

A/c

25 Yearling Steers

R & E PASTORAL CO

"BLAIRFARM" SEGENHOE RD, ABERDEEN, NSW

PIC Number(s)

NC520773

Accreditation(s)

LPA, Grass-Fed Accredited, Antibiotic Free

Agent

DAVIDSON CAMERON & CO

| Average Weight | At Assessment 28/08/2025      |                               | At Est Kill/Del Date 06/09/2025 (9 days) |       |
|----------------|-------------------------------|-------------------------------|------------------------------------------|-------|
|                | Live                          | 410.8 kgs                     | 397.9 kgs based on -5% Del. Adj.         |       |
|                | Dressed                       | 205.4 kgs (Est. Av. Drs. 50%) | 198.9 kgs                                |       |
|                |                               | 1 Hrs off feed                | Live weight gain 1 kgs/day               |       |
| Weight Range   | 346 kgs to 495 kgs Liveweight |                               | 336 kgs to 478 kgs Liveweight            |       |
| Breeds         |                               | Sire                          | Dam                                      |       |
|                |                               | 25 Head                       | Angus                                    | Angus |
| Horn Status    | 25 Polled                     |                               |                                          |       |
| Age            | 11 - 13 Months                |                               |                                          |       |
| Weaning        | Cattle weaned 15/04/2025      |                               | YARD WEANED                              |       |

Assessment: Individual on 28/08/2025 Sampled: 25 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2 L               |        |
|              | Dressed      | Live    | 3-4               |        |
| 18           | 160.1 -180.0 | 320-360 | 8%                | 8%     |
| 20           | 180.1 -200.0 | 360-400 | 24%               | 24%    |
| 22           | 200.1 -220.0 | 400-440 | 36%               | 36%    |
| 24           | 220.1 -240.0 | 440-480 | 28%               | 28%    |
| 26           | 240.1 -260.0 | 480-520 | 4%                | 4%     |
| Totals       |              |         | 100%              | 100%   |

|                    |                                                                                                                                                                                   |                |                                     |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| Vendor Bred        | Yes                                                                                                                                                                               |                |                                     |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                 |                |                                     |
| Bloodlines         | BRED FROM BARTEL & KLOONEY BLOOD COWS BY JT ANGUS BULL                                                                                                                            |                |                                     |
| Grazing Conditions | RUNNING ON FRESH CROP/PASTURE & SUPPLEMENTED WITH SILAGE<br>Returned same                                                                                                         |                |                                     |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                     |                |                                     |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                    |                |                                     |
| Health Treatments  | Vaccinated                                                                                                                                                                        | 28/08/2025     | 5 IN 1<br>Second Dose               |
| Vendor Comments    | WE STRIVE TO BREED QUALITY CATTLE THAT ARE WELL NATURED. WE ARE PROUD TO PRESENT THESE STEERS FOR SALE                                                                            |                |                                     |
| Temperament        | Yards                                                                                                                                                                             | Crush          | Paddock                             |
|                    | Quiet: 25 head                                                                                                                                                                    | Quiet: 25 head | Temperament not assessed in Paddock |
| Handled With       | VERY QUIET STEERS.                                                                                                                                                                |                |                                     |
|                    | Bikes , Vehicles                                                                                                                                                                  |                |                                     |
| Assessor Comments  | A SINGLE DECK OF HIGH QUALITY ANGUS STEERS ACCOUNT THE BREEDER THAT ARE ALSO GRASSFED ELIGIBLE. THESE STEERS ARE BRED BY A VERY RENOWNED BREEDER IN OUR DISTRICT WHO IS KNOWN FOR |                |                                     |

HAVING TOP NOTCH CATTLE. THEY HAVE A NEAR PERFECT TEMPERAMENT. THESE STEERS HAVE GREAT BONE & ARE FULL OF MEAT. THEY ARE REALLY HITTING THEIR STRAPS NOW THAT THE WEATHER HAS IMPROVED & ARE STARTING TO CLEAN UP AS THEY FILL OUT. EASY ACCESS JUST OFF THE HIGHWAY MAKING THEM IDEAL TO FILL UP A TRUCK.

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| Assessor               | Warick Clydsdale (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                        |                                                                      |  |
| Delivery Period        | 06/09/2025 to 11/09/2025 (6 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                      |  |
| Delivery Point         | APPROX 3KMS NORTH OF ABERDEEN, JUST OFF THE NEW ENGLAND HIGHWAY Lat: -32.1680712 "S<br>Lng150.8914436 " E                                                                                                                                                                                                                                                                                    |                                                                      |  |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                                      |  |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$6.60/head</b>                                                                                                                                                                                                                                                                                              |                                                                      |  |
| Agent Contact          | <b>Warick Clydsdale</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |  |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0447453570">0447 453 570</a>                            |  |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:wclydsdale@dccco.com.au">wclydsdale@dccco.com.au</a> |  |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |  |
| Wet Weather Accessible | No                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |  |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |  |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |  |
| Delivery Comments      | 24-48 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |  |
| Trading Terms          | 7 DAY TERMS TO ALPA AGENTS. OTHERS CBD. NEW PURCHASERS MUST BOOK THROUGH AN AGENT.                                                                                                                                                                                                                                                                                                           |                                                                      |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                      |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                      |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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