

A/c

MJ & BP Gobbert

AMBOOLA MITCHELL, MITCHELL, QLD

PIC Number(s)

QBBR0029

Agent

MAA L'STOCK & PROPERTY MITCHELL

| Average Weight | At Assessment 18/06/2025      | At Est Kill/Del Date 21/06/2025 (3 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 397.3 kgs                     | 396.9 kgs based on -0.1% Del. Adj.       |
| Dressed        | 182.8 kgs (Est. Av. Drs. 46%) | 182.8 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 330 kgs to 502 kgs Liveweight | 330 kgs to 501 kgs Liveweight            |

|             |                            |                 |
|-------------|----------------------------|-----------------|
| Breeds      | Sire                       | Dam             |
|             | 41 Head Droughtmaster      | Droughtmaster   |
|             | 8 Head Droughtmaster       | Charolais Cross |
|             | 1 Head Angus               | Droughtmaster   |
| Ext. Breed  | PTIC DROUGHTMASTER HEIFERS |                 |
| Horn Status | 2 Horned 48 Dehorned       |                 |

|     |                        |                        |
|-----|------------------------|------------------------|
| Age | 26 - 29 Months         | Dentition (20 Mouthed) |
|     | Age Breakup: 2.5 YEARS | 1-2T                   |
|     | Age Brands: 3          | 20 Head                |

Assessment: Individual on 18/06/2025 Sampled: 50 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2   |        |
|              | Dressed      | Live    | 0-2               | 3-6 |        |
| 16           | 150.1 -160.0 | 326-348 | 8%                | 0%  | 8%     |
| 18           | 160.1 -180.0 | 348-391 | 32%               | 4%  | 36%    |
| 20           | 180.1 -200.0 | 392-435 | 22%               | 20% | 42%    |
| 22           | 200.1 -220.0 | 435-478 | 2%                | 8%  | 10%    |
| 24           | 220.1 -240.0 | 478-522 | 0%                | 4%  | 4%     |
| Totals       |              |         | 64%               | 36% | 100%   |

Comment on Fat Score 1 Cattle

ALL CATTLE ARE HEALTHY AND FIT TO TRAVEL

Vendor Bred

Yes

Lifetime Traceable

100% of cattle in this lot are Lifetime Traceable

Bloodlines

OUT OF STATION BRED DROUGHTMASTER COWS BY VELERAVALE AND BRYVONLEA DROUGHTMASTER BULLS

Grazing Conditions

BUFFEL AND NATIVE GRASSES SEASON GOOD BUT FROSTED

Returned to: CATTLE WILL BE FED HAY IN YARDS AND TAILED OUT UNTIL DELIVERY

Burr/Seed in Coat

No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

J-BAS Score

6

Vendor Comments

SELLING DUE TO SURPLUS REQUIRMENTS

Joining Details

Station Mated - Continuously Joined

Bull Breed(s): Droughtmaster

Preg Tested?

Yes, this lot was pregnancy tested, by Roma vet clinic , Riley Catts (Vet) on 16/06/2025.

50 Head (100%) PTIC, from 1.5 to 4 months (at time of assessment 18/06/2025). Certificate Available.

Pregnancy Terms

No Pregnancy Terms apply.

Other Joining Details

JOINED TO SEVENELL DROUGHTMASTER BULLS

|                        | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th></tr><tr><td>Good</td><td>40%</td><td>Store</td><td>100%</td></tr><tr><td>Fair</td><td>40%</td><td></td><td></td></tr><tr><td>Plain</td><td>20%</td><td></td><td></td></tr></table>                                                                                                                        | Quality Grades                      |       | Store Condition |                | Good                                      | 40%                                 | Store | 100% | Fair | 40% |  |  | Plain | 20% |  |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------|----------------|-------------------------------------------|-------------------------------------|-------|------|------|-----|--|--|-------|-----|--|--|
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                              | Store Condition                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Good                   | 40%                                                                                                                                                                                                                                                                                                                                                                                          | Store                               | 100%  |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Fair                   | 40%                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Plain                  | 20%                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Temperament            | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 50 head</td><td>Quiet: 46 head<br/>Slightly Stirry: 4 head</td><td>Temperament not assessed in Paddock</td></tr></table> <p>GOOD TO HANDLE THROUGH YARDS SOME STIRRED UP IN RACE</p>                                                                                                                              | Yards                               | Crush | Paddock         | Quiet: 50 head | Quiet: 46 head<br>Slightly Stirry: 4 head | Temperament not assessed in Paddock |       |      |      |     |  |  |       |     |  |  |
| Yards                  | Crush                                                                                                                                                                                                                                                                                                                                                                                        | Paddock                             |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Quiet: 50 head         | Quiet: 46 head<br>Slightly Stirry: 4 head                                                                                                                                                                                                                                                                                                                                                    | Temperament not assessed in Paddock |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Handled With           | Bikes , Dogs , Horses                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Assessor Comments      | A GOOD OPPORTUNITY TO PURCHASE A LINE OF MEDIUM TO GOOD FRAME DROUGHTMASTER X HEIFERS PTIC TO THE SEVERNELL DROUGHTMASTER BULLS THESE HEIFERS ARE FROM 6 WEEKS TO 4 MONTHS IN CALFE , AND WOULD SUIT THE BREEDER LOOKING FOR YOUNG REPLACEMENTS THE AMBOOLA CATTLE HAVE BEEN SELECTED FOR THEIR FERTILITY FOR MANY YEARS                                                                     |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Assessor               | <b>Seamus Filan (Level 1 Accredited)</b> Phone: 0428 462 312                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Delivery Period        | 21/06/2025 to 25/06/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Delivery Point         | AMBOOLA STATION YARDS ARE SITUATED 28 K WEST OF MITCHELL VIA WARREGO HWY Lat: -26.483056 "S Lng147.966111 " E                                                                                                                                                                                                                                                                                |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Agent Contact          | <b>Seamus Filan</b><br>Mobile <a href="tel:0428462312">0428 462 312</a><br>Work <a href="tel:0746231268">(07) 4623 1268</a><br>Fax <a href="tel:0746231268">(07) 4623 1268</a><br>Email <a href="mailto:seamusandjane1@bigpond.com">seamusandjane1@bigpond.com</a>                                                                                                                           |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Trucking Access        | Road Train                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Loading Facilities     | Side Loading, Rear Loading                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Delivery Comments      | 24 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Trading Terms          | 7 DAY TERMS IF BOOKING THROUGH A REG AGENT CBD TO ALL OTHERS                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Special Conditions     | NORMAL MAA TRADING TERMS NO REBATES APPLY                                                                                                                                                                                                                                                                                                                                                    |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                     |       |                 |                |                                           |                                     |       |      |      |     |  |  |       |     |  |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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