

|                               |                                                       |                               |       |               |                                          |      |         |
|-------------------------------|-------------------------------------------------------|-------------------------------|-------|---------------|------------------------------------------|------|---------|
| Lot 692                       | Auction                                               |                               |       |               | Form Number: 10034826                    |      | Lot 692 |
|                               | 33 NSM Heifers & 33 Calves                            |                               |       |               |                                          |      |         |
| Lot Id                        | Hill South                                            |                               |       |               |                                          |      |         |
| A/c                           | Gunningrah Pastoral GUNNINGRAH PASTORAL               |                               |       |               |                                          |      |         |
|                               | "GUNNINGRAH" 1963 Gunningrah rd Bombala, BOMBALA, NSW |                               |       |               |                                          |      |         |
| PIC Number(s)                 | NJ060140                                              |                               |       |               |                                          |      |         |
| Accreditation(s)              | LPA                                                   |                               |       |               |                                          |      |         |
| Agent                         | ELDERS EMMS MOONEY P/L                                |                               |       |               |                                          |      |         |
| Time of Last Access to Feed   | 8:00AM 21/01/2026                                     |                               |       | Time Assessed | 11:00AM 21/01/2026                       |      |         |
| Hours off Feed                | 3 hours                                               |                               |       |               |                                          |      |         |
| Average Weight                | At Assessment 21/01/2026                              |                               |       |               | At Est Kill/Del Date 24/01/2026 (2 days) |      |         |
|                               | Live                                                  | 413.9 kgs                     |       |               | 401.5 kgs based on -3% Del. Adj.         |      |         |
|                               | Dressed                                               | 206.9 kgs (Est. Av. Drs. 50%) |       |               | 206.9 kgs                                |      |         |
| Live weight gain 0 kgs/day    |                                                       |                               |       | Weight Range  | 353 kgs to 475 kgs Liveweight            |      |         |
| 342 kgs to 461 kgs Liveweight |                                                       |                               |       |               |                                          |      |         |
| Breeds                        |                                                       | Sire                          | Dam   |               |                                          |      |         |
|                               |                                                       | 33 Head                       | Angus | Angus         |                                          |      |         |
| Horn Status                   | 33 Polled                                             |                               |       |               |                                          |      |         |
| Age                           | 2 - 3 Years                                           |                               |       |               |                                          |      |         |
| Calves at Foot                | 33 calves sired by Angus                              |                               |       | Age in Months | 33 calves handled                        |      |         |
|                               |                                                       |                               |       | Low           | 5                                        | Low  | 155 kgs |
|                               |                                                       |                               |       | High          | 6                                        | Ave. | 197 kgs |
|                               |                                                       |                               |       |               |                                          | High | 240 kgs |
|                               | Sex Composition: 12 heifers 21 steers                 |                               |       |               |                                          |      |         |

| Assessment: Individual on 21/01/2026 Sampled: 33 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 1                 | 2          |             |
|                                                              | Dressed      | Live    | 0-2               | 3-6        |             |
| 18                                                           | 160.1 -180.0 | 320-360 | 3%                | 6%         | <b>9%</b>   |
| 20                                                           | 180.1 -200.0 | 360-400 | 3%                | 24%        | <b>27%</b>  |
| 22                                                           | 200.1 -220.0 | 400-440 | 0%                | 49%        | <b>49%</b>  |
| 24                                                           | 220.1 -240.0 | 440-480 | 0%                | 15%        | <b>15%</b>  |
| Totals                                                       |              |         | <b>6%</b>         | <b>94%</b> | <b>100%</b> |

|                               |                                                                                                |            |        |             |  |
|-------------------------------|------------------------------------------------------------------------------------------------|------------|--------|-------------|--|
| Comment on Fat Score 1 Cattle | Cattle are fit for travel.                                                                     |            |        |             |  |
| Vendor Bred                   | Yes                                                                                            |            |        |             |  |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |            |        |             |  |
| Grazing Conditions            | Native and Improved pasture<br>Returned same                                                   |            |        |             |  |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |        |             |  |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |        |             |  |
| Health Treatments             | Cows Drenched                                                                                  | 30/06/2025 | swish  |             |  |
|                               | Cows Vaccinated                                                                                | 20/01/2025 | 5 in 1 | Booster     |  |
|                               | Calves Vaccinated                                                                              | 13/11/2025 | 5 in 1 | First Dose  |  |
|                               | Calves Vaccinated                                                                              | 09/12/2025 | 5 in 1 | Second Dose |  |
|                               | Cows Vaccinated                                                                                | 24/11/2025 | 5 in 1 | Booster     |  |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|
| Joining Details               | Not Station Mated 100% Pregnancy Tested Not Detectable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                     |
| Other Joining Details         | All Heifers have had a short 6 week joining and these are the heifers that are preg-tested empty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                     |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Crush                       | Paddock                             |
|                               | Quiet: 30 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quiet: 30 head              | Temperament not assessed in Paddock |
|                               | Slightly Stirry: 3 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Slightly Stirry: 3 head     |                                     |
| Handled With                  | Bikes , Dogs , Horses , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                     |
| Notable Traits                | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                     |
|                               | 1 Head Old Blue Eye Scaring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                     |
|                               | 1 Head White patch on Nose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                     |
| Assessor Comments             | An Outstanding Run of Angus Heifers with their first calf at foot to be offered Account 'Gunninghrah" Herd reduction. Opportunity to secure a run of Angus Heifers and Calves one Mark Vendor Bred. "Gunninghrah" is Self replacing herd producing high performance progeny year in year out, using Hazeldeen and Crawford Bulls for the past 10 years. Cows present in forward store to store condition putting everything in their calves. Calves present in fresh sappy condition. Buyers please note: the heifers are Preg-tested empty after a short joining of 6 weeks. One heifer has old blue eye scaring, however this is not detrimental to its vision. Vendor is offering 102 breeders in total. |                             |                                     |
| Assessor                      | Harry Larnach (Level 1 Accredited) Phone: 0428 637 540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                     |
| Delivery Period               | 24/01/2026 to 30/01/2026 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                     |
| Delivery Point                | 25kms West of Bombala Lat: -36.911523 "S Lng149.2423244 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                     |
| Ticks                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                     |
| Agent Contact                 | Harry Larnach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                     |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0428 637 540                |                                     |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | harry.larnach@elders.com.au |                                     |
| Trucking Access               | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                     |
| Wet Weather Accessible        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                     |
| Loading Facilities            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                     |
| Loading Ramp                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                     |
| Trucking Access               | B Double Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |
| Additional Directions         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |
| Delivery Comments             | 24 hours notice required prior to delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                     |
| Trading Terms                 | EEMC Normal terms and conditions, 7 Day payment for ALPA Members, COD for non members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                     |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                     |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                     |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                       |                             |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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