

Lot 452

Auction 127022 - EASTERN STATES CATTLE SALE - Friday, 28 November 2025

Form Number: 10031099 Lot 452

Lot Id

23 Station Mated Cows & 23 Calves

A/c

NO MANAGEMENT EAR TAGS

TIMNATH Pty Ltd

PIC Number(s)

"BUDDEN" 6646 BYLONG VALLEY WAY, BYLONG, NSW

Accreditation(s)

NG430660

Agent

LPA

MCDONALD LAWSON CARTER PTY LTD

| Average Weight | At Assessment 17/11/2025      | At Est Kill/Del Date 01/12/2025 (13 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 586.7 kgs                     | 587.7 kgs based on 0% Del. Adj.           |
| Dressed        | 293.3 kgs (Est. Av. Drs. 50%) | 293.9 kgs                                 |
|                | 18 Hrs off feed               | Live weight gain 0.1 kgs/day              |
| Weight Range   | 492 kgs to 666 kgs Liveweight | 493 kgs to 667 kgs Liveweight             |

|             |           |       |
|-------------|-----------|-------|
| Breeds      | Sire      | Dam   |
|             | 23 Head   | Angus |
| Horn Status | 23 Polled |       |

|     |                                                                                                             |
|-----|-------------------------------------------------------------------------------------------------------------|
| Age | 5 - 9 Years                                                                                                 |
|     | Age Breakup: THIS LOT OF COWS HAD LOST MANAGMENT EAR TAGS. AGE IS GUIDE ONLY. ALL MOUTHED & ARE SOUND MOUTH |

|                |                                                        |               |                   |
|----------------|--------------------------------------------------------|---------------|-------------------|
| Calves at Foot | 23 calves sired by Angus                               | Age in Months | 23 calves handled |
|                |                                                        | Low 2         | Low 86 kgs        |
|                |                                                        | High 4        | Ave. 145 kgs      |
|                |                                                        |               | High 192 kgs      |
|                | Sex Composition: 9 x STEER CALVES , 14 x HEIFER CALVES |               |                   |

Assessment: Individual on 17/11/2025 Sampled: 23 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |       |       |       | Totals |
|--------------|--------------|---------|-------------------|-----|-------|-------|-------|--------|
|              |              |         | 2                 | 3 L | 3 H   | 4 L   | 4 H   |        |
|              | Dressed      | Live    | 3-6               | 7-9 | 10-12 | 13-17 | 18-22 |        |
| 26           | 240.1 -260.0 | 480-520 | 4%                | 4%  | 0%    | 0%    | 0%    | 8%     |
| 28           | 260.1 -280.0 | 520-560 | 0%                | 19% | 9%    | 0%    | 0%    | 28%    |
| 30           | 280.1 -300.0 | 560-600 | 0%                | 9%  | 17%   | 0%    | 0%    | 26%    |
| 32           | 300.1 -320.0 | 600-640 | 0%                | 4%  | 4%    | 9%    | 4%    | 21%    |
| 34           | 320.1 -340.0 | 640-680 | 0%                | 9%  | 4%    | 4%    | 0%    | 17%    |
| Totals       |              |         | 4%                | 45% | 34%   | 13%   | 4%    | 100%   |

|                               |                                                   |
|-------------------------------|---------------------------------------------------|
| Vendor Bred                   | Yes                                               |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable |
|                               | COFFIN CREEK & TALOoby BLOOD LINES                |

|                    |                                                          |
|--------------------|----------------------------------------------------------|
| Grazing Conditions | HAYING OFF NATIVE PASTURES. SUPPLEMENTED WITH LUCERN HAY |
|                    | Returned same                                            |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                      |            |
|-------------------|------------------------------------------------------------------------------------------------|------------|----------------------|------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                      |            |
| Health Treatments | Calves Vaccinated                                                                              | 22/10/2025 | 7 IN 1 HEIFER CALVES | First Dose |
|                   | Calves Vaccinated                                                                              | 22/10/2025 | 5 IN 1 STEER CALVES  | First Dose |

|                 |                                |
|-----------------|--------------------------------|
| Vendor Comments | HERD DISPERSAL - PROPERTY SOLD |
|-----------------|--------------------------------|

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| Joining Details                       | Station Mated bulls put in: 01/10/2025 bulls taken out: 01/12/2025 (62 days)<br>Bull Breed(s): Registered Angus<br>Bull IDs: ZCC S123, ZCC S51, ZCC R42<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.                                                                                                                                                                                                                                                                                                                 |                |                                     |
| Preg Tested?                          | No, this lot was not pregnancy tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Crush          | Paddock                             |
|                                       | Quiet: 23 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quiet: 23 head | Temperament not assessed in Paddock |
|                                       | VERY QUIET. CATTLE WERE A PLEASURE TO HANDLE THROUGH THE ASSESSMENT PROCESS. WALKED IN AMONGST THE COW'S & CALVE'S WITH CONFIDENCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |
| Handled With                          | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |
| Assessor Comments                     | * PROPERTY SOLD - HERD DISPERSAL *. VERY NICE LINE OF ANGUS COW'S & CALVE'S. 5 - 9 YR'S , COW'S HAD LOST MANAGMENT EAR TAGS SO AGE IS A GUIDE, ALL COW'S WERE MOUTHED AND WERE SOUND MOUTH. REDEPASTURED TO COFFIN CREEK S123, S51 + R42 SIRES - POTENTIALLY 3 in 1's . COW'S WENT BACK TO THE BULL ON THE 1st OCT. AND WILL COME OUT ON DELIVERY. LARGE + MEDIUM FRAME. CALVES ARE MARKED + VACC ( HFR'S 7 in 1,STR'S 5 in 1 - WILL HAVE 2nd SHOT PRIOR TO DELIVERY ), 86 - 192 KG AV 145 KG. COW'S LWR 666 - 492 KG FULL AV 586 KG. THIS IS "BUDDEN'S " SPRING DROP BREEDERS DISPERSAL |                |                                     |
| Assessor                              | Bill Lawson (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |
| Delivery Period                       | 01/12/2025 to 05/12/2025 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |
| Delivery Point                        | "BUDDEN" 6646 BYLONG VALLEY WAY Lat: -32.4135888 "S Lng150.1177141 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |
| Agent Contact                         | Bill Lawson<br>Mobile <a href="tel:0427723369">0427 723 369</a><br>Email <a href="mailto:bill@mcdonaldlawson.com.au">bill@mcdonaldlawson.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                     |
| Wet Weather Accessible                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |
| Trucking Access Additional Directions | B/DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |
| Delivery Comments                     | 48 HOURS NOTICE PLEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |
| Trading Terms                         | 7 DAYS TO LICENCED ALPA MEMBER AGENTS. IF NOT INVOICED TO ALPA MEMBER AGENT ( PAYMENT IN FULL PRIOR TO DELIVERY ). ALL LIVESTOCK REMAIN THE PROPERTY OF McDONALD LAWSON CARTER Pty Ltd UNTIL PAYMENT IS RECEIVED IN FULL. NO REBATE.                                                                                                                                                                                                                                                                                                                                                     |                |                                     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |
| NLIS Note                             | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                    |                |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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