

Lot 604

Auction 126666 - WEANER & YEARLING SALE - Friday, 19 September 2025

Form Number: 10024298 Lot 604

Lot Id

60 NSM Future Breeders

A/c

PINK TAG RUSS

MAYBROOK INVESTMENT

BROADWATER WARREN NSW, WARREN, NSW

PIC Number(s)

NI100753

Accreditation(s)

LPA, MSA

Agent

NUTRIEN AG SOLUTIONS WILSON RUSS

| Average Weight | At Assessment 12/09/2025      | At Est Kill/Del Date 19/09/2025 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 392.9 kgs                     | 381.3 kgs based on -5% Del. Adj.         |
| Dressed        | 196.5 kgs (Est. Av. Drs. 50%) | 200.7 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 1.2 kgs/day             |
| Weight Range   | 336 kgs to 477 kgs Liveweight | 327 kgs to 461 kgs Liveweight            |

|             |           |       |
|-------------|-----------|-------|
| Breeds      | Sire      | Dam   |
|             | 60 Head   | Angus |
| Horn Status | 60 Polled |       |

|     |                                           |                        |
|-----|-------------------------------------------|------------------------|
| Age | 11 - 12 Months                            | Dentition (10 Mouthed) |
|     | Age Breakup: AUGUST - SEPTEMBER 2024 DROP | 0T                     |
|     |                                           | 10 Head                |

|         |                          |             |
|---------|--------------------------|-------------|
| Weaning | Cattle weaned 04/04/2025 | YARD WEANED |
|---------|--------------------------|-------------|

Assessment: Individual on 12/09/2025 Sampled: 60 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 2                 | 3 L |        |
|              | Dressed      | Live    | 3-6               | 7-9 |        |
| 18           | 160.1 -180.0 | 320-360 | 12%               | 0%  | 12%    |
| 20           | 180.1 -200.0 | 360-400 | 38%               | 0%  | 38%    |
| 22           | 200.1 -220.0 | 400-440 | 7%                | 30% | 37%    |
| 24           | 220.1 -240.0 | 440-480 | 3%                | 8%  | 11%    |
| 26           | 240.1 -260.0 | 480-520 | 0%                | 2%  | 2%     |
| Totals       |              |         | 60%               | 40% | 100%   |

|                    |                                                             |
|--------------------|-------------------------------------------------------------|
| Vendor Bred        | No                                                          |
| Stock History      | Vendor has owned stock for 2-6 months                       |
| Lifetime Traceable | PURCHASED FROM CTLX CARCOAR BLUE RIBBON CALF SALE IN APRIL. |
| Bloodlines         | 100% of cattle in this lot are Lifetime Traceable           |
|                    | PURCHASED FROM CTLX CARCOAR BLUE RIBBON CALF SALE IN APRIL. |

|                    |                                             |
|--------------------|---------------------------------------------|
| Grazing Conditions | FRESH NATIVE PASTURES CLOVER AND CROWSFOOT. |
|                    | Returned same                               |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |           |         |
|-------------------|------------------------------------------------------------------------------------------------|------------|-----------|---------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |           |         |
| Health Treatments | Drenched                                                                                       | 12/04/2025 | CATTLEMAX |         |
|                   | Vaccinated                                                                                     | 12/04/2025 | 7 IN 1    | Booster |

|                 |                                                                  |
|-----------------|------------------------------------------------------------------|
| Vendor Comments | EXCELLENT LINE OF WELL BREED ANGUS HEIFERS, VERY GOOD TO HANDLE. |
|-----------------|------------------------------------------------------------------|

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| Joining Details               | Not Station Mated                                                         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |

|                        | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th></tr><tr><td>Excellent</td><td>95%</td><td>Fwd Prime</td><td>60%</td></tr><tr><td>Very Good</td><td>5%</td><td>Fwd Store</td><td>40%</td></tr></table>                                                                                                                                                     | Quality Grades                      |       | Store Condition |                | Excellent      | 95%                                 | Fwd Prime | 60% | Very Good | 5% | Fwd Store | 40% |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------|----------------|----------------|-------------------------------------|-----------|-----|-----------|----|-----------|-----|
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                              | Store Condition                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Excellent              | 95%                                                                                                                                                                                                                                                                                                                                                                                          | Fwd Prime                           | 60%   |                 |                |                |                                     |           |     |           |    |           |     |
| Very Good              | 5%                                                                                                                                                                                                                                                                                                                                                                                           | Fwd Store                           | 40%   |                 |                |                |                                     |           |     |           |    |           |     |
| Temperament            | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 60 head</td><td>Quiet: 60 head</td><td>Temperament not assessed in Paddock</td></tr></table>                                                                                                                                                                                                                      | Yards                               | Crush | Paddock         | Quiet: 60 head | Quiet: 60 head | Temperament not assessed in Paddock |           |     |           |    |           |     |
| Yards                  | Crush                                                                                                                                                                                                                                                                                                                                                                                        | Paddock                             |       |                 |                |                |                                     |           |     |           |    |           |     |
| Quiet: 60 head         | Quiet: 60 head                                                                                                                                                                                                                                                                                                                                                                               | Temperament not assessed in Paddock |       |                 |                |                |                                     |           |     |           |    |           |     |
| Handled With           | EXCELLENT TO HANDLE IN THE YARDS<br>Bikes , Dogs                                                                                                                                                                                                                                                                                                                                             |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Assessor Comments      | EXCELLENT QUALITY ANGUS HEIFERS, PURCHASED FROM CTLX CARCOAR BLUE RIBBON CALF SALE IN APRIL, A GREAT OPPORTUNITY TO PURCHASE HEIFERS WITH BOTH BREEDING AND MARKETING OPPORTUNITIES GOING FORWARD, AVERAGE 392.9KG AT ASSESSMENT. PLEASE NOTE 2 LOTS OF 60 IN THE SAME SALE TO BE DELIVERED RUN OUT THE GATE.                                                                                |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Assessor               | <b>Marcus Bruce (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Delivery Period        | 19/09/2025 to 26/09/2025 (8 days)                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Delivery Point         | BROADWATER 55KM NORTH OF WARREN ON THE COONAMBLE ROAD Lat: -31.7002814 "S Lng147.8358727 " E                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Agent Contact          | <b>Marcus Bruce</b><br>Mobile <a href="tel:0457512736">0457 512 736</a><br>Email <a href="mailto:marcus.bruce@nutrien.com.au">marcus.bruce@nutrien.com.au</a>                                                                                                                                                                                                                                |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Trucking Access        | Road Train                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Wet Weather Accessible | No                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Delivery Comments      | 24 HOURS NOTICE REQUIRED BEFORE DELIVERY                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Trading Terms          | NUTRIENT NORMAL TERMS AND CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Special Conditions     | NUTRIENT NORMAL TERMS AND CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                     |       |                 |                |                |                                     |           |     |           |    |           |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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