

|                             |                                                              |                              |  |                                          |                                |         |
|-----------------------------|--------------------------------------------------------------|------------------------------|--|------------------------------------------|--------------------------------|---------|
| Lot 920                     | Auction 127112 - NATIONAL LAMB SALE - Tuesday, 17 March 2026 |                              |  |                                          | Form Number: 10038785          | Lot 920 |
|                             | 419 Mixed Sex Lambs                                          |                              |  |                                          |                                |         |
| Lot Id                      | Tags                                                         |                              |  |                                          |                                |         |
| A/c                         | R.K JAMIESON & S.M WORNER                                    |                              |  |                                          |                                |         |
|                             | 20km south of Lake Cargelligo, LAKE CARGELLIGO, NSW          |                              |  |                                          |                                |         |
| PIC Number(s)               | NH140788                                                     |                              |  |                                          |                                |         |
| Agent                       | NUTRIEN AG SOLUTIONS WEST WYALONG                            |                              |  |                                          |                                |         |
| Time of Last Access to Feed | 2:00PM 11/03/2026                                            |                              |  | Time Assessed                            | 8:00AM 12/03/2026              |         |
| Hours off Feed              | 18 hours                                                     |                              |  |                                          |                                |         |
| Average Weight              | At Assessment 12/03/2026                                     |                              |  | At Est Kill/Del Date 19/03/2026 (6 days) |                                |         |
|                             | Live                                                         | 45.5 kgs                     |  |                                          | 46.1 kgs based on 0% Del. Adj. |         |
|                             | Dressed                                                      | 20.5 kgs (Est. Av. Drs. 45%) |  |                                          | 20.7 kgs                       |         |
| Live weight gain            | 100 grams/day                                                |                              |  | Weight Range                             | 38 kgs to 55 kgs Liveweight    |         |
| 39 kgs to 56 kgs Liveweight |                                                              |                              |  |                                          |                                |         |
| Has EID Tags                | Yes                                                          |                              |  |                                          |                                |         |
| Breeds                      | Sire      Dam                                                |                              |  |                                          |                                |         |
|                             | 100 %   2nd Cross   Poll Dorset   White Suffolk/Merino       |                              |  |                                          |                                |         |
| Drop                        | 1 May 2025 to 31 May 2025                                    |                              |  |                                          |                                |         |
| Weaning                     | Lambs weaned 02/10/2025                                      |                              |  |                                          |                                |         |

Assessment: Individual on 12/03/2026 Sampled: 113 Head (27%)

| Weight Class | Weight Range |       | Fat Scores  | Totals      |
|--------------|--------------|-------|-------------|-------------|
|              |              |       | 2           |             |
|              | Dressed      | Live  | 6-10        |             |
| 18           | 16.1 -18.0   | 36-40 | 4%          | <b>4%</b>   |
| 20           | 18.1 -20.0   | 40-44 | 26%         | <b>26%</b>  |
| 22           | 20.1 -22.0   | 45-49 | 53%         | <b>53%</b>  |
| 24           | 22.1 -24.0   | 49-53 | 13%         | <b>13%</b>  |
| 26           | 24.1 -26.0   | 54-58 | 4%          | <b>4%</b>   |
| Totals       |              |       | <b>100%</b> | <b>100%</b> |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Shorn 10 Nov 2025 Not Crutched        |
| Wool Length            | 100% 0.5 - 1"                         |
| Majority Length        | 20 Millimetres                        |
| Degree Burr            | Nil                                   |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | Bright pink skin                      |
| Wool Comment           | .typical of breeding                  |

|               |                                                                                    |
|---------------|------------------------------------------------------------------------------------|
| Vendor Bred   | No                                                                                 |
| Stock History | Vendor has owned stock for 2-6 months<br>Brought off auctions plus in October 2025 |

|                    |                                                     |
|--------------------|-----------------------------------------------------|
| Grazing Conditions | Running on dry Lucerne for 7 weeks<br>Returned same |
|--------------------|-----------------------------------------------------|

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years |
|------------------|---------------------------------------------------------------------------------------------|

|                              |                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------|
| Footrot                      | All consigned sheep are from a flock that is free of Virulent Footrot                                                                                                                                                                                                                                                                                                                   |            |               |             |
|                              | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                            |            |               |             |
|                              | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                   |            |               |             |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                               |            |               |             |
| Scabby Mouth Vaccination     | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                            |            |               |             |
| Health Treatments            | Drenched                                                                                                                                                                                                                                                                                                                                                                                | 10/11/2025 | Q Drench      |             |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                              | 10/11/2025 | 6 in 1        | Second Dose |
|                              | Vaccinated                                                                                                                                                                                                                                                                                                                                                                              | 10/11/2025 | Multimin      | First Dose  |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                       |            |               |             |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                   |            |               |             |
|                              |                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |
| Any Access To Rams or Stags? | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                          |            |               |             |
|                              | Quality Grades                                                                                                                                                                                                                                                                                                                                                                          |            | Wrinkle Score |             |
|                              | Very Good                                                                                                                                                                                                                                                                                                                                                                               | 100%       | Plain         | 100%        |
|                              |                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |
| Assessor Comments            | 4 DECKS OF VERY GOOD QUALITY FEEDER LAMBS, WELL BRED NOT FAR OFF THE KNIFE. LAMBS ARE IN FWD CONDITION, HOWEVER SEASON HAS PREVENTED VENDOR FROM FINISHING THEM FOR THE KILL. NICE TYPES THAT WILL FINISH INTO A HEAVY TRADE/EXPORT LAMB WITH FRESH PADDOCK/HARD FEED.                                                                                                                  |            |               |             |
| Assessor                     | Will Dean (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                          |            |               |             |
|                              |                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |
| Delivery Period              | 19/03/2026 to 24/03/2026 (6 days)                                                                                                                                                                                                                                                                                                                                                       |            |               |             |
| Delivery Point               | 20km south of Lake Cargelligo<br>Lat: -33.2984067" S Long: 146.3739784" E                                                                                                                                                                                                                                                                                                               |            |               |             |
| Agent Contact                | Will Dean<br>Mobile <a href="tel:0428796005">0428 796 005</a><br>Email <a href="mailto:william.dean@nutrien.com.au">william.dean@nutrien.com.au</a>                                                                                                                                                                                                                                     |            |               |             |
| Trucking Access              | B-Double                                                                                                                                                                                                                                                                                                                                                                                |            |               |             |
| Wet Weather Accessible       | No                                                                                                                                                                                                                                                                                                                                                                                      |            |               |             |
| Trading Terms                | Under the usual 7 day nutrien terms                                                                                                                                                                                                                                                                                                                                                     |            |               |             |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                         |            |               |             |
| Special Conditions           | Must be settled by via APLA agent                                                                                                                                                                                                                                                                                                                                                       |            |               |             |
| Sale Types                   | \$/Head c/kg Dressed                                                                                                                                                                                                                                                                                                                                                                    |            |               |             |
|                              |                                                                                                                                                                                                                                                                                                                                                                                         |            |               |             |
| NLIS Note                    | If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |               |             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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