

|                               |                                                                                                                                                                                                                                                          |                                 |              |                                          |                                    |         |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|------------------------------------------|------------------------------------|---------|
| Lot 324                       | Auction 127047 - WEANER & YEARLING SALE - Friday, 9 January 2026                                                                                                                                                                                         |                                 |              |                                          | Form Number: 10033841              | Lot 324 |
|                               | 41 Weaned Steers                                                                                                                                                                                                                                         |                                 |              |                                          |                                    |         |
| A/c                           | THE CLARKE FAMILY TRUST                                                                                                                                                                                                                                  |                                 |              |                                          |                                    |         |
|                               | "NEUCHATEL PARK" 304 EAST OURNIE CREEK ROAD, OURNIE, NSW                                                                                                                                                                                                 |                                 |              |                                          |                                    |         |
| PIC Number(s)                 | NB320331                                                                                                                                                                                                                                                 |                                 |              |                                          |                                    |         |
| Accreditation(s)              | LPA, MSA                                                                                                                                                                                                                                                 |                                 |              |                                          |                                    |         |
| Agent                         | CORCORAN PARKER WODONGA                                                                                                                                                                                                                                  |                                 |              |                                          |                                    |         |
| Time of Last Access to Feed   | 7:00AM 07/01/2026                                                                                                                                                                                                                                        |                                 |              | Time Assessed                            | 10:00AM 07/01/2026                 |         |
| Hours off Feed                | 3 hours                                                                                                                                                                                                                                                  |                                 |              |                                          |                                    |         |
| Average Weight                | At Assessment 07/01/2026                                                                                                                                                                                                                                 |                                 |              | At Est Kill/Del Date 10/01/2026 (2 days) |                                    |         |
|                               | Live                                                                                                                                                                                                                                                     | 304.5 kgs                       |              |                                          | 293.9 kgs based on -3.5% Del. Adj. |         |
|                               | Dressed                                                                                                                                                                                                                                                  | 142.5 kgs (Est. Av. Drs. 46.8%) |              |                                          | 142.5 kgs                          |         |
| Live weight gain 0 kgs/day    |                                                                                                                                                                                                                                                          |                                 | Weight Range | 272 kgs to 334 kgs Liveweight            |                                    |         |
| 262 kgs to 322 kgs Liveweight |                                                                                                                                                                                                                                                          |                                 |              |                                          |                                    |         |
| Breeds                        | Sire                                                                                                                                                                                                                                                     | Dam                             |              |                                          |                                    |         |
|                               | 41 Head                                                                                                                                                                                                                                                  | Angus                           | Angus        |                                          |                                    |         |
| Ext. Breed                    | Exclusively using Reiland Angus sires for the past 20+ years in a self replacing herd. Selecting sires with a key focus on good growth & positive fats to handle the cold Winters & Hot summers of the area, as well as temperament be a non negotiable. |                                 |              |                                          |                                    |         |
| Horn Status                   | 41 Polled                                                                                                                                                                                                                                                |                                 |              |                                          |                                    |         |
| Age                           | 9 - 9 Months<br>Age Breakup: April 2025 Drop                                                                                                                                                                                                             |                                 |              |                                          |                                    |         |
| Weaning                       | Cattle weaned 27/11/2025                                                                                                                                                                                                                                 |                                 | Yard Weaned. |                                          |                                    |         |

| Assessment: Individual on 07/01/2026 Sampled: 41 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 1                 | 2 L        |             |
|                                                              | Dressed      | Live    | 0-2               | 3-4        |             |
| 13                                                           | 110.1 -130.0 | 235-278 | 7%                | 2%         | <b>9%</b>   |
| 15                                                           | 130.1 -150.0 | 278-321 | 50%               | 24%        | <b>74%</b>  |
| 16                                                           | 150.1 -160.0 | 321-342 | 7%                | 10%        | <b>17%</b>  |
| Totals                                                       |              |         | <b>64%</b>        | <b>36%</b> | <b>100%</b> |

|                               |                                                                                                                                                           |            |                |            |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|------------|
| Comment on Fat Score 1 Cattle | All steers are in fit, store condition and considered fine to travel extended distances provided industry best practises are observed throughout transit. |            |                |            |
| Vendor Bred                   | Yes                                                                                                                                                       |            |                |            |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                         |            |                |            |
| Bloodlines                    | Self replacing herd using pure Reiland Angus Blood.                                                                                                       |            |                |            |
| Grazing Conditions            | Dried off Oaten/Rye Grass crop. Supp fed Silage.<br>Returned same                                                                                         |            |                |            |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                             |            |                |            |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                            |            |                |            |
| Health Treatments             | Vaccinated                                                                                                                                                | 15/05/2025 | Ultravacc 5in1 | First Dose |
|                               | Vaccinated                                                                                                                                                | 20/06/2025 | Ultravacc 5in1 | Booster    |
|                               | Vaccinated                                                                                                                                                | 17/10/2025 | Piliguard      | First Dose |
|                               | Store Condition                                                                                                                                           |            |                |            |
|                               | Store                                                                                                                                                     | 100%       |                |            |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                     |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Crush                                     | Paddock                             |
|                                       | Quiet: 39 head<br>Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quiet: 37 head<br>Slightly Stirry: 4 head | Temperament not assessed in Paddock |
|                                       | Steers were well behaved throughout assessment. All came through the race quietly, a few pushing forward as they got closer to the crush. But all exited the crush well and settled immediately back in the yards with their brothers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                     |
| Handled With                          | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |
| Notable Traits                        | Traits<br>2 Head Minor eye blemish (Blue dot)<br>1 Head Minor old Ringworm (hair coming back)<br>1 Head White splash on flank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                     |
| Assessor Comments                     | The Clarke family are renowned fourth generation cattle producers in the Upper Murray and have been using select Reiland Angus genetics in their herd for the last 20+ years. Always selecting Bulls with desired traits, focusing on high growth, being 400 & 600 DW, & strong carcass qualities, particularly positive Fat, IMF & EMA. These steers stand up with good length, depth and width, with a proper traditional Angus head. Out of a large framed herd of heavily classed cows, & always sought after by repeat buyers & in-house clients for their reputation for performing in the feedlot & export markets, always having excellent growth for age and hitting specs with ease. An excellent lot of steers that carry the genetics & reputation to make an ideal investment. Buyers please Note. Vendor has the heavier brothers and a line of sisters in the same sale. |                                           |                                     |
| Assessor                              | <b>Katie Lewis (Level 1 Accredited)</b> Phone: 0408 084 788                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                     |
| Delivery Period                       | 10/01/2026 to 16/01/2026 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                     |
| Delivery Point                        | 17km out of Jingellic on the River Road. Turn Right onto Munderoo-Ournie Road 3.2kms in. Lat: -35.938074 "S Lng147.6541763 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                     |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                     |
| Agent Contact                         | <b>Nick Houston</b><br>Mobile <a href="tel:0427111453">0427 111 453</a><br>Email <a href="mailto:nhouston@corcoranparker.com.au">nhouston@corcoranparker.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                     |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                     |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                     |
| Trucking Access Additional Directions | 25 minutes off the Hume freeway via the Holbrook exit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                     |
| Delivery Comments                     | 7 day delivery. 24 Hours notice appreciated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                     |
| Trading Terms                         | Trading under ALPA & Corcoran Parker usual terms & conditions, 7 day payment. Strictly Cash on Delivery for non approved buyers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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