

|                  |                                                                                                                          |
|------------------|--------------------------------------------------------------------------------------------------------------------------|
| Lot Id           | 55 NSM Future Breeders                                                                                                   |
| A/c              | BLACK COLOUR TAG THE MOLE & NUMBER OFFSIDE EAR.<br>GARRY R B LEANNE M HALL<br>'THE MOLE' CARINDA VIA WARREN, WARREN, NSW |
| PIC Number(s)    | NE560031                                                                                                                 |
| Accreditation(s) | EU, LPA, MSA (734C), A TEAM TE MANIA MEMBER SINCE 2010                                                                   |
| Agent            | NUTRIEN AG SOLUTIONS CLEMSON HISCOX WALGETT                                                                              |

| Average Weight | At Assessment 24/10/2025      | At Est Kill/Del Date 03/11/2025 (9 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 363.7 kgs                     | 353.9 kgs based on -6% Del. Adj.         |
| Dressed        | 185.5 kgs (Est. Av. Drs. 51%) | 192.0 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 1.4 kgs/day             |
| Weight Range   | 296 kgs to 463 kgs Liveweight | 290 kgs to 447 kgs Liveweight            |

|             |                                                                                                                                                                                                                  |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Breeds      | Sire Dam<br>55 Head Angus Angus                                                                                                                                                                                  |
| Ext. Breed  | BRED FROM LARGE FRAMED CLASSED TE MANIA ANGUS COWS BY HIGHLY RATED TEAM TE MANIA SIRES .<br>Q0632,Q0785,Q0828,Q0909,Q1161,Q1451,R0878,R0885,R1051,R1218,S0359,S0630,S0830,S1181,S1314,S1607,P0715,P0973,P1173,Q0 |
| Horn Status | 55 Polled                                                                                                                                                                                                        |
| Age         | 15 - 16 Months<br>Age Breakup: JULY/AUGUST 2024 DROP                                                                                                                                                             |

Assessment: Individual on 24/10/2025 Sampled: 55 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |     | Totals |
|--------------|--------------|---------|-------------------|-----|-----|--------|
|              |              |         | 2 L               | 2 H | 3 L |        |
|              | Dressed      | Live    | 3-4               | 5-6 | 7-9 |        |
| 16           | 150.1 -160.0 | 294-314 | 0%                | 2%  | 0%  | 2%     |
| 18           | 160.1 -180.0 | 314-353 | 9%                | 15% | 0%  | 24%    |
| 20           | 180.1 -200.0 | 353-392 | 13%               | 22% | 13% | 48%    |
| 22           | 200.1 -220.0 | 392-431 | 0%                | 9%  | 9%  | 18%    |
| 24           | 220.1 -240.0 | 432-471 | 2%                | 0%  | 4%  | 6%     |
| 26           | 240.1 -260.0 | 471-510 | 0%                | 0%  | 2%  | 2%     |
| Totals       |              |         | 24%               | 48% | 28% | 100%   |

|                    |                                                                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | Yes                                                                                                                                       |
| Stock History      | BRED FROM LARGE FRAMED CLASSED TE MANIA BLOOD ANGUS COWS & ARE BY TOP GRADE TEAM TE MANIA ANGUS SIRES                                     |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                         |
| Bloodlines         | TE MANIA ANGUS BLOODLINES HAVE BEEN USED AT THE MOLE FOR THE PAST 22 YEARS & THE HALLS HAVE BEEN IN THE TEAM TE MANIA PROGRAM SINCE 2010. |

|                    |                                                                                                                                                                                                                                             |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grazing Conditions | THE LAST 5 WEEKS ON A GRAZING OATS CROP. PRIOR TO THAT MACQUARIE MARSHES FLOOD OUT COUNTRY. OF DRY CLOVER, CROWSFOOT, COUCH ,LIGNUM & NATURAL WESTERN SPRING/SUMMER HERBAGES & GRASSES.HEIFERS HAVE DONE WELL ON THE OATS.<br>Returned same |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                   |                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------|
| Burr/Seed in Coat | YES THESE HEIFERS MAYBE CARRYING A VERY SMALL AMOUNT OF NOOGORA IN TAILS COAT OR POLL.BUT NONE OBSERVED. |
|-------------------|----------------------------------------------------------------------------------------------------------|

|                   |                                                                                                |            |                 |             |
|-------------------|------------------------------------------------------------------------------------------------|------------|-----------------|-------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                 |             |
| Health Treatments | Drenched                                                                                       | 11/03/2025 | TRIFECTA 30ML   |             |
|                   | Vaccinated                                                                                     | 11/03/2025 | 7 IN 1 ULTRAVAC | First Dose  |
|                   | Vaccinated                                                                                     | 20/04/2025 | 7 IN 1 ULTRAVAC | Second Dose |

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| Vendor Comments | THESE ARE OUR FULL RUN OF SURPLUS TO STATION REQUIREMENT HEIFERS THAT GET SOLD ANNUALLY OF THE MOLE WARREN. |
|-----------------|-------------------------------------------------------------------------------------------------------------|

|                               |                                                                           |                 |     |              |     |
|-------------------------------|---------------------------------------------------------------------------|-----------------|-----|--------------|-----|
| Joining Details               | Not Station Mated                                                         |                 |     |              |     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |                 |     |              |     |
| Quality Grades                |                                                                           | Store Condition |     | Muscle Score |     |
| Excellent                     | 90%                                                                       | Fwd Prime       | 70% | C            | 96% |
| Very Good                     | 3%                                                                        | Fwd Store       | 20% | D            | 4%  |
| Good                          | 5%                                                                        | Store           | 10% |              |     |
| Fair                          | 2%                                                                        |                 |     |              |     |

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| Temperament                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crush          | Paddock        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quiet: 55 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quiet: 55 head | Quiet: 55 head |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EASY AND SAFE TO WORK WITH IN YARDS AT ASSESSMENT. QUIET WITH HORSES , DOGS ,KIDS ,BIKES & VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |
| Handled With                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bikes , Dogs , Horses , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |
| Assessor Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A RUN OF 55 HEIFERS BEING PART OF A LINE OF 109 BEING 3 LOTS 55 + 27 +27. THIS SALE OF THIS PLACE & TO BE SOLD AS A RUN OUT THE GATE TE MANIA BLD ANGUS HEIFERS. JULY/AUGUST 2024 DROP AND AV 363.7 KG FULL WEIGHT . THEY ARE BRED FROM CLASSED TE MANIA COWS AND SIRED BY TOP TEAM TE MANIA ANGUS BULLS A % OF CALVES WERE NOTICED WITH OLD HEALED SCARS FROM PINK EYE WITH 1 IN NEAR SIDE,1 IN THE OFF SIDE IN THE RUN OF 109 HEAD, NOTE THIS IS NOT DETRIMENTAL TO HEALTH. THESE HEIFERS PRESENT IN FRESH FORWARD CONDITION DUE TO THE DRY SEASON IN THE CARINDA AREA. THE MOLE HEIFERS HAVE A FANTASTIC REPUTATION FOR MARBLING AND GROWTH. A CHANCE TO GET INTO A QUALITY LINE OF ANGUS FUTURE BREEDERS TO GROW OUT AND JOIN TO A BULL OF YOUR CHOICE OR BACKGROUND FOR A FEEDLOT JOB. A ONE MARK ,LINE OF ANGUS HEIFERS BRED BY DISCERNING BREEDERS.IDEAL FOR ANGUS OR WAGYU OPERATION. OLDER BROTHERS RECENT KILL AV 4.7 FOR AUSMEAT MARBLING. HEIFERS ARE RIDING EACH OTHER READY TO JOIN. |                |                |
| Assessor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chris Clemson (Level 1 Accredited) Phone: 0428 287 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |
| Delivery Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/11/2025 to 07/11/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                |
| Delivery Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE MOLE WARREN NSW,114 KMS NORTH OF WARREN ON THE WARREN/CARINDA RD OR 75 KM S/W OF CARINDA Lat: -31.7026474 "S Lng147.8161713 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |
| Ticks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                |
| NLIS Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$0.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |
| Agent Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Russell Hiscox<br>Mobile 0428 281 248<br>Email russell@clemsonhiscox.net.au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                |
| Trucking Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road Train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |
| Wet Weather Accessible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                |
| Loading Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| Trucking Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 HOURS NOTICE REQUIRED . 500 METRES IN OFF A BITUMEN ROAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| Additional Directions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                |
| Delivery Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | please note VENDOR WILL SCAN TAGS FOR THE BUYER,TO THEIR NOMINATED PIC AT NO COST TO THE PURCHASER ,note delivery Monday to FRIDAY only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |
| Trading Terms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CASH BEFORE DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |
| Movement Restrict.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                |
| Special Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7 DAYS CREDIT TO APPROVED NUTRIEN CLEMSON HISCOX CUSTOMERS ,ALL OTHERS ARE CASH BEFORE, DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                |
| Sale Types                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                |
| NLIS Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                |
| Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                |
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