

|                               |                                                                                                                                 |       |               |                                                 |         |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-------------------------------------------------|---------|
| Lot 314                       | Auction 127050 - WEANER & YEARLING SALE - Friday, 20 February 2026                                                              |       |               | Form Number: 10036714                           | Lot 314 |
|                               | <b>10 Steers</b>                                                                                                                |       |               |                                                 |         |
| A/c                           | B AND D BUCKLAND<br>YEA/WHITTLESEA ROAD YEA, YEA, VIC                                                                           |       |               |                                                 |         |
| PIC Number(s)                 | 3MUKA086                                                                                                                        |       |               |                                                 |         |
| Accreditation(s)              | LPA, MSA (N688), GREENHAMS NEVEREVER                                                                                            |       |               |                                                 |         |
| Verification(s)               | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |       |               |                                                 |         |
| Agent                         | NUTRIEN AG SOLUTIONS YEA                                                                                                        |       |               |                                                 |         |
| Time of Last Access to Feed   | 12:00PM 17/02/2026                                                                                                              |       | Time Assessed | 1:00PM 17/02/2026                               |         |
| Hours off Feed                | 1 hours                                                                                                                         |       |               |                                                 |         |
| Average Weight                | <b>At Assessment 17/02/2026</b>                                                                                                 |       |               | <b>At Est Kill/Del Date 23/02/2026 (5 days)</b> |         |
| Live                          | 254.1 kgs                                                                                                                       |       |               | 241.4 kgs based on -5% Del. Adj.                |         |
| Dressed                       | 127.1 kgs (Est. Av. Drs. 50%)                                                                                                   |       |               | 127.1 kgs                                       |         |
| Live weight gain 0 kgs/day    | Weight Range                                                                                                                    |       |               | 216 kgs to 286 kgs Liveweight                   |         |
| 205 kgs to 272 kgs Liveweight |                                                                                                                                 |       |               |                                                 |         |
| Breeds                        | Sire                                                                                                                            | Dam   |               |                                                 |         |
|                               | 10 Head                                                                                                                         | Angus | Angus         |                                                 |         |
| Horn Status                   | 10 Polled                                                                                                                       |       |               |                                                 |         |
| Age                           | 7 - 8 Months                                                                                                                    |       |               |                                                 |         |
| Weaning                       | Cattle weaned 15/02/2026                                                                                                        |       | YARD WEANED   |                                                 |         |

Assessment: Individual on 17/02/2026 Sampled: 10 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 2                 | 3 L        |             |
|              | Dressed      | Live    | 3-6               | 7-9        |             |
| 11           | 90.1 -110.0  | 180-220 | 10%               | 10%        | <b>20%</b>  |
| 13           | 110.1 -130.0 | 220-260 | 10%               | 20%        | <b>30%</b>  |
| 15           | 130.1 -150.0 | 260-300 | 40%               | 10%        | <b>50%</b>  |
| Totals       |              |         | <b>60%</b>        | <b>40%</b> | <b>100%</b> |

|                               |                                                                                                                                                                                    |                                          |                             |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|
| Vendor Bred                   | Yes                                                                                                                                                                                |                                          |                             |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable REILAND BLOOD                                                                                                                    |                                          |                             |
| Grazing Conditions            | IMPROVED PASTURE<br>Returned same                                                                                                                                                  |                                          |                             |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                      |                                          |                             |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                     |                                          |                             |
| Health Treatments             | Vaccinated                                                                                                                                                                         | 30/10/2025                               | ULTRAVAC 5 IN Q Second Dose |
| Temperament                   | Yards                                                                                                                                                                              | Crush                                    | Paddock                     |
|                               | Quiet: 9 head<br>Slightly Stirry: 1 head                                                                                                                                           | Quiet: 9 head<br>Slightly Stirry: 1 head | Quiet: 10 head              |
| Handled With                  | EASY TO HANDLE STEERS THROUGHOUT THE ASSESSMENT<br>Bikes , Dogs , On foot , Vehicles                                                                                               |                                          |                             |
| Assessor Comments             | THE SECOND LINE OF REILAND BLOOD ANGUS STEERS THAT ARE CURRENTLY BEING YARD WEANED, THESE STEERS ARE BY REILAND ANGUS BULLS OUT OF LARGE FRAMED REILAND BLOOD COWS & WILL GROW OUT |                                          |                             |

TO SUIT EITHER THE DOMESTIC OR FEEDLOT MARKETS.PLEASE NOTE 10 OTHER STEERS  
(BROTHERS)OFFERED IN SALE

|                                       |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |  |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| Assessor                              | <b>Chris Pollard (Level 1 Accredited)</b> Phone: 0428 993 860                                                                                                                                                                                                                                                                                                                                |                                                                                |  |
| Delivery Period                       | 23/02/2026 to 27/02/2026 (5 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                                |  |
| Delivery Point                        | 4775 WHITTLESEA ROAD YEA Lat: -37.2229373 "S Lng145.4070195 " E                                                                                                                                                                                                                                                                                                                              |                                                                                |  |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                              |                                                                                |  |
| Agent Contact                         | <b>Chris Pollard</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |  |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0428993860">0428 993 860</a>                                      |  |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:chris.pollard@nutrien.com.au">chris.pollard@nutrien.com.au</a> |  |
| Trucking Access                       | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |  |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |  |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |  |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |  |
| Trucking Access Additional Directions | NO B/DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |  |
| Delivery Comments                     | 24 HOURS NOTICE PRIOR                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |  |
| Trading Terms                         | NUTRIEN AG SOLUTIONS TERMS & CONDITIONS OF SALE                                                                                                                                                                                                                                                                                                                                              |                                                                                |  |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                                |  |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |  |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                                |  |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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