

|                               |                                                                                          |                               |                                          |                                    |         |
|-------------------------------|------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------------|---------|
| Lot 171                       | Auction 127063 - EASTERN STATES CATTLE SALE - Friday, 6 March 2026                       |                               |                                          | Form Number: 10037250              | Lot 171 |
|                               | 30 PTIC Heifers                                                                          |                               |                                          |                                    |         |
| Lot Id                        | Yellow & Purple management tags                                                          |                               |                                          |                                    |         |
| A/c                           | GW AND RM STANDFIELD                                                                     |                               |                                          |                                    |         |
|                               | WILBERMERE, GULARGAMBONE, NSW                                                            |                               |                                          |                                    |         |
| PIC Number(s)                 | NG170344                                                                                 |                               |                                          |                                    |         |
| Accreditation(s)              | LPA                                                                                      |                               |                                          |                                    |         |
| Agent                         | ELDERS DUBBO                                                                             |                               |                                          |                                    |         |
| Time of Last Access to Feed   | 6:00PM 23/02/2026                                                                        |                               | Time Assessed                            | 7:00AM 24/02/2026                  |         |
| Hours off Feed                | 13 hours                                                                                 |                               |                                          |                                    |         |
| Average Weight                | At Assessment 24/02/2026                                                                 |                               | At Est Kill/Del Date 06/03/2026 (9 days) |                                    |         |
|                               | Live                                                                                     | 486.4 kgs                     |                                          | 479.1 kgs based on -1.5% Del. Adj. |         |
|                               | Dressed                                                                                  | 218.9 kgs (Est. Av. Drs. 45%) |                                          | 218.9 kgs                          |         |
| Live weight gain 0 kgs/day    |                                                                                          |                               | Weight Range                             | 396 kgs to 622 kgs Liveweight      |         |
| 390 kgs to 613 kgs Liveweight |                                                                                          |                               |                                          |                                    |         |
| Breeds                        | Sire                                                                                     | Dam                           |                                          |                                    |         |
|                               | 30 Head                                                                                  | Senepol                       | Senepol/Angus                            |                                    |         |
| Ext. Breed                    | There are 25 heifers present with fresh shiny black coats & 5 presenting with red coats. |                               |                                          |                                    |         |
| Horn Status                   | 27 Polled 3 Scurred                                                                      |                               |                                          |                                    |         |
| Age                           | 22 - 26 Months                                                                           |                               | Dentition (8 Mouthed)                    |                                    |         |
|                               | Age Breakup: 4 Heifers Spring 2023                                                       |                               | 0T                                       | 7 Head                             |         |
|                               | drop 26 Heifers Autumn 2024 drop                                                         |                               | 3-4T                                     | 1 Head                             |         |

| Assessment: Individual on 24/02/2026 Sampled: 30 Head (100%) |               |         |                   |            |            |             |
|--------------------------------------------------------------|---------------|---------|-------------------|------------|------------|-------------|
| Weight Class                                                 | Weight Range  |         | Fat Scores (Rump) |            |            | Totals      |
|                                                              |               |         | 2                 | 3 L        | 3 H        |             |
|                                                              | Dressed       | Live    | 3-6               | 7-9        | 10-12      |             |
| 18                                                           | 160.1 - 180.0 | 356-400 | 3%                | 0%         | 0%         | <b>3%</b>   |
| 20                                                           | 180.1 - 200.0 | 400-444 | 23%               | 0%         | 0%         | <b>23%</b>  |
| 22                                                           | 200.1 - 220.0 | 445-489 | 7%                | 27%        | 0%         | <b>34%</b>  |
| 24                                                           | 220.1 - 240.0 | 489-533 | 3%                | 13%        | 0%         | <b>16%</b>  |
| 26                                                           | 240.1 - 260.0 | 534-578 | 0%                | 7%         | 3%         | <b>10%</b>  |
| 28                                                           | 260.1 - 280.0 | 578-622 | 0%                | 7%         | 7%         | <b>14%</b>  |
| Totals                                                       |               |         | <b>36%</b>        | <b>54%</b> | <b>10%</b> | <b>100%</b> |

|                    |                                                                                                                                                                                                                                                  |            |        |            |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|------------|
| Vendor Bred        | Yes                                                                                                                                                                                                                                              |            |        |            |
| Stock History      | Vendor bred on their western division 'mulga' country. Grown out & joined on Gulargambone property. Breeding Senepol cattle for past 7 years. Heifers joined to Planchonella Hills Bulls (single muscle gene).                                   |            |        |            |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                                |            |        |            |
| Grazing Conditions | Oat crop grazed through to stubble. Currently on native pasture supplemented with Barley hay, grain & buffer.<br>Returned same                                                                                                                   |            |        |            |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                    |            |        |            |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                   |            |        |            |
| Health Treatments  | Vaccinated                                                                                                                                                                                                                                       | 06/06/2025 | 5 in 1 | First Dose |
|                    | Vaccinated                                                                                                                                                                                                                                       | 11/08/2025 | 5 in 1 | Booster    |
| Vendor Comments    | Quiet line of quality PTIC Senepol Cross heifers that are vendor bred. These heifers are usually retained for future breeding purposes but are being sold due to dry seasonal conditions. Regretful sale with years of finely selected genetics. |            |        |            |

| Joining Details        | Station Mated bulls put in: 01/10/2025 bulls taken out: 12/01/2026 (104 days)<br>Bull Breed(s): Registered Senepol<br>Bull IDs: Planchonella Hill Stud Bulls<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|----------------|--|-----------------|--|------|------|-----------|-----|--|--|-----------|-----|
| Preg Tested?           | Yes, this lot was pregnancy tested, by Emily Warner (Vet) on 12/02/2026.<br>30 Head (100%) PTIC, from 2.5 to 4.5 months (at time of assessment 24/02/2026). Certificate Available.<br>Certificate Number: 42218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Pregnancy Terms        | AuctionsPlus Standard Terms apply. <table border="1"> <thead> <tr> <th colspan="2">Quality Grades</th><th colspan="2">Store Condition</th></tr> </thead> <tbody> <tr> <td>Good</td><td>100%</td><td>Fwd Prime</td><td>30%</td></tr> <tr> <td></td><td></td><td>Fwd Store</td><td>70%</td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                | Quality Grades |  | Store Condition |  | Good | 100% | Fwd Prime | 30% |  |  | Fwd Store | 70% |
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Store Condition |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Good                   | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fwd Prime       | 30%            |                |  |                 |  |      |      |           |     |  |  |           |     |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fwd Store       | 70%            |                |  |                 |  |      |      |           |     |  |  |           |     |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Crush           | Paddock        |                |  |                 |  |      |      |           |     |  |  |           |     |
|                        | Quiet: 30 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quiet: 30 head  | Quiet: 30 head |                |  |                 |  |      |      |           |     |  |  |           |     |
|                        | These Heifers were a pleasure to handle right throughout the drafting and weighing process. Each Heifer stood still on the scales in the crush and waited contently then walked on when asked to move. Not docile as they moved off when asked without hurrying at anytime.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Handled With           | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Assessor Comments      | A Tidy line of Quiet, well-handled, rising 2 to 2.6 year old, Senepol & Senepol/Angus heifers, medium to large frame, PTIC 2.5 - 4.5 months to LBW Senepol Planchonella Hills bulls (single muscle gene). These heifers are presenting in fresh forward store to forward prime condition with 22 red tags & 8 blue tags. The Standfield family have been breeding Senepol cattle for the past 7 years which are having great success with calving ease as well as cattle performing exceptionally well on there western mulga country. Heifers have a nice shiny skin displaying great weight & growth for their age. OPPORTUNITY NOT TO BE MISSED as these heifers tick all the boxes and would enhance any crossbred commercial breeding program for many years to come given the correct nutrition. "Young females are the future of the cattle industry". |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Assessor               | <b>Ben Marlin (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Delivery Period        | 06/03/2026 to 12/03/2026 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Delivery Point         | 5413 Castlereagh Highway Lat: -31.3282064 "S Lng148.4757869 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| NLIS Transfer          | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$3.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Agent Contact          | <b>Ben Marlin</b><br>Mobile <a href="tel:0437961559">0437 961 559</a><br>Email <a href="mailto:ben.marlin@elders.com.au">ben.marlin@elders.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Trucking Access        | Road Train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Wet Weather Accessible | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Trucking Access        | Dry access only. Road Train access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Additional Directions  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Delivery Comments      | Please advise ASAP regarding delivery instructions. 7 day delivery period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Trading Terms          | Intending buyers be advised Elders terms are strictly CBD unless debt can be accepted by a nominated agency or an approved Elders account is in place.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                |                |  |                 |  |      |      |           |     |  |  |           |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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