

|                             |                                                        |                                 |                   |                                          |         |
|-----------------------------|--------------------------------------------------------|---------------------------------|-------------------|------------------------------------------|---------|
| Lot 254                     | Auction 127715 - WA CATTLE SALE - Monday, 20 July 2026 |                                 |                   | Form Number: 10048337                    | Lot 254 |
|                             | 15 NSM Cows                                            |                                 |                   |                                          |         |
| A/c                         | McALPINE FARMS                                         |                                 |                   |                                          |         |
|                             | BRYANT ROAD , BUNTINE, WA                              |                                 |                   |                                          |         |
| PIC Number(s)               | WJCW0226                                               |                                 |                   |                                          |         |
| Accreditation(s)            | LPA, MSA                                               |                                 |                   |                                          |         |
| Agent                       | I.R.A. PEMBERTON                                       |                                 |                   |                                          |         |
| Time of Last Access to Feed | 9:00AM 16/07/2026                                      |                                 | Time Assessed     | 11:00AM 16/07/2026                       |         |
| Hours off Feed              | 2 hours                                                |                                 |                   |                                          |         |
| Average Weight              | At Assessment 16/07/2026                               |                                 |                   | At Est Kill/Del Date 21/07/2026 (4 days) |         |
|                             | Live                                                   | 557.3 kgs                       |                   | 544.4 kgs based on -3% Del. Adj.         |         |
|                             | Dressed                                                | 270.3 kgs (Est. Av. Drs. 48.5%) |                   | 272.2 kgs                                |         |
|                             |                                                        |                                 |                   | Live weight gain 1 kgs/day               |         |
|                             | Weight Range                                           | 489 kgs to 656 kgs Liveweight   |                   | 478 kgs to 640 kgs Liveweight            |         |
| Breeds                      |                                                        | Sire                            | Dam               |                                          |         |
|                             | 12 Head                                                | Angus                           | Angus             |                                          |         |
|                             | 1 Head                                                 | Angus                           | Angus/Murray Grey |                                          |         |
|                             | 1 Head                                                 | Murray Grey                     | Murray Grey       |                                          |         |
|                             | 1 Head                                                 | Shorthorn                       | Shorthorn         |                                          |         |
| Horn Status                 | 15 Polled                                              |                                 |                   |                                          |         |
| Age                         | 4 - 9 Years                                            |                                 |                   |                                          |         |

| Assessment: Individual on 16/07/2026 Sampled: 15 Head (100%) |              |         |                   |            |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|                                                              |              |         | 2                 | 3 L        |             |
|                                                              | Dressed      | Live    | 3-6               | 7-9        |             |
| 24                                                           | 220.1 -240.0 | 454-495 | 7%                | 0%         | <b>7%</b>   |
| 26                                                           | 240.1 -260.0 | 495-536 | 33%               | 0%         | <b>33%</b>  |
| 28                                                           | 260.1 -280.0 | 536-577 | 20%               | 0%         | <b>20%</b>  |
| 30                                                           | 280.1 -300.0 | 578-619 | 13%               | 13%        | <b>26%</b>  |
| 32                                                           | 300.1 -320.0 | 619-660 | 7%                | 0%         | <b>7%</b>   |
| 34                                                           | 320.1 -340.0 | 660-701 | 0%                | 7%         | <b>7%</b>   |
| Totals                                                       |              |         | <b>80%</b>        | <b>20%</b> | <b>100%</b> |

|                               |                                                                                                |      |                 |      |              |
|-------------------------------|------------------------------------------------------------------------------------------------|------|-----------------|------|--------------|
| Vendor Bred                   | Yes                                                                                            |      |                 |      |              |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                              |      |                 |      |              |
| Grazing Conditions            | GREEN PERENNIALS, CLOVERS & WHEAT.<br>Returned same                                            |      |                 |      |              |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |      |                 |      |              |
| HGP Status                    | The owner declares that the cattle have not been treated with HGP at any period of their lives |      |                 |      |              |
| Chemical Residue              | NIL                                                                                            |      |                 |      |              |
| Joining Details               | Not Station Mated                                                                              |      |                 |      |              |
| Other Joining Details         | ALL COWS ARE PREGNANCY TESTED EMPTY.                                                           |      |                 |      |              |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                      |      |                 |      |              |
|                               | Quality Grades                                                                                 |      | Store Condition |      | Muscle Score |
|                               | Excellent                                                                                      | 100% | Fwd Store       | 100% | C 100%       |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Crush          | Paddock                             |
|                                       | Quiet: 15 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quiet: 15 head | Temperament not assessed in Paddock |
| Handled With                          | ALL STEER WEANERS WERE EASY TO HANDLE WHEN YARDING AND WORKED EASILY IN YARDS.<br>Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                     |
| Assessor Comments                     | AN EXCELLENT LINE OF FEEDER COWS BEING OFFERED BY THIS WELL KNOWN BREEDER OF ANGUS CATTLE WHO IS ALSO OFFERING 16 ANGUS FEEDER HEIFERS THIS SALE. THIS LINE OF COWS CONSIST OF 15 STRAIGHT BRED ANGUS COWS, 1 ANG/MG, 1 SHORTHORN & 1 MURRAY WHICH ARE IN FRESH STORE AND FORWARD STORE CONDITION WITH ALL COWS BEING PREGNANCY TESTED EMPTY AND ARE IDEALLY SUITED FOR EITHER FEEDLOTTERS AND OR GRASS FATTENERS TO RUN ON AND FATTEN. BUYERS PLEASE NOTE - VENDOR IS ALSO OFFERING 16 FEEDER HEIFERS THIS SALE. HIGH WEIGHT - 656 KGS - LOW WEIGHT - 489 KGS L/W WHEN WEIGHED 2 HOURS OFF FEED AND WATER. |                |                                     |
| Assessor                              | <b>Colin Thexton (Level 1 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |
| Delivery Period                       | 21/07/2026 to 28/07/2026 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |
| Delivery Point                        | APPROX 105 KMS NORTH/EAST OF MOORA ON BRYANT ROAD.<br>BUNTINE WA 6613<br>Lat: -29.9852088 / Lng: 116.5845767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                     |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                     |
| Agent Contact                         | <b>Colin Thexton</b><br>Mobile <a href="tel:0428915468">0428 915 468</a><br>Email <a href="mailto:cthexton.ira@outlook.com">cthexton.ira@outlook.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |
| Trucking Access                       | Road Train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                     |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                     |
| Trucking Access Additional Directions | OKAY TO LOAD ALL TRUCKS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |
| Trading Terms                         | PAYMENT REQUIRED IN 14 DAYS FROM DELIVERY OR DATE OF KILL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                     |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                              |                |                                     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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