

|                             |                                                                                          |                              |             |                                                                                               |                                 |         |
|-----------------------------|------------------------------------------------------------------------------------------|------------------------------|-------------|-----------------------------------------------------------------------------------------------|---------------------------------|---------|
| Lot 249                     | Auction 127756 - NATIONAL LAMB SALE - Tuesday, 21 July 2026                              |                              |             |                                                                                               | Form Number: 10048361           | Lot 249 |
|                             | 400 Mixed Sex Suckers                                                                    |                              |             |                                                                                               |                                 |         |
| Lot Id                      | Property tag                                                                             |                              |             |                                                                                               |                                 |         |
| A/c                         | Winderia Grazing                                                                         |                              |             |                                                                                               |                                 |         |
|                             | 10km's east of Cootamundra, COOTAMUNDRA, NSW                                             |                              |             |                                                                                               |                                 |         |
| PIC Number(s)               | NG293133                                                                                 |                              |             |                                                                                               |                                 |         |
| Agent                       | RIVERINA LIVESTOCK AGENTS P/L                                                            |                              |             |                                                                                               |                                 |         |
| Time of Last Access to Feed | 7:00AM 17/07/2026                                                                        |                              |             | Time Assessed                                                                                 | 3:00PM 17/07/2026               |         |
| Hours off Feed              | 8 hours                                                                                  |                              |             |                                                                                               |                                 |         |
| Average Weight              | At Assessment 17/07/2026                                                                 |                              |             | At Est Kill/Del Date 22/07/2026 (4 days)                                                      |                                 |         |
|                             | Live                                                                                     | 30.8 kgs                     |             |                                                                                               | 30.0 kgs based on -3% Del. Adj. |         |
|                             | Dressed                                                                                  | 13.9 kgs (Est. Av. Drs. 45%) |             |                                                                                               | 13.9 kgs                        |         |
|                             |                                                                                          |                              |             |                                                                                               | Live weight gain 30 grams/day   |         |
|                             | Weight Range                                                                             | 26 kgs to 33 kgs Liveweight  |             |                                                                                               | 25 kgs to 32 kgs Liveweight     |         |
| Has EID Tags                | Yes                                                                                      |                              |             |                                                                                               |                                 |         |
| Breeds                      |                                                                                          |                              | Sire        | Dam                                                                                           |                                 |         |
|                             | 100 %                                                                                    | 1st Cross                    | Poll Dorset | Poll Merino                                                                                   |                                 |         |
| Drop                        | 10 Mar 2026 to 10 Apr 2026<br>Age Breakup: March 10th Drop, For tight one month lambing. |                              |             |                                                                                               |                                 |         |
| Weaning                     | Lambs weaned 10/06/2026                                                                  |                              |             | Lambs have been weaned on the 10th of June and given there 2nd 5 in 1 dose and a first mectin |                                 |         |

Assessment: Individual on 17/07/2026 Sampled: 100 Head (25%)

| Weight Class | Weight Range |       | Fat Scores  | Totals      |
|--------------|--------------|-------|-------------|-------------|
|              |              |       | 1           |             |
|              | Dressed      | Live  | 0-5         |             |
| 12           | 10.1 -12.0   | 22-27 | 4%          | <b>4%</b>   |
| 14           | 12.1 -14.0   | 27-31 | 34%         | <b>34%</b>  |
| 16           | 14.1 -16.0   | 31-36 | 62%         | <b>62%</b>  |
| Totals       |              |       | <b>100%</b> | <b>100%</b> |

Comment on Fat Score 1 Sheep      Fat score 1 lambs are only that because of maturity.

Mulesed      No

Shearing Info      Unshorn Not Crutched

Wool Length      40% 0.5 - 1"    60% 1 - 1.5"

Majority Length      30 Millimetres

Degree Burr      Very Light    Type: There is a light degree of Bathurst burr found on lambs.

Degree Seed      None Observed

Shedding Breed Contact      No known contact with shedding breeds

Skin Comment      Bright pink skins

Wool Comment      Typical of 1st cross lamb

Vendor Bred      Yes

Bloodlines      East Loddon  
Valley Vista NSW

% of East Loddon      Unknown

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |             |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|
| rams used in sire group                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |             |
| No. of years on East Loddon bloodline         | 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
| % of Valley Vista NSW rams used in sire group | 99%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |             |
| No. of years on Valley Vista NSW bloodline    | 20 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
| Grazing Conditions                            | Lambs have been grazing on a wheat crop<br>Returned same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
| Introduced Sheep                              | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              |             |
| Footrot                                       | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |             |
| Lice                                          | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |              |             |
| Scabby Mouth Vaccination                      | 100% of this consignment have been treated with a Scabby Mouth Vaccination prior to sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |              |             |
| Health Treatments                             | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10/06/2026 | First Mectin |             |
|                                               | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/05/2026 | 5 in 1       | First Dose  |
|                                               | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/06/2026 | 5 in 1       | Second Dose |
|                                               | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/03/2026 | Scabigard    | First Dose  |
| Health Declaration                            | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |
| JD Approved Vaccinates                        | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |              |             |
| Any Access To Rams or Stags?                  | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |             |
|                                               | <div>Wrinkle Score</div> <div>Plain100%</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |              |             |
| Assessor Comments                             | Buyers, On offer is 400 March drop Dorset x Merino Suckers. These lambs have all been individually weighed between 26-33kg's as well as up to date with animal health. These lambs present as ideal backgrounder lambs with plenty of frame and depth of body, being weaned onto a wheat crop they have come through weaning and rain events and are now beginning to do. Ideal first cross lambs having 10 years of East Loddon and 20 years of Valley Vista Poll Dorset genetics behind them. Please notice 10% of this mob have some degree of scouring or dags. There was also a 10% tail removed through the scales that if purchaser wishes to do so could fill a truck. |            |              |             |
| Assessor                                      | <b>Rupert Lilburne (Level 3 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              |             |
| Delivery Period                               | 22/07/2026 to 29/07/2026 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |
| Delivery Point                                | Pin Drop will be supplied to successful purchaser.<br>COOTAMUNDRA NSW 2590<br>Lat: -34.6386855 / Lng: 148.0240849                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |
| Agent Contact                                 | <b>Rupert Lilburne</b><br>Mobile <a href="tel:0459931597">0459 931 597</a><br>Email <a href="mailto:rupert@hayplainslivestock.com.au">rupert@hayplainslivestock.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |             |
| Trucking Access                               | Semi Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |             |
| Wet Weather Accessible                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |             |
| Loading Facilities                            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |             |
| Loading Ramp                                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              |             |
| Delivery Comments                             | Please give 24 Hour notice before pickup.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |              |             |
| Trading Terms                                 | All buyers must settle through an accredited ALPA agent otherwise payment before delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |             |
| Movement Restrict.                            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |             |
| Sale Types                                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |
| NLIS Note                                     | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                 |            |              |             |

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