point         | 10R Beni Rd<br>Lat: -32.2443908" S Long: 148.614418" E                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |               |                           |                 |      |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer sheep AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |               |                           |                 |      |
| Agent Contact          | <b>Paul Alchin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |               |                           |                 |      |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="tel:0429472741">0429 472 741</a>                        |               |                           |                 |      |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="tel:0268843800">(02) 6884 3800</a>                      |               |                           |                 |      |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="tel:0268842206">(02) 6884 2206</a>                      |               |                           |                 |      |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:office@chdubbo.com.au">office@chdubbo.com.au</a> |               |                           |                 |      |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |               |                           |                 |      |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |               |                           |                 |      |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |               |                           |                 |      |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |               |                           |                 |      |
| Delivery Comments      | Delivery by appointment. 24 hours notice required.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |               |                           |                 |      |
| Trading Terms          | SELL UNDER NORMAL 7 DAY TRADING TERMS OF CHRISTIE & HOOD DUBBO TO REGISTERED ALPA AGENTS. CBD TO ALL PRIVATE BUYERS WITHOUT PRIOR APPROVAL.                                                                                                                                                                                                                                                                                                                                                           |                                                                  |               |                           |                 |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                       |                                                                  |               |                           |                 |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |               |                           |                 |      |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                          |                                                                  |               |                           |                 |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2025 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.