

Lot Id

Blue tags in ear & NLIS tag

A/c

Boolarra

1200 Pomberneit-Foxhow road, LESLIE MANOR, VIC

PIC Number(s)

3GPSK636

Accreditation(s)

LPA

Agent

STEWART NASH MCVILLY

Time of Last Access to Feed

12:00PM 23/12/2025

Time Assessed

12:00PM 23/12/2025

Hours off Feed

0 hours

| Average Weight                | At Assessment 23/12/2025      | At Est Kill/Del Date 24/01/2026 (31 days) |
|-------------------------------|-------------------------------|-------------------------------------------|
| Live                          | 538.2 kgs                     | 534.8 kgs based on -5% Del. Adj.          |
| Dressed                       | 269.1 kgs (Est. Av. Drs. 50%) | 281.5 kgs                                 |
| Live weight gain 0.8 kgs/day  | Weight Range                  | 496 kgs to 608 kgs Liveweight             |
| 495 kgs to 601 kgs Liveweight |                               |                                           |

Breeds

Sire Dam

16 Head Angus Angus

Horn Status

16 Polled

Age

24 - 28 Months

Assessment: Individual on 23/12/2025 Sampled: 16 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     |       | Totals |
|--------------|--------------|---------|-------------------|-----|-------|--------|
|              |              |         | 2                 | 3 L | 3 H   |        |
|              | Dressed      | Live    | 3-6               | 7-9 | 10-12 |        |
| 28           | 260.1 -280.0 | 520-560 | 13%               | 43% | 0%    | 56%    |
| 30           | 280.1 -300.0 | 560-600 | 0%                | 25% | 0%    | 25%    |
| 32           | 300.1 -320.0 | 600-640 | 0%                | 6%  | 13%   | 19%    |
| Totals       |              |         | 13%               | 74% | 13%   | 100%   |

Vendor Bred

No

Vendor has owned stock for 6-12 months

Stock History

Heifers were bought in from Mortlake store sale and off Auctionsplus

Lifetime Traceable

100% of cattle in this lot are Lifetime Traceable

Bloodlines

Heifers are bred utilising Banquet and Murdeduke bloodlines.

Grazing Conditions

Improved pasture off grasses with cover underneath, which is haying off but is still good quality.

Returned same

Burr/Seed in Coat

No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

Health Treatments

Drenched26/09/2025Moxidectin

Vaccinated28/04/20257 in 1Booster

Vaccinated28/04/2025PestiguardBooster

Vendor Comments

Annual sale of surplus PTIC Heifers. Heifers were bought in from "Yera" and joined to the AI sire True Blue.

Joining Details

Station Mated bulls put in: 06/06/2025 bulls taken out: 18/07/2025 (43 days)

Bull Breed(s): Registered Angus

Bull IDs: Chiltern Park GTN22T436 and Franc Angus VKP22T62

To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.

Preg Tested?

Yes, this lot was pregnancy tested, by Camperdown vet clinic (Vet) on 22/12/2025.

16 Head (100%) PTIC, from 5 to 6 months (at time of assessment 23/12/2025). Certificate Available.

|                                  | <table><tr><th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th><th colspan="2">Muscle Score</th></tr><tr><td>Excellent</td><td>100%</td><td>Fwd Prime</td><td>90%</td><td>C</td><td>50%</td></tr><tr><td></td><td></td><td>Fwd Store</td><td>10%</td><td>D</td><td>50%</td></tr></table>                                                                                                                                                                                                         | Quality Grades                      |       | Store Condition |                                  | Muscle Score                                               |                                     | Excellent | 100% | Fwd Prime | 90% | C | 50% |  |  | Fwd Store | 10% | D | 50% |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------|----------------------------------|------------------------------------------------------------|-------------------------------------|-----------|------|-----------|-----|---|-----|--|--|-----------|-----|---|-----|
| Quality Grades                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Store Condition                     |       | Muscle Score    |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Excellent                        | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fwd Prime                           | 90%   | C               | 50%                              |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fwd Store                           | 10%   | D               | 50%                              |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Temperament                      | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Docile: 10 head<br/>Quiet: 6 head</td><td>Docile: 6 head<br/>Quiet: 9 head<br/>Slightly Stirry: 1 head</td><td>Temperament not assessed in Paddock</td></tr></table>                                                                                                                                                                                                                                                                            | Yards                               | Crush | Paddock         | Docile: 10 head<br>Quiet: 6 head | Docile: 6 head<br>Quiet: 9 head<br>Slightly Stirry: 1 head | Temperament not assessed in Paddock |           |      |           |     |   |     |  |  |           |     |   |     |
| Yards                            | Crush                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paddock                             |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Docile: 10 head<br>Quiet: 6 head | Docile: 6 head<br>Quiet: 9 head<br>Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Temperament not assessed in Paddock |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Handled With                     | Good to handle, cattle have been well handled and excellent to draft, refer to video.<br>Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Assessor Comments                | Excellent quality PTIC Angus heifers. These heifers carry Banquat and Murdeduke bloodlines and have been bought in and joined to a Franc Angus and Chiltern Park bull, the bulls Ebvs are attached as a link to the assessment for buyer confidence. These well grown heifers come with the highest recommendation, every animal health protocol is done and they are well handled which would compliment the most astute Angus herd. Please note vendor has 4 other lots in todays sale totalling 58 of PTIC head. |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Assessor                         | <b>Anthony Mulraney (Level 3 Accredited)</b> Phone: 0401 832 625                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Delivery Period                  | 24/01/2026 to 30/01/2026 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Delivery Point                   | Boolarra 15 Kms north west of Camperdown Lat: -38.1138096 "S Lng143.3183893 " E                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| NLIS Transfer                    | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Agent Contact                    | <b>Anthony Mulraney</b><br>Mobile <a href="tel:0401832625">0401 832 625</a><br>Email <a href="mailto:amulraney@charlesstewart.com.au">amulraney@charlesstewart.com.au</a>                                                                                                                                                                                                                                                                                                                                           |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Trucking Access                  | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Wet Weather Accessible           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Loading Facilities               | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Trucking Access                  | B Double access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Additional Directions            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Delivery Comments                | 12 hours notice required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Trading Terms                    | Invoiced to an approved Agent or cash before delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Movement Restrict.               | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Special Conditions               | Stewart Nash McVilly terms and conditions for a normal private sale treaty                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| Sale Types                       | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |
| NLIS Note                        | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                        |                                     |       |                 |                                  |                                                            |                                     |           |      |           |     |   |     |  |  |           |     |   |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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