

A/c

31 Weaned Steers

TJ & LA TAYLOR

"RIMROCK" LINTON ROAD BARRABA 27KM EAST OF BARRABA, BARRABA, NSW

PIC Number(s)

NC504917

Accreditation(s)

LPA

Agent

BJA STOCK AND STATION AGENTS PTY LTD

| Average Weight | At Assessment 05/01/2026      |                                                                | At Est Kill/Del Date 10/01/2026 (4 days) |  |
|----------------|-------------------------------|----------------------------------------------------------------|------------------------------------------|--|
| Live           | 317.3 kgs                     |                                                                | 317.3 kgs based on 0% Del. Adj.          |  |
| Dressed        | 158.6 kgs (Est. Av. Drs. 50%) |                                                                | 158.6 kgs                                |  |
|                | 12 Hrs off feed               |                                                                | Live weight gain 0 kgs/day               |  |
| Weight Range   | 253 kgs to 396 kgs Liveweight |                                                                | 253 kgs to 396 kgs Liveweight            |  |
| Breeds         | Sire                          | Dam                                                            |                                          |  |
|                | 31 Head                       | Angus                                                          | Angus                                    |  |
| Horn Status    | 31 Polled                     |                                                                |                                          |  |
| Age            | 9 - 11 Months                 |                                                                |                                          |  |
| Weaning        | Cattle weaned 03/01/2026      | YARD WEANED ON HAY AND LET INTO HOLDING Paddock UNTIL DELIVERY |                                          |  |

Assessment: Individual on 05/01/2026 Sampled: 31 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2 L |        |
|              | Dressed      | Live    | 0-2               | 3-4 |        |
| 13           | 110.1 -130.0 | 220-260 | 6%                | 0%  | 6%     |
| 15           | 130.1 -150.0 | 260-300 | 33%               | 0%  | 33%    |
| 16           | 150.1 -160.0 | 300-320 | 19%               | 0%  | 19%    |
| 18           | 160.1 -180.0 | 320-360 | 16%               | 10% | 26%    |
| 20           | 180.1 -200.0 | 360-400 | 0%                | 16% | 16%    |
| Totals       |              |         | 74%               | 26% | 100%   |

|                               |                                                                                                |                         |                             |             |
|-------------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|-------------|
| Comment on Fat Score 1 Cattle | ALL FIT AND HEALTHY TO TRAVEL ANY DISTANCES                                                    |                         |                             |             |
| Vendor Bred                   | Yes                                                                                            |                         |                             |             |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |                         |                             |             |
| Bloodlines                    | WOOROONGA ANGUS BULLS PREDOMINANTLY BOOROOMOOKA & WATTLETOP BLOOD ANGUS COWS                   |                         |                             |             |
| Grazing Conditions            | NATURAL PASTURES<br>Returned same                                                              |                         |                             |             |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |                         |                             |             |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |                         |                             |             |
| Health Treatments             | Drenched                                                                                       | 16/10/2025              | PLATNIUM                    |             |
|                               | Vaccinated                                                                                     | 31/07/2025              | 5 IN 1 & MULTI MIN          | First Dose  |
|                               | Vaccinated                                                                                     | 16/10/2025              | 5 IN 1 BOOSTER              | Second Dose |
| Temperament                   | Yards                                                                                          | Crush                   | Paddock                     |             |
|                               | Quiet: 29 head                                                                                 | Quiet: 29 head          | Temperament not assessed in |             |
|                               | Slightly Stirry: 2 head                                                                        | Slightly Stirry: 2 head | Paddock                     |             |
| Handled With                  | CATTLE WERE GOOD TOO HANDLE BUT WERE A BIT RUNNY AS SOME HAVE ONLY JUST BEEN WEANED.           |                         |                             |             |
|                               | Bikes , Dogs , Horses                                                                          |                         |                             |             |
| Assessor Comments             | 31 ANGUS X ANGUS WEANED STEERS. STEERS ARE 9 - 11 MTHS OF AGE, THAT WERE MOSTLY WEANED IN      |                         |                             |             |

NOVEMBER WITH 12 HD BEING WEANED ON 3/1/26 AND REMAIN IN YARDS AND HOLDING PADDOCK ON GOOD LUCERNE & OATEN HAY UNTIL DELIVERY.. ANGUS STEERS THAT WILL GO AHEAD QUICKLY GIVEN GOOD FEED & TIME , HAVING PLENTY OF FRAME AND NOT TOO MUCH CONDITION. NOTE , 2 STEERS WITH OLD PINK EYE SCARING NOT AFFECTING THEIR VISION IN ANY WAY. AND 1 STEER HAD FRESH PINK EYE AT ASSESSMENT AND WAS TREATED & WILL BE MONITORED TO DELIVERY. DELIVERY MUST BE BEFORE LUCHTIME TUESDAY 13/1/26 SISTERS ARE IN SAME SALE..

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| Assessor               | <b>Scott Fitzgerald (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                 |                                                              |  |
| Delivery Period        | 10/01/2026 to 13/01/2026 (4 days)                                                                                                                                                                                                                                                                                                                                                            |                                                              |  |
| Delivery Point         | ON FARM Lat: -30.3804652 "S Lng150.6101149 " E                                                                                                                                                                                                                                                                                                                                               |                                                              |  |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                      |                                                              |  |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$2.00/head</b>                                                                                                                                                                                                                                                                                              |                                                              |  |
| Agent Contact          | <b>Scott Fitzgerald</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                              |  |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0455669310">0455 669 310</a>                    |  |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:scott@bjassa.com.au">scott@bjassa.com.au</a> |  |
| Trucking Access        | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |  |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |  |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |  |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |  |
| Trucking Access        | DOUBLE                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |  |
| Additional Directions  |                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |  |
| Trading Terms          | STRICTLY 7 DAY TRADING TERMS APPLICABLE TO ALL AGENTS CASH BEFORE DELIVERY TO ALL OTHER PURCHASERS.                                                                                                                                                                                                                                                                                          |                                                              |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                              |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                              |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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