

|                               |                                                                        |                                 |                                          |                                  |         |
|-------------------------------|------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------------------|---------|
| Lot 352                       | Auction 127065 - EASTERN STATES CATTLE SALE - Friday, 27 February 2026 |                                 |                                          | Form Number: 10037318            | Lot 352 |
|                               | 72 Station Mated Heifers                                               |                                 |                                          |                                  |         |
| Lot Id                        | ORANGE MANAGEMENT                                                      |                                 |                                          |                                  |         |
| A/c                           | ROSEHILL HOLDINGS                                                      |                                 |                                          |                                  |         |
|                               | 'ROSEHILL' GLEN LEGH ROAD, GLEN INNES, NSW                             |                                 |                                          |                                  |         |
| PIC Number(s)                 | NK250026                                                               |                                 |                                          |                                  |         |
| Accreditation(s)              | LPA                                                                    |                                 |                                          |                                  |         |
| Agent                         | COLIN SAY & CO.                                                        |                                 |                                          |                                  |         |
| Time of Last Access to Feed   | 1:00PM 24/02/2026                                                      |                                 | Time Assessed                            | 4:00PM 24/02/2026                |         |
| Hours off Feed                | 3 hours                                                                |                                 |                                          |                                  |         |
| Average Weight                | At Assessment 24/02/2026                                               |                                 | At Est Kill/Del Date 28/02/2026 (3 days) |                                  |         |
|                               | Live                                                                   | 450.7 kgs                       |                                          | 432.7 kgs based on -4% Del. Adj. |         |
|                               | Dressed                                                                | 214.1 kgs (Est. Av. Drs. 47.5%) |                                          | 214.1 kgs                        |         |
| Live weight gain 0 kgs/day    |                                                                        |                                 | Weight Range                             | 431 kgs to 498 kgs Liveweight    |         |
| 414 kgs to 478 kgs Liveweight |                                                                        |                                 |                                          |                                  |         |
| Breeds                        | Sire                                                                   | Dam                             |                                          |                                  |         |
|                               | 72 Head                                                                | Angus                           | Angus                                    |                                  |         |
| Ext. Breed                    | TRUE TO ALL BREED CHARACTERISTICS                                      |                                 |                                          |                                  |         |
| Horn Status                   | 72 Polled                                                              |                                 |                                          |                                  |         |
| Age                           | 18 - 20 Months                                                         |                                 |                                          |                                  |         |
|                               | Age Breakup: JUN/JUL/AUG 2024                                          |                                 |                                          |                                  |         |
|                               | DROP                                                                   |                                 |                                          |                                  |         |

| Assessment: Individual on 24/02/2026 Sampled: 72 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 2                 | 3 L        |             |
|                                                              | Dressed      | Live    | 3-6               | 7-9        |             |
| 22                                                           | 200.1 -220.0 | 421-463 | 62%               | 19%        | <b>81%</b>  |
| 24                                                           | 220.1 -240.0 | 463-505 | 6%                | 13%        | <b>19%</b>  |
| Totals                                                       |              |         | <b>68%</b>        | <b>32%</b> | <b>100%</b> |

|                       |                                                                                                               |            |                 |         |
|-----------------------|---------------------------------------------------------------------------------------------------------------|------------|-----------------|---------|
| Vendor Bred           | Yes                                                                                                           |            |                 |         |
| Lifetime Traceable    | 100% of cattle in this lot are Lifetime Traceable                                                             |            |                 |         |
| Bloodlines            | DULVERTON, BOORAGUL, HEART & YARRAFORD ANGUS                                                                  |            |                 |         |
| Grazing Conditions    | SUPERED IMPROVED PATURES - EXTREME DRY CONDITIONS                                                             |            |                 |         |
|                       | Returned same                                                                                                 |            |                 |         |
| Burr/Seed in Coat     | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                 |            |                 |         |
| HGP Status            | The owner declares that the cattle have not been treated with HGP at any period of their lives                |            |                 |         |
| Health Treatments     | Drenched                                                                                                      | 29/05/2025 | FASINEX         |         |
|                       | Vaccinated                                                                                                    | 12/09/2025 | 7 IN 1          | Booster |
| Joining Details       | Station Mated bulls put in: 01/09/2025 bulls taken out: 04/11/2025 (65 days)                                  |            |                 |         |
|                       | Bull Breed(s): Angus                                                                                          |            |                 |         |
|                       | To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |            |                 |         |
| Preg Tested?          | Yes, this lot was pregnancy tested, by CHLOE KLINGNER (Non-Vet Contractor) on 14/01/2026.                     |            |                 |         |
|                       | 72 Head (100%) PTIC, from 4 to 6 months (at time of assessment 24/02/2026). Certificate Available.            |            |                 |         |
| Other Joining Details | JOINED TO LBW 'BLAIRHILL STATION' SIBLING BULLS... PROVEN LBW!                                                |            |                 |         |
|                       | Quality Grades                                                                                                |            | Store Condition |         |
|                       | Very Good                                                                                                     | 50%        | Fwd Prime       | 32%     |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |           |                             |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-----------------------------|
|                        | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50%                     | Fwd Store | 68%                         |
| Temperament            | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Crush                   |           | Paddock                     |
|                        | Quiet: 70 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quiet: 66 head          |           | Temperament not assessed in |
|                        | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Slightly Stirry: 6 head |           | Paddock                     |
|                        | VERY WELL HANDLED CATTLE IN WHAT IS A FAMILY OPERATION. HEIFERS DO BECOME A LITTLE FRACTIOUS WHEN PUT UNDER PRESSURE IN CONFINED YARD SPACES.. WERE A LITTLE RUNNY OUTSIDE, THOUGH SETTLED QUICKLY. CATTLEMANS CATTLE.                                                                                                                                                                                                                                                                                                                                                                                                       |                         |           |                             |
| Handled With           | Bikes , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |           |                             |
| Notable Traits         | Traits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |           |                             |
|                        | 1 Head BOBBED TAIL #357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |           |                             |
|                        | 1 Head WART ON HEAD #239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |           |                             |
| Assessor Comments      | LADIES AND GENTS, HERE IS A VERY GENUINE ARTICLE. BREEDERS CATTLE THAT COME TO YOU WITH A GREAT REPUTATION FROM A RENOWNED NEW ENGLAND HERD, ONLY BEING OFFERED DUE TOO DETERIORATING SEASONAL CONDITIONS. 168 P.T.I.C YOUNG ANGUS FEMALES BEING OFFERED IN THIS SALE OVER 3 LOTS, THIS BEING THE MIDDLE DRAFT. THESE HEIFERS ARE FROM A VERY FUNCTIONAL, MATERNAL, FERTILE BREEDING HERD, GENUINE LARGER FRAME COW HERD FOR THE NEW ENGLAND REGION. PROGENY FROM THIS HERD PERFORM IN ALL FACETS, GRASS OR GRAIN AND ARE ALWAYS HIGHLY SOUGHT AFTER. AN ARTICLE NOT TO BE OVERLOOKED, AND SERIOUS CONSIDERATION TO BE MADE. |                         |           |                             |
| Assessor               | Shad Bailey (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |           |                             |
| Delivery Period        | 28/02/2026 to 05/03/2026 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |           |                             |
| Delivery Point         | 15KM SOUTH EAST OF GLEN INNES OF THE GLEN LEGH ROAD Lat: -29.7413084 "S Lng151.7374656 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |           |                             |
| Ticks                  | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |           |                             |
| Agent Contact          | Shad Bailey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |           |                             |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0458 322 283            |           |                             |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | shad@colinsay.com.au    |           |                             |
| Trucking Access        | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |           |                             |
| Wet Weather Accessible | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |           |                             |
| Loading Facilities     | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |           |                             |
| Loading Ramp           | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |           |                             |
| Delivery Comments      | 24 HOURS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |           |                             |
| Trading Terms          | 7 DAY PAYMENT TO APPROVED PURCHASERS OR C.B.D APPLIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |           |                             |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |           |                             |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |           |                             |
| NLIS Note              | If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                      |                         |           |                             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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