

Lot Id

A/c

PIC Number(s)

Accreditation(s)

Agent

33 Backgrounder Steers

PINK NUMBERED EARTAGS

LEE & CO

'CLAREMONT' LARRAS LEE,, MOLONG, NSW

ND400001

LPA

AWN LIVESTOCK & PROPERTY ORANGE

| Average Weight | At Assessment 08/10/2025      | At Est Kill/Del Date 13/10/2025 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 373.3 kgs                     | 354.6 kgs based on -5% Del. Adj.         |
| Dressed        | 194.1 kgs (Est. Av. Drs. 52%) | 194.1 kgs                                |
|                | 1 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 328 kgs to 407 kgs Liveweight | 312 kgs to 387 kgs Liveweight            |

Breeds

Sire

Dam

33 Head

Angus

Angus

Horn Status

33 Polled

Age

10 - 11 Months

Age Breakup: NOV/DEC 2024 DROP

Weaning

Cattle weaned 02/06/2025

YARD WEANED FOR 7 DAYS.

Assessment: Individual on 08/10/2025 Sampled: 33 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2 L               |        |
|              | Dressed      | Live    | 3-4               |        |
| 18           | 160.1 -180.0 | 308-346 | 15%               | 15%    |
| 20           | 180.1 -200.0 | 346-385 | 43%               | 43%    |
| 22           | 200.1 -220.0 | 385-423 | 42%               | 42%    |
| Totals       |              |         | 100%              | 100%   |

Vendor Bred

Lifetime Traceable

Bloodlines

Yes

100% of cattle in this lot are Lifetime Traceable

PURE NOONEE BLOD.

Grazing Conditions

STEERS HAVE BEEN GRAZING OAT CROP FOR PAST 6 - 8 WEEKS.

Returned same

Burr/Seed in Coat

ODD BATHURST BURR IN TAIL.

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

Health Treatments

Drenched

24/07/2025

TOROMECTIN

Vaccinated

24/07/2025

7 IN 1

Booster

Vendor Comments

ANNUAL SALE OF 2024 DROP STEERS.

| Temperament | Quality Grades          |     | Store Condition         |                             |
|-------------|-------------------------|-----|-------------------------|-----------------------------|
|             | Very Good               | 50% | Fwd Store               | 100%                        |
|             | Good                    | 45% |                         |                             |
|             | Fair                    | 5%  |                         |                             |
|             |                         |     |                         |                             |
| Temperament | Yards                   |     | Crush                   | Paddock                     |
|             | Quiet: 27 head          |     | Quiet: 25 head          | Temperament not assessed in |
|             | Slightly Stirry: 4 head |     | Slightly Stirry: 6 head | Paddock                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                              |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                               | Stirry: 2 head |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STEERS FLOWED WELL THROUGH YARDS AT ASSESSMENT. ROUGHLY 15% SLIGHTLY AGITATED IN RACE AND 2 STEERS STIRRY IN CRUSH ON THE SCALES AND YARDS.                                                                                                                                                                                                                                                  |                |
| Handled With                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                   |                |
| Assessor Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A QUALITY LINE OF VENDOR BRED ANGUS STEERS,14-16 MTHS, NOONEE BLOOD. STEERS ARE MEDIUM TO LARGE FRAME, PRESENTING IN FRESH CONDITION AND POWERING AHEAD ON OAT CROP. IDEAL STEERS TO BACKGROUND AS FUTURE DOMESTIC OR EXPORT FEEDERS. VENDOR HAS 52 HEAVIER STEERS IN SALE TO MAKE UP A B DOUBLE.                                                                                            |                |
| Assessor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Darren Connick (Level 1 Accredited)</b> Phone: 0439 663 732                                                                                                                                                                                                                                                                                                                               |                |
| Delivery Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13/10/2025 to 16/10/2025 (4 days)                                                                                                                                                                                                                                                                                                                                                            |                |
| Delivery Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 'LARRAS LAKE' 10 KM NORTH OF MOLONG ON MITCHELL H/WAY. Lat: -33.0910485 "S Lng148.8568255 " E                                                                                                                                                                                                                                                                                                |                |
| Ticks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                |
| NLIS Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                |
| Agent Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Darren Connick</b><br>Mobile <a href="tel:0439663732">0439 663 732</a><br>Email <a href="mailto:dconnick@awn.net">dconnick@awn.net</a>                                                                                                                                                                                                                                                    |                |
| Trucking Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                |
| Wet Weather Accessible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                |
| Loading Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                |
| Loading Ramp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                |
| Delivery Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24 HOUR PRIOR NOTICE OF DELIVERY.                                                                                                                                                                                                                                                                                                                                                            |                |
| Trading Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AWN NORMAL TERMS AND CONDITIONS. PAYMENT 7 DAYS AFTER DELIVERY TO ALPA MEMBERS OR PRE APPROVED PURCHASERS. BALANCE C.B.D                                                                                                                                                                                                                                                                     |                |
| Movement Restrict.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                |
| Sale Types                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                |
| NLIS Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                |
| Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                              |                |
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