

|                               |                                                                                                                                 |                               |                                           |                    |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|--------------------|
| Lot 710                       | Auction                                                                                                                         |                               | Form Number: 10034463 Lot 710             |                    |
|                               | 14 Station Mated Heifers                                                                                                        |                               |                                           |                    |
| Lot Id                        | BLUE PROPERTY TAGS                                                                                                              |                               |                                           |                    |
| A/c                           | "GREENLEA PARK"                                                                                                                 |                               |                                           |                    |
|                               | SPRING CREEK ROAD, TALLANGATTA SOUTH VIC 3701, TALLANGATTA SOUTH, VIC                                                           |                               |                                           |                    |
| PIC Number(s)                 | 3TWJA033                                                                                                                        |                               |                                           |                    |
| Verification(s)               | Greenham NEVER EVER - This vendor's PIC has been recognised as participating with the Greenham NEVER EVER accreditation program |                               |                                           |                    |
| Agent                         | BRIAN UNTHANK RURAL                                                                                                             |                               |                                           |                    |
| Time of Last Access to Feed   | 9:00AM 14/01/2026                                                                                                               |                               | Time Assessed                             | 10:00AM 14/01/2026 |
| Hours off Feed                | 1 hours                                                                                                                         |                               |                                           |                    |
| Average Weight                | At Assessment 14/01/2026                                                                                                        |                               | At Est Kill/Del Date 26/01/2026 (11 days) |                    |
|                               | Live                                                                                                                            | 550.3 kgs                     | 522.8 kgs based on -5% Del. Adj.          |                    |
|                               | Dressed                                                                                                                         | 286.1 kgs (Est. Av. Drs. 52%) | 286.1 kgs                                 |                    |
| Live weight gain 0 kgs/day    |                                                                                                                                 | Weight Range                  | 490 kgs to 586 kgs Liveweight             |                    |
| 466 kgs to 557 kgs Liveweight |                                                                                                                                 |                               |                                           |                    |
| Breeds                        | Sire                                                                                                                            | Dam                           |                                           |                    |
|                               | 14 Head                                                                                                                         | Angus                         | Angus                                     |                    |
| Ext. Breed                    | PURE ARDROSSAN ANGUS BLOODLINES                                                                                                 |                               |                                           |                    |
| Horn Status                   | 14 Polled                                                                                                                       |                               |                                           |                    |
| Age                           | 34 - 36 Months                                                                                                                  |                               |                                           |                    |
|                               | Age Breakup: 2023 DROP                                                                                                          |                               |                                           |                    |

| Assessment: Individual on 14/01/2026 Sampled: 14 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 2                 | 3 L        |             |
|                                                              | Dressed      | Live    | 3-6               | 7-9        |             |
| 26                                                           | 240.1 -260.0 | 462-500 | 7%                | 0%         | <b>7%</b>   |
| 28                                                           | 260.1 -280.0 | 500-538 | 0%                | 21%        | <b>21%</b>  |
| 30                                                           | 280.1 -300.0 | 539-577 | 0%                | 65%        | <b>65%</b>  |
| 32                                                           | 300.1 -320.0 | 577-615 | 0%                | 7%         | <b>7%</b>   |
| Totals                                                       |              |         | <b>7%</b>         | <b>93%</b> | <b>100%</b> |

|                               |                                                                                                                                                                                                                       |  |                 |  |  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|--|
| Vendor Bred                   | Yes                                                                                                                                                                                                                   |  |                 |  |  |
| Lifetime Traceable Bloodlines | 100% of cattle in this lot are Lifetime Traceable<br>FULL ARDROSSAN ANGUS BLOOD                                                                                                                                       |  |                 |  |  |
| Grazing Conditions            | NATIVE/IMPROVED PASTURE<br>Returned same                                                                                                                                                                              |  |                 |  |  |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                         |  |                 |  |  |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                        |  |                 |  |  |
| Vendor Comments               | FULL DISPERSAL OF THE MOYLE & WEBB FEMALE HERD, ONLY SELLING DUE TO A CHANGE IN OPERATIONS                                                                                                                            |  |                 |  |  |
| Joining Details               | Station Mated bulls put in: 23/05/2025 bulls taken out: 24/07/2025 (63 days)<br>Bull Breed(s): Angus<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |  |                 |  |  |
| Preg Tested?                  | Yes, this lot was pregnancy tested, by TALLANGATTA VET (Vet) on 12/12/2025.<br>14 Head (100%) PTIC, from 6 to 7 months (at time of assessment 14/01/2026). Certificate Available.                                     |  |                 |  |  |
|                               | Quality Grades                                                                                                                                                                                                        |  | Store Condition |  |  |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |           |                             |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|-----------------------------|
|                        | Very Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                             | Fwd Store | 100%                        |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Crush                            |           | Paddock                     |
|                        | Quiet: 13 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Quiet: 12 head                   |           | Temperament not assessed in |
|                        | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Slightly Stirry: 2 head          |           | Paddock                     |
|                        | HEIFERS HANDLED VERY WELL WHEN BEING PROCESSED IN THE YARDS AND THROUGH THE CRUSH WITH THE ODD HEIFER STIRRING SLIGHTLY BUT SETTLED QUICKLY AFTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |           |                             |
| Handled With           | Bikes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |           |                             |
| Notable Traits         | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |           |                             |
|                        | 1 Head CLOUDY EYE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |           |                             |
|                        | 1 Head WHITE BELLY TO UDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |           |                             |
| Assessor Comments      | 2ND DRAFT OF THE SECOND CALVING PTIC HEIFERS FROM THE MOYLE AND WEBB HERD, THE GREENLEA HERD BOASTS MANY YEARS OF ARDROSSAN ANGUS BLOODLINES WITH HIGH PRIORITY ON BULL SELECTION. TO COMMENCE CALVING AT THE END OF FEBRUARY FOR 9 WEEKS. IDEAL HEIFERS TO ADD TO ANY EXISITING OR UPCOMING ANGUS HERD. WELL HANDLED, QUIET FEMALES WITH MANY YEARS OF BREEDING AHEAD OF THEM. HIGHLY RECCOMENDED. PLEASE NOTE THIS LOT WAS PREGNANCY TESTED IN CALF ON 12/12/25. PLEASE NOTE TRAITS 1 HEIFER HAS WHITE ON BELLY TO UDDER AND 1 WITH CLOUDY EYE THAT IS NOT DETRIMENTAL SEE IMAGES. PLEASE NOTE THIS IS A FULL HERD DISPERSAL DUE TO A CHANGE IN OPERATION, OFFERED OVER 6 LOTS IN THIS SALE. |                                  |           |                             |
| Assessor               | William Unthank (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |           |                             |
| Delivery Period        | 26/01/2026 to 30/01/2026 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |           |                             |
| Delivery Point         | 24 HOURS NOTICE PLEASE Lat: -36.2687824290018 "S Lng147.308373862759 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |           |                             |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$5.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |           |                             |
| Agent Contact          | Michael Unthank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |           |                             |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0418 694 261                     |           |                             |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | michael@brianunthankrural.com.au |           |                             |
| Trucking Access        | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |           |                             |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |           |                             |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |           |                             |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |           |                             |
| Delivery Comments      | STOCK ARE LOCATED 5 KM EAST OFF THE YABBA ROAD ON THE SPRING CREEK ROAD HEADING TOWARDS TALLANGATTA VALLEY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |           |                             |
| Trading Terms          | BRIAN UNTHANK RURAL TERMS & CONDITIONS THROUGH AN APPROVED AGENT OR PAYMENT BEFORE DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |           |                             |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |           |                             |
| Fit To Load            | Please note that current Fit To Load standards place restrictions on the transportation of FEMALES IN LATE PREGNANCY. Responsibility for adherence lies with Agent, Vendor, Transporter and Purchaser.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |           |                             |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |           |                             |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                                            |                                  |           |                             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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