

Lot Id

55 Yearling Steers

A/c

BLACK MANAGEMENT TAGS

MONTANA CATTLE COMPANY

"CAMPO" 1670 CRAWNEY ROAD., CRAWNEY, NSW

PIC Number(s)

NK521842

Accreditation(s)

LPA, Antibiotic Free

Agent

MCGRATH UPPER HUNTER

| Average Weight | At Assessment 15/10/2025      | At Est Kill/Del Date 20/10/2025 (4 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 346.0 kgs                     | 332.5 kgs based on -5% Del. Adj.         |
| Dressed        | 179.9 kgs (Est. Av. Drs. 52%) | 182.0 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 1 kgs/day               |
| Weight Range   | 300 kgs to 383 kgs Liveweight | 289 kgs to 368 kgs Liveweight            |

|             |           |       |
|-------------|-----------|-------|
| Breeds      | Sire      | Dam   |
|             | 55 Head   | Angus |
| Horn Status | 55 Polled |       |

|     |                |
|-----|----------------|
| Age | 11 - 13 Months |
|-----|----------------|

|         |                          |                                                                       |
|---------|--------------------------|-----------------------------------------------------------------------|
| Weaning | Cattle weaned 13/02/2025 | PURCHASED STEERS WEANED 13/02/25. VENDOR BRED STEERS WEANED 30/05/25. |
|---------|--------------------------|-----------------------------------------------------------------------|

Assessment: Individual on 15/10/2025 Sampled: 55 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2 L |        |
|              | Dressed      | Live    | 0-2               | 3-4 |        |
| 16           | 150.1 -160.0 | 289-308 | 5%                | 0%  | 5%     |
| 18           | 160.1 -180.0 | 308-346 | 11%               | 25% | 36%    |
| 20           | 180.1 -200.0 | 346-385 | 0%                | 57% | 57%    |
| 22           | 200.1 -220.0 | 385-423 | 0%                | 2%  | 2%     |
| Totals       |              |         | 16%               | 84% | 100%   |

|                               |                                                 |
|-------------------------------|-------------------------------------------------|
| Comment on Fat Score 1 Cattle | STEERS PRESENT IN GOOD FORWARD STORE CONDITION. |
|-------------------------------|-------------------------------------------------|

|                    |                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                                                                       |
|                    | Vendor has owned stock for 6-12 months                                                                                                   |
| Stock History      | STEERS ARE A MIXTURE OF VENDOR BRED & PURCHASED STEERS OUT OF THE SOUTH & WILLOW TREE OFF AUCTIONS PLUS EARLIER IN THE YEAR.             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                        |
| Bloodlines         | PURCHASED STEERS ARE BY RENNYLEA & TEXAS ANGUS SIRES. VENDOR BRED STEERS ARE BY MILLAH MURRAH TE MANIA SIRES (RHINESTONE R107 GENETICS). |

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Grazing Conditions | STEERS HAVE BEEN GRAZING ON AN OATS, RYE AND CLOVER PASTURE MIX.<br>Returned same |
|--------------------|-----------------------------------------------------------------------------------|

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                      |
|-------------------|------------------------------------------------------------------------------------------------|------------|----------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                      |
| Health Treatments | Drenched                                                                                       | 15/08/2025 | Cydetin Pour On      |
|                   | Drenched                                                                                       | 15/08/2025 | Coopers Lice and Fly |
|                   | Vaccinated                                                                                     | 15/08/2025 | 7 in 1               |
|                   | Other Treatment                                                                                | 15/08/2025 | Multimin             |
|                   |                                                                                                |            | Second Dose          |

|                 |                                                                                                                                 |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|
| Vendor Comments | MONTANA CATTLE COMPANY PRODUCES HIGH QUALITY GRASS-FED ANGUS CATTLE FOR THE COMMERCIAL BREEDING, FEEDLOT AND GRASS-FED MARKETS. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|

|                        | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th><th colspan="2">Muscle Score</th></tr><tr><td>Very Good</td><td>50%</td><td>Fwd Store</td><td>80%</td><td>C</td><td>100%</td></tr><tr><td>Good</td><td>50%</td><td>Store</td><td>20%</td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quality Grades  |       | Store Condition |                | Muscle Score                               |                | Very Good | 50% | Fwd Store | 80% | C | 100% | Good | 50% | Store | 20% |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|-----------------|----------------|--------------------------------------------|----------------|-----------|-----|-----------|-----|---|------|------|-----|-------|-----|--|--|
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Store Condition |       | Muscle Score    |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Very Good              | 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fwd Store       | 80%   | C               | 100%           |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Good                   | 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Store           | 20%   |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Temperament            | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 55 head</td><td>Quiet: 44 head<br/>Slightly Stirry: 11 head</td><td>Quiet: 55 head</td></tr></table> <p>STEERS VERY GOOD TO HANDLE IN THE YARDS AND THROUGH THE CRUSH AT ASSESSMENT. 11 STEERS STIRRED SLIGHTLY WHILST BEING ASSESSED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yards           | Crush | Paddock         | Quiet: 55 head | Quiet: 44 head<br>Slightly Stirry: 11 head | Quiet: 55 head |           |     |           |     |   |      |      |     |       |     |  |  |
| Yards                  | Crush                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paddock         |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Quiet: 55 head         | Quiet: 44 head<br>Slightly Stirry: 11 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quiet: 55 head  |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Handled With           | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Assessor Comments      | DRAFT OF 55 GOOD QUALITY ANGUS YEARLING STEERS, **GRASSFED AND ANTIBIOTIC FREE**, 11-13 MONTHS OLD, WEIGHING 333.4KG CURFEWED AT ASSESSMENT. STEERS ARE A MIXTURE OF VENDOR BRED & PURCHASED STEERS. THE PURCHASED STEERS ARE PREDOMINATELY OUT OF THE SOUTH OFF AUCTIONS PLUS EARLIER THIS YEAR, WITH A SMALL PORTION OUT OF WILLOW TREE. PURCHASED STEERS ARE BY RENNYLEA & TEXAS ANGUS BULLS. THE VENDOR BRED STEERS ARE BY MILLAH MURRAH & TE MANIA SIRES, (RHINESTONE R107 GENETICS & 5 STAR WOMBRAMURRA BULLS FROM THE SAME MILLAH MURRAH LINES). ALL STEERS HAVE RECIEVED 7 IN 1 VACCINATIONS AND BOOSTER, MULTIMIN, CYDECTIN AND FLY AND LICE TREATMENTS. STEERS HAVE BEEN STEAMING AHEAD ON OATS AND RYE GRASS PASTURES. AN OPPORTUNITY TO PUT A NICE YARD OF GOOD QUALITY ANGUS STEERS AWAY FOR HEAVIER WEIGHTED MARKETS. PLEASE NOTE 14 STEERS WITH SLIGHT WARTS NOT CONSIDERED DETRIMENTAL. VENDOR HAS 2 OTHER LOTS OF STEERS IN THE SALE. |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Assessor               | <b>Stuart Sheldrake (Level 1 Accredited)</b> Phone: 0403 129 357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Delivery Period        | 20/10/2025 to 24/10/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Delivery Point         | Approx 40km North East of Blandford on the Crawney Road. Lat: -31.6538647712563 "S Lng151.053236557489 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Agent Contact          | <b>Stuart Sheldrake</b><br>Mobile <a href="tel:0403129357">0403 129 357</a><br>Email <a href="mailto:stuartsheldrake@mcgrath.com.au">stuartsheldrake@mcgrath.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Trucking Access        | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Loading Ramp           | Double Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Delivery Comments      | 24 HOURS NOTICE PRIOR TO DELIVERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Trading Terms          | USUAL 7 DAY TERMS TO KNOWN PURCHASERS. PAYMENT PRIOR TO DELIVERY OTHERWISE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |       |                 |                |                                            |                |           |     |           |     |   |      |      |     |       |     |  |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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