

| Average Weight | At Assessment 16/06/2025      |                           | At Est Kill/Del Date 21/06/2025 (5 days) |  |
|----------------|-------------------------------|---------------------------|------------------------------------------|--|
| Live           | 258.4 kgs                     |                           | 245.5 kgs based on -5% Del. Adj.         |  |
| Dressed        | 116.3 kgs (Est. Av. Drs. 45%) |                           | 116.3 kgs                                |  |
|                | 2 Hrs off feed                |                           | Live weight gain 0 kgs/day               |  |
| Weight Range   | 208 kgs to 316 kgs Liveweight |                           | 198 kgs to 300 kgs Liveweight            |  |
| Breeds         | Sire                          | Dam                       |                                          |  |
|                | 70 Head                       | Angus                     | Angus                                    |  |
| Horn Status    | 70 Polled                     |                           |                                          |  |
| Age            | 8 - 9 Months                  |                           |                                          |  |
| Weaning        | Cattle weaned 19/03/2025      | Weaned on Silage and Hay. |                                          |  |

| Assessment: Individual on 16/06/2025 Sampled: 70 Head (100%) |              |         |                   |             |
|--------------------------------------------------------------|--------------|---------|-------------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals      |
|                                                              |              |         | 2 L               |             |
|                                                              | Dressed      | Live    | 3-4               |             |
| 11                                                           | 90.1 -110.0  | 200-244 | 33%               | <b>33%</b>  |
| 13                                                           | 110.1 -130.0 | 245-289 | 56%               | <b>56%</b>  |
| 15                                                           | 130.1 -150.0 | 289-333 | 11%               | <b>11%</b>  |
| Totals                                                       |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                                                                                                                     |            |                    |             |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|-------------|
| Vendor Bred        | Yes                                                                                                                                                 |            |                    |             |
| Stock History      | Vendor Bred.                                                                                                                                        |            |                    |             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                   |            |                    |             |
| Bloodlines         | Yarrowalla Angus Cow's, Sired by Lawsons Angus Bulls including Clunes Crossing Dusty, GAR Genuine, Gar Hometown and Lawsons Momentous.              |            |                    |             |
| Grazing Conditions | Italian ryegrass, white clover, forage brassica, perennial ryegrass, homegrown Yarrowalla silage.<br>Returned same                                  |            |                    |             |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                       |            |                    |             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                      |            |                    |             |
| Health Treatments  | Drenched                                                                                                                                            | 19/03/2025 | Vetmec pour on     |             |
|                    | Vaccinated                                                                                                                                          | 14/10/2024 | Ultravac 7in1      | First Dose  |
|                    | Vaccinated                                                                                                                                          | 25/11/2024 | Ultravac 7in1      | Second Dose |
|                    | Vaccinated                                                                                                                                          | 19/03/2025 | Vitamin ADE        | Booster     |
|                    | Vaccinated                                                                                                                                          | 19/03/2025 | Multimin Evolution | Booster     |
| Eligibilities      | Russian Eligible   Saudi Eligible                                                                                                                   |            |                    |             |
| Vendor Comments    | Selling annual draft of our Yarra Valley steers, years of breeding behind them, quiet temperament, solid growth rate and excellent feed efficiency. |            |                    |             |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |      |                |      |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|------|----------------|------|
|                        | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                             | Store                   | 100% | D              | 100% |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  | Crush                   |      | Paddock        |      |
|                        | Quiet: 69 head                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  | Quiet: 69 head          |      | Quiet: 70 head |      |
|                        | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  | Slightly Stirry: 1 head |      |                |      |
|                        | Excellent cattle to handle whilst drafting and weighing during assessment.                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                         |      |                |      |
| Handled With           | On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                         |      |                |      |
| Notable Traits         | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                         |      |                |      |
|                        | 6 Head Pinkeye scaring                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                         |      |                |      |
| Assessor Comments      | A great opportunity to purchase a quality line of Yarrawalla bred Angus steers, carrying strong Lawson Angus genetics. These steer's present in strong store condition and display plenty of frame and length and are ready to take the next step come Spring. Out of an excellent cow herd, these steers would suit any backgrounder or fattening operation. Never Ever Accredited. Please note the same vendor has 30 heifer's in this sale. |                                                                  |                         |      |                |      |
| Assessor               | David Setches (Level 2 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                         |      |                |      |
| Delivery Period        | 21/06/2025 to 27/06/2025 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                         |      |                |      |
| Delivery Point         | 10km Nth East of Coldstream via Maroondah HWY B360 Lat: -37.7318575 "S Lng145.4440714 " E                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                         |      |                |      |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$2.00/head</b>                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |      |                |      |
| Agent Contact          | David Setches                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                         |      |                |      |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0409443473">0409 443 473</a>                        |                         |      |                |      |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="tel:(03)56551133">(03) 5655 1133</a>                    |                         |      |                |      |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="tel:(03)56552480">(03) 5655 2480</a>                    |                         |      |                |      |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="mailto:dmsetches@bigpond.com">dmsetches@bigpond.com</a> |                         |      |                |      |
| Trucking Access        | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                         |      |                |      |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                         |      |                |      |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                         |      |                |      |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                         |      |                |      |
| Delivery Comments      | 24 hours notice prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                         |      |                |      |
| Trading Terms          | Alpa terms and conditions in conjunction with Alex Scott and staff or to approved settling agent.                                                                                                                                                                                                                                                                                                                                              |                                                                  |                         |      |                |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                |                                                                  |                         |      |                |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                         |      |                |      |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                          |                                                                  |                         |      |                |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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