

|                               |                                                                               |                               |                                          |                                  |         |
|-------------------------------|-------------------------------------------------------------------------------|-------------------------------|------------------------------------------|----------------------------------|---------|
| Lot 508                       | Auction 127054 - WEANER & YEARLING SALE 1 - QLD & NSW - Friday, 20 March 2026 |                               |                                          | Form Number: 10039220            | Lot 508 |
|                               | 63 NSM Yearling Heifers                                                       |                               |                                          |                                  |         |
| Lot Id                        | YELLOW MANAGEMENT TAGS                                                        |                               |                                          |                                  |         |
| A/c                           | MACINTYRE AG                                                                  |                               |                                          |                                  |         |
|                               | "GLASSTON" 555 GLASSTON ROAD, WILLOW TREE, NSW                                |                               |                                          |                                  |         |
| PIC Number(s)                 | NK506765                                                                      |                               |                                          |                                  |         |
| Accreditation(s)              | LPA                                                                           |                               |                                          |                                  |         |
| Agent                         | MCGRATH UPPER HUNTER                                                          |                               |                                          |                                  |         |
| Time of Last Access to Feed   | 7:00AM 16/03/2026                                                             |                               | Time Assessed                            | 8:00AM 16/03/2026                |         |
| Hours off Feed                | 1 hours                                                                       |                               |                                          |                                  |         |
| Average Weight                | At Assessment 16/03/2026                                                      |                               | At Est Kill/Del Date 23/03/2026 (6 days) |                                  |         |
|                               | Live                                                                          | 360.2 kgs                     |                                          | 342.2 kgs based on -5% Del. Adj. |         |
|                               | Dressed                                                                       | 172.9 kgs (Est. Av. Drs. 48%) |                                          | 172.9 kgs                        |         |
| Live weight gain 0 kgs/day    |                                                                               |                               | Weight Range                             | 302 kgs to 425 kgs Liveweight    |         |
| 287 kgs to 404 kgs Liveweight |                                                                               |                               |                                          |                                  |         |
| Breeds                        | Sire                                                                          | Dam                           |                                          |                                  |         |
|                               | 50 Head                                                                       | Angus                         | Angus                                    |                                  |         |
|                               | 13 Head                                                                       | Angus                         | Angus Cross                              |                                  |         |
| Horn Status                   | 62 Polled                                                                     | 1 Scurred                     |                                          |                                  |         |
| Age                           | 12 - 16 Months                                                                |                               |                                          |                                  |         |

| Assessment: Individual on 16/03/2026 Sampled: 63 Head (100%) |              |         |                   |           |             |
|--------------------------------------------------------------|--------------|---------|-------------------|-----------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |           | Totals      |
|                                                              |              |         | 1                 | 2 L       |             |
|                                                              | Dressed      | Live    | 0-2               | 3-4       |             |
| 15                                                           | 130.1 -150.0 | 271-313 | 8%                | 0%        | <b>8%</b>   |
| 16                                                           | 150.1 -160.0 | 313-333 | 11%               | 0%        | <b>11%</b>  |
| 18                                                           | 160.1 -180.0 | 334-375 | 50%               | 0%        | <b>50%</b>  |
| 20                                                           | 180.1 -200.0 | 375-417 | 24%               | 5%        | <b>29%</b>  |
| 22                                                           | 200.1 -220.0 | 417-458 | 0%                | 2%        | <b>2%</b>   |
| Totals                                                       |              |         | <b>93%</b>        | <b>7%</b> | <b>100%</b> |

|                               |                                                                                                              |            |                       |            |
|-------------------------------|--------------------------------------------------------------------------------------------------------------|------------|-----------------------|------------|
| Comment on Fat Score 1 Cattle | STEERS PRESENT IN STRONG FORWARD CONDITION.                                                                  |            |                       |            |
| Vendor Bred                   | Yes                                                                                                          |            |                       |            |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                            |            |                       |            |
| Breeding Comments             | HEIFERS OUT OF STATION BRED ANGUS AND ANGUS CROSS FEMALES. BY CURRICABARK, HAZELDEAN AND 5 STAR ANGUS BULLS. |            |                       |            |
| Grazing Conditions            | SHORT NATIVE PASTURES. HEIFERS HAVE BEEN RECEIVING WHEATEN HAY AND MOLOFOS.<br>Returned same                 |            |                       |            |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                |            |                       |            |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives               |            |                       |            |
| Health Treatments             | Drenched                                                                                                     | 04/02/2026 | DECTOMAX V INJECTABLE |            |
|                               | Vaccinated                                                                                                   | 30/09/2025 | ULTRAVAC 7 IN 1       | First Dose |
| Joining Details               | Not Station Mated                                                                                            |            |                       |            |
| Any Access To Bulls           | To vendor's best knowledge, this lot has had no access to bulls or stags.                                    |            |                       |            |

or Stags?

|                        | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th><th colspan="2">Muscle Score</th></tr><tr><td>Good</td><td>100%</td><td>Fwd Store</td><td>100%</td><td>C</td><td>100%</td></tr></table>                                                                                                                                                                      | Quality Grades                      |      | Store Condition |      | Muscle Score |       | Good    | 100%           | Fwd Store      | 100%                                | C | 100% |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|-----------------|------|--------------|-------|---------|----------------|----------------|-------------------------------------|---|------|
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                                | Store Condition                     |      | Muscle Score    |      |              |       |         |                |                |                                     |   |      |
| Good                   | 100%                                                                                                                                                                                                                                                                                                                                                                                           | Fwd Store                           | 100% | C               | 100% |              |       |         |                |                |                                     |   |      |
| Temperament            | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 63 head</td><td>Quiet: 63 head</td><td>Temperament not assessed in Paddock</td></tr></table>                                                                                                                                                                                                                        |                                     |      |                 |      | Yards        | Crush | Paddock | Quiet: 63 head | Quiet: 63 head | Temperament not assessed in Paddock |   |      |
| Yards                  | Crush                                                                                                                                                                                                                                                                                                                                                                                          | Paddock                             |      |                 |      |              |       |         |                |                |                                     |   |      |
| Quiet: 63 head         | Quiet: 63 head                                                                                                                                                                                                                                                                                                                                                                                 | Temperament not assessed in Paddock |      |                 |      |              |       |         |                |                |                                     |   |      |
| Handled With           | HEIFERS EXTREMELY QUIET TO HANDLE IN THE YARDS AND THROUGH THE CRUSH ( SEE VIDEOS ).<br>Dogs , Horses , Vehicles                                                                                                                                                                                                                                                                               |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Assessor Comments      | A NICE YARD OF 63 EXTREMELY QUIET ANGUS AND ANGUS CROSS YEARLING HEIFERS , 12 - 16 MONTHS OLD, **GRASSFED AND ANTIBIOTIC FREE** WEIGHING 342.2KG AT ASSESSMENT. HEIFERS ARE OUT OF STATION BRED ANGUS AND ANGUS CROSS COWS BY CURRICABARK, HAZELDEAN AND 5 STAR ANGUS BULLS. HEIFERS ARE UP TO DATE WITH THEIR TREATMENTS AND ARE IDEAL TO BE JOINED OR GROWN OUT TO HEAVIER WEIGHTS.          |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Assessor               | <b>Stuart Sheldrake (Level 1 Accredited)</b> Phone: 0403 129 357                                                                                                                                                                                                                                                                                                                               |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Delivery Period        | 23/03/2026 to 26/03/2026 (4 days)                                                                                                                                                                                                                                                                                                                                                              |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Delivery Point         | APPROX 35KM WEST OF WILLOW TREE ON THE MERRIWA, BLACKVILLE, MACDONALDS CREEK AND GLASSTON ROADS.<br>WILLOW TREE NSW 2339<br>Lat: -31.8037378111425 / Lng: 150.414857089191                                                                                                                                                                                                                     |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                        |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Agent Contact          | <b>Stuart Sheldrake</b><br>Mobile <a href="tel:0403129357">0403 129 357</a><br>Email <a href="mailto:stuartsheldrake@mcgrath.com.au">stuartsheldrake@mcgrath.com.au</a>                                                                                                                                                                                                                        |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                       |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                            |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                   |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                    |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Delivery Comments      | 48 HOURS NOTICE PRIOR TO DELIVERY                                                                                                                                                                                                                                                                                                                                                              |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Trading Terms          | USUAL 7 DAY TERMS TO KNOWN PURCHASERS. PAYMENT PRIOR TO DELIVERY OTHERWISE.                                                                                                                                                                                                                                                                                                                    |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                        |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                     |      |                 |      |              |       |         |                |                |                                     |   |      |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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