

25 AI'd Heifers

A/cMURRAY'S LANE INVESTMENTS PTY LTD

"Springbank" O'Connell Road, OBERON, NSW

PIC Number(s)NI041300

Accreditation(s)LPA, MSA (J461)

AgentELDERS EMMS MOONEY P/L

| Average Weight | At Assessment 01/05/2025                                                                                         |       | At Est Kill/Del Date 10/05/2025 (9 days) |  |
|----------------|------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------|--|
| Live           | 487.7 kgs                                                                                                        |       | 463.3 kgs based on -5% Del. Adj.         |  |
| Dressed        | 219.5 kgs (Est. Av. Drs. 45%)                                                                                    |       | 219.5 kgs                                |  |
|                | 1 Hrs off feed                                                                                                   |       | Live weight gain 0 kgs/day               |  |
| Weight Range   | 423 kgs to 554 kgs Liveweight                                                                                    |       | 402 kgs to 526 kgs Liveweight            |  |
| Breeds         | Sire                                                                                                             | Dam   |                                          |  |
|                | 25 Head                                                                                                          | Angus | Angus                                    |  |
| Horn Status    | 25 Polled                                                                                                        |       |                                          |  |
| Age            | 21 - 23 Months                                                                                                   |       |                                          |  |
|                | Age Breakup: Were all July / August drop weaners when purchased through the Blue Ribbon weaner sales last Autumn |       |                                          |  |

Assessment: Individual on 01/05/2025 Sampled: 25 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 20           | 180.1 -200.0 | 400-444 | 12%               | 12%    |
| 22           | 200.1 -220.0 | 445-489 | 40%               | 40%    |
| 24           | 220.1 -240.0 | 489-533 | 32%               | 32%    |
| 26           | 240.1 -260.0 | 534-578 | 16%               | 16%    |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                                                                                                                          |            |                       |             |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------|
| Vendor Bred        | No                                                                                                                                                                                                       |            |                       |             |
|                    | Vendor has owned stock for More than 12 months                                                                                                                                                           |            |                       |             |
| Stock History      | Put together as a larger line through the CTLX Blue Ribbon weaner series last autumn these are the lead run which preg tested in calf to the first round of AI to the Millah Murrah Paratrooper P15 sire |            |                       |             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                        |            |                       |             |
| Bloodlines         | A very large proportion of these heifers were from Millah Murrah, Karoo & Te Mania based herds                                                                                                           |            |                       |             |
| Grazing Conditions | Grazing highly improved phalaris, cocksfoot, ryegrass, clover, based tablelands pastures. Matured and dry as one would expect at present                                                                 |            |                       |             |
|                    | Returned same                                                                                                                                                                                            |            |                       |             |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                            |            |                       |             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                           |            |                       |             |
| Health Treatments  | Drenched                                                                                                                                                                                                 | 15/04/2024 | Cydetin LA            |             |
|                    | Drenched                                                                                                                                                                                                 | 15/04/2024 | Flukazole C           |             |
|                    | Drenched                                                                                                                                                                                                 | 12/08/2024 | Dectomax V            |             |
|                    | Vaccinated                                                                                                                                                                                               | 15/04/2024 | Pestigard             | First Dose  |
|                    | Vaccinated                                                                                                                                                                                               | 10/06/2024 | Pestigard             | Second Dose |
|                    | Vaccinated                                                                                                                                                                                               | 10/06/2024 | Ultravac 7in1         | First Dose  |
|                    | Vaccinated                                                                                                                                                                                               | 12/08/2024 | Ultravac 7in1         | Second Dose |
|                    | Other Treatment                                                                                                                                                                                          | 12/08/2024 | Cobalife B12+Selenium |             |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|
| Vendor Comments        | Every possible box has been ticked with the preparation of these heifers over the last twelve months with no expense spared on any animal health treatments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                     |
| Joining Details        | AI on 11/09/2024<br>Bull Breed(s): Registered Angus<br>Bull IDs: Millah Murrah Paratrooper NMMP15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                     |
| Preg Tested?           | Yes, this lot was pregnancy tested, by James Sutton (Non-Vet Contractor) on 09/01/2025.<br>25 Head (100%) PTIC, from 7.5 to 7.5 months (at time of assessment 01/05/2025). Certificate Available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                     |
| Other Joining Details  | These AI heifers were all pregnancy tested in calf at the start of the year. All heifers will be rescanned and confirmed in calf prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                     |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Crush                                                              | Paddock                             |
|                        | Quiet: 25 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quiet: 25 head                                                     | Temperament not assessed in Paddock |
|                        | A well educated mob of Angus heifers to handle. Flowed easily around the yard with no fuss. Have been well and frequently handled over the last twelve months. Cattle you can send anywhere.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                     |
| Handled With           | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                     |
| Assessor Comments      | A real deal line of June calving Angus heifers. Put together as a larger line last autumn through the CTLX Blue Ribbon weaner sale series, these are the PTIC heifers from the first round of AI. In calf to the renowned and sort after Millah Murrah Paratrooper no expense has been spared preparing these heifers for their life ahead. All animal health protocols have been followed with a full Pesti and 7in1 vaccination program completed. The early predicted calving date of 21 June sets these ladies up to be highly productive early calvers throughout their careers. We have assessed these heifers as a mob of 100 and to maximise trucking and lot size flexibility we are offering them as one lot of 50 and another two lots of 25 delivered as even runs. We will also be offering another 100 of the same identical heifers on the same basis just run on a different property 25 kilometres further to the east. A chance to put together a substantial run of 1st class heifers in ideal condition. |                                                                    |                                     |
| Assessor               | <b>Ben Emms (Level 2 Accredited)</b> Phone: 0428 639 381                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                     |
| Delivery Period        | 10/05/2025 to 16/05/2025 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                     |
| Delivery Point         | O'Connell Road Lat: -33.6641009626597 "S Lng149.832533208076 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |
| Agent Contact          | <b>Ben Emms</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0428639381">0428 639 381</a>                          |                                     |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:0263684611">(02) 6368 4611</a>                        |                                     |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:0263684612">(02) 6368 4612</a>                        |                                     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:ben.emms@elders.com.au">ben.emms@elders.com.au</a> |                                     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                     |
| Trucking Access        | All weather B Double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                     |
| Additional Directions  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |
| Delivery Comments      | 24 hours notice required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                     |
| Trading Terms          | 7 days to ALPA member agencies and approved purchasers, otherwise cash before delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |
| Fit To Load            | Please note that current Fit To Load standards place restrictions on the transportation of FEMALES IN LATE PREGNANCY. Responsibility for adherence lies with Agent, Vendor, Transporter and Purchaser.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                     |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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