

A/c

17 Station Mated Cows & 17 Calves

OXTON

27 NEWTONS RD, EUROA, VIC

PIC Number(s)

3SBLR010

Agent

NUTRIEN AG SOLUTIONS EUROA

| Average Weight | At Assessment 11/09/2025      | At Est Kill/Del Date 22/09/2025 (11 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 488.4 kgs                     | 473.7 kgs based on -3% Del. Adj.          |
| Dressed        | 224.6 kgs (Est. Av. Drs. 46%) | 224.6 kgs                                 |
|                | 3 Hrs off feed                | Live weight gain 0 kgs/day                |
| Weight Range   | 400 kgs to 600 kgs Liveweight | 388 kgs to 582 kgs Liveweight             |

|             |           |             |
|-------------|-----------|-------------|
| Breeds      | Sire      | Dam         |
|             | 17 Head   | Angus Angus |
| Horn Status | 17 Polled |             |

|     |                 |  |  |
|-----|-----------------|--|--|
| Age | 4.5 - 4.5 Years |  |  |
|-----|-----------------|--|--|

|                |                                                           |               |   |                   |         |
|----------------|-----------------------------------------------------------|---------------|---|-------------------|---------|
| Calves at Foot | 17 calves sired by Registered Angus<br>Bull ID's: ESQ S15 | Age in Months |   | 17 calves handled |         |
|                |                                                           | Low           | 4 | Low               | 148 kgs |
|                |                                                           | High          | 6 | Ave.              | 173 kgs |
|                |                                                           |               |   | High              | 208 kgs |
|                | Sex Composition: 9 STEERS , 8 HEIFERS                     |               |   |                   |         |

Assessment: Individual on 11/09/2025 Sampled: 17 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2                 |        |
|              | Dressed      | Live    | 3-6               |        |
| 20           | 180.1 -200.0 | 392-435 | 6%                | 6%     |
| 22           | 200.1 -220.0 | 435-478 | 41%               | 41%    |
| 24           | 220.1 -240.0 | 478-522 | 29%               | 29%    |
| 26           | 240.1 -260.0 | 522-565 | 12%               | 12%    |
| 28           | 260.1 -280.0 | 565-609 | 12%               | 12%    |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                                                                                                                                                                 |            |           |             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------|
| Vendor Bred        | Yes                                                                                                                                                                                                                                             |            |           |             |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                               |            |           |             |
| Bloodlines         | ALL COWS ARE VENDOR BRED AND WOULD BE SIRED BY REGISTERED MERRIDALE OR MARGNI PARK BULLS                                                                                                                                                        |            |           |             |
| Grazing Conditions | RYE AND CLOVER<br>Returned same                                                                                                                                                                                                                 |            |           |             |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                   |            |           |             |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                  |            |           |             |
| Health Treatments  | Cows Vaccinated                                                                                                                                                                                                                                 | 11/01/2024 | PESTIGARD | First Dose  |
|                    | Cows Vaccinated                                                                                                                                                                                                                                 | 16/04/2024 | PESTIGARD | Second Dose |
|                    | Cows Vaccinated                                                                                                                                                                                                                                 | 12/05/2025 | PESTIGARD | Booster     |
| Vendor Comments    | UNFORTUNATELY DUE TO THE AGEING PROCESS I HAVE DECIDED TO MAKE LIFE EASIER AND BACKGROUND STEERS. THE HERD HAS A STRONG MERRIDALE PRESENCE WITH THE OLDER BULLS BEING SOLD AT SHEPPARTON FAT MARKET AND WEIGHING 1080 KG AND MAKING OVER \$4000 |            |           |             |
| Joining Details    | Station Mated bulls put in: 01/06/2025 bulls taken out: 30/08/2025 (91 days)                                                                                                                                                                    |            |           |             |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                     |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|
|                        | Bull Breed(s): Registered Angus<br>Bull IDs: ESQ S15<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                     |
| Preg Tested?           | No, this lot was not pregnancy tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                     |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Crush                       | Paddock                             |
|                        | Quiet: 17 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quiet: 17 head              | Temperament not assessed in Paddock |
|                        | CATTLE WERE VERY QUIET AND A PLEASURE TO HANDLE DURING ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |
| Handled With           | Bikes , On foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                     |
| Notable Traits         | Traits<br>9 Head LIGHT LICE RUBBING ,NOT DETRIMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                     |
| Assessor Comments      | OXTON DISPERSAL. A GENUINE QUALITY LINE OF 17 X 17 VENDOR BRED ANGUS COWS 4 1/2 YEARS OLD WITH THEIR 3RD CALF AT FOOT 4-6 MONTHS OLD REJOINED BACK TO THE SAME BULL REG MARGNI PARK S 15 FROM THE 1/6 TO 30/8. THESE YOUNG COWS ARE PART OF A COMPLETE HERD DISPERSAL OF THE NEWTON FAMILY HAVING MADE THE DECISION AFTER OVER 50 YEARS OF OPERATING AS A BREEDER TO NOW CHANGE TO A STEER BACKGROUNDING PROGRAM.ALL COWS ARE VENDOR BRED AND HAVE BEEN KEPT IN A SELF RESTOCKING PROGRAM USING REG MERRIDALE AND MARGNI PARK BULLS WITH THE TOP 25 HEIFERS OF THE DROP BEING CHOSEN FOR TEMPERAMENT AND STRUCTURE EACH YEAR. COWS ARE IN GOOD STORE CONDITION CONSIDERING THE HARSH SEASON THEY HAVE ENDURED AND THE SOUND JOB THEY ARE DOING WITH THEIR CALVES STILL SHOWING TERRIFIC MILKING ABILITY AND MATERNAL INSTINCTS.THESE YOUNG COWS WOULD MAKE A FINE ADDITION TOO ANY HERD AND APPRECIATE THE GENTIC INPUT AND WITH SPRING UPON US AND SOME FEED THE CALVES WILL BLOOM INTO AN EARLY RETURN AT FOOT. RE PHOTOS AND VIDEOS. |                             |                                     |
| Assessor               | Rod Carnegie (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |
| Delivery Period        | 22/09/2025 to 26/09/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |
| Delivery Point         | ON FARM Lat: -36.7511359 "S Lng145.5708149 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$0.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |
| Agent Contact          | Rod Carnegie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                     |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0400 077 394                |                                     |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rod.carnegie@nutrien.com.au |                                     |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                     |
| Trading Terms          | NUTRIEN TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                     |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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