

|                             |                                                                 |  |  |                                          |                       |         |
|-----------------------------|-----------------------------------------------------------------|--|--|------------------------------------------|-----------------------|---------|
| Lot 457                     | Auction 127760 - NATIONAL LAMB SALE - Tuesday, 2 June 2026      |  |  |                                          | Form Number: 10045030 | Lot 457 |
|                             | 166 Scanned Empty Ewe Lambs                                     |  |  |                                          |                       |         |
| Lot Id                      | NLIS tag                                                        |  |  |                                          |                       |         |
| A/c                         | ALLEN RURAL PTY LTD                                             |  |  |                                          |                       |         |
|                             | "Waugoola" Woodstock, WOODSTOCK, NSW                            |  |  |                                          |                       |         |
| PIC Number(s)               | NI110951                                                        |  |  |                                          |                       |         |
| Accreditation(s)            | LPA, MSA                                                        |  |  |                                          |                       |         |
| Agent                       | JJ DRESSER & CO                                                 |  |  |                                          |                       |         |
| Time of Last Access to Feed | 9:00AM 28/05/2026                                               |  |  | Time Assessed                            | 11:00AM 28/05/2026    |         |
| Hours off Feed              | 2 hours                                                         |  |  |                                          |                       |         |
| Average Weight              | At Assessment 28/05/2026                                        |  |  | At Est Kill/Del Date 03/06/2026 (5 days) |                       |         |
| Live                        | 55.1 kgs                                                        |  |  | 52.3 kgs based on -5% Del. Adj.          |                       |         |
| Dressed                     | 26.4 kgs (Est. Av. Drs. 48%)                                    |  |  | 26.4 kgs                                 |                       |         |
|                             |                                                                 |  |  | Live weight gain 0 grams/day             |                       |         |
| Weight Range                | 45 kgs to 69 kgs Liveweight                                     |  |  | 43 kgs to 66 kgs Liveweight              |                       |         |
| Has EID Tags                | Yes                                                             |  |  |                                          |                       |         |
| Breeds                      | Sire Dam                                                        |  |  |                                          |                       |         |
|                             | 100 % Pure Primeline Primeline                                  |  |  |                                          |                       |         |
| Ext. Breed                  | Self-replacing Primeline flock.                                 |  |  |                                          |                       |         |
| Drop                        | 5 Jun 2025 to 16 Jul 2025<br>Age Breakup: June / July drop 2025 |  |  |                                          |                       |         |
| Weaning                     | Lambs weaned 20/09/2025                                         |  |  |                                          |                       |         |

Assessment: Individual on 28/05/2026 Sampled: 80 Head (48%)

| Weight Class | Weight Range |       | Fat Scores | Totals |
|--------------|--------------|-------|------------|--------|
|              |              |       | 3          |        |
|              | Dressed      | Live  | 11-15      |        |
| 22           | 20.1 -22.0   | 42-46 | 1%         | 1%     |
| 24           | 22.1 -24.0   | 46-50 | 13%        | 13%    |
| 26           | 24.1 -26.0   | 50-54 | 31%        | 31%    |
| 28           | 26.1 -28.0   | 54-58 | 35%        | 35%    |
| 30           | 28.1 -30.0   | 59-63 | 18%        | 18%    |
| 32           | 30.1 -32.0   | 63-67 | 1%         | 1%     |
| 34           | 32.1 -34.0   | 67-71 | 1%         | 1%     |
| Totals       |              |       | 100%       | 100%   |

|                        |                                                                              |
|------------------------|------------------------------------------------------------------------------|
| Mulesed                | No                                                                           |
| Shearing Info          | Shorn 15 Jan 2026 Not Crutched                                               |
| Wool Length            | 100% 0.5 - 1"                                                                |
| Majority Length        | 25 Millimetres                                                               |
| Degree Burr            | Medium   Type: Bathurst Burr                                                 |
| Degree Seed            | None Observed                                                                |
| Shedding Breed Contact | Sheep have had contact with shedding breeds                                  |
| Skin Comment           | bright pink skins                                                            |
| Vendor Bred            | Yes                                                                          |
|                        | Sheep not tagged at time of assessment, and will be tagged prior to delivery |
| Stock History          | Self replacing Lambpro Primeline flock                                       |

| Bloodlines                           | LambPro                                                                                                                                                                                                                                                                                                                                                                                      |            |              |            |                |  |           |     |           |     |      |     |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|------------|----------------|--|-----------|-----|-----------|-----|------|-----|
| % of LambPro rams used in sire group | 100%                                                                                                                                                                                                                                                                                                                                                                                         |            |              |            |                |  |           |     |           |     |      |     |
| No. of years on LambPro bloodline    | 12 years                                                                                                                                                                                                                                                                                                                                                                                     |            |              |            |                |  |           |     |           |     |      |     |
| Grazing Conditions                   | Rye grass / clover pasture.<br>Returned same                                                                                                                                                                                                                                                                                                                                                 |            |              |            |                |  |           |     |           |     |      |     |
| Introduced Sheep                     | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                             |            |              |            |                |  |           |     |           |     |      |     |
| Footrot                              | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment                                                                                                                                                                                               |            |              |            |                |  |           |     |           |     |      |     |
| Lice                                 | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |            |              |            |                |  |           |     |           |     |      |     |
| Scabby Mouth Vaccination             | 100% of this consignment have been treated with a Scabby Mouth Vaccination prior to sale.                                                                                                                                                                                                                                                                                                    |            |              |            |                |  |           |     |           |     |      |     |
| Health Treatments                    | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 15/01/2026 | Avomec Duel  |            |                |  |           |     |           |     |      |     |
|                                      | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 15/01/2026 | Campyvac     | First Dose |                |  |           |     |           |     |      |     |
|                                      | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 20/09/2025 | 6in1         | Booster    |                |  |           |     |           |     |      |     |
|                                      | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 05/08/2025 | Gudair       | First Dose |                |  |           |     |           |     |      |     |
|                                      | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 05/08/2025 | 6in1         | First Dose |                |  |           |     |           |     |      |     |
|                                      | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 10/02/2026 | Campyvac     | Booster    |                |  |           |     |           |     |      |     |
|                                      | Other Treatment                                                                                                                                                                                                                                                                                                                                                                              | 05/08/2025 | Scabby guard |            |                |  |           |     |           |     |      |     |
| Health Declaration                   | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                            |            |              |            |                |  |           |     |           |     |      |     |
| JD Approved Vaccinates               | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 12 years                                                                                                                                                                                                                                                                      |            |              |            |                |  |           |     |           |     |      |     |
| Other JD Management                  | All ewes on this property are in an on-farm Gudair Programme                                                                                                                                                                                                                                                                                                                                 |            |              |            |                |  |           |     |           |     |      |     |
| Joining Details                      | Not Station Mated 100% Scanned Empty                                                                                                                                                                                                                                                                                                                                                         |            |              |            |                |  |           |     |           |     |      |     |
| Other Joining Details                | Ewes lambs were scanned empty on the 23th May 2026.                                                                                                                                                                                                                                                                                                                                          |            |              |            |                |  |           |     |           |     |      |     |
| Any Access To Rams or Stags?         | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                     |            |              |            |                |  |           |     |           |     |      |     |
|                                      | <table><tr><th colspan="2">Quality Grades</th></tr><tr><td>Excellent</td><td>30%</td></tr><tr><td>Very Good</td><td>60%</td></tr><tr><td>Good</td><td>10%</td></tr></table>                                                                                                                                                                                                                  |            |              |            | Quality Grades |  | Excellent | 30% | Very Good | 60% | Good | 10% |
| Quality Grades                       |                                                                                                                                                                                                                                                                                                                                                                                              |            |              |            |                |  |           |     |           |     |      |     |
| Excellent                            | 30%                                                                                                                                                                                                                                                                                                                                                                                          |            |              |            |                |  |           |     |           |     |      |     |
| Very Good                            | 60%                                                                                                                                                                                                                                                                                                                                                                                          |            |              |            |                |  |           |     |           |     |      |     |
| Good                                 | 10%                                                                                                                                                                                                                                                                                                                                                                                          |            |              |            |                |  |           |     |           |     |      |     |
| Assessor Comments                    | A nice even draft of maiden Primeline ewe lambs. These ewes were scanned empty and present in a fresh forward condition. The vendor has been a repeat client for over 12 years purchasing high index rams annually from the Lambpro sale and takes great care with selecting the right genetics. Ewes are ready to join to the ram of your choice or to suit the feeder / trade lamb market. |            |              |            |                |  |           |     |           |     |      |     |
| Assessor                             | Cooper Sullivan (Level 2 Accredited) Phone: 0437 321 119                                                                                                                                                                                                                                                                                                                                     |            |              |            |                |  |           |     |           |     |      |     |
| Delivery Period                      | 03/06/2026 to 09/06/2026 (7 days)                                                                                                                                                                                                                                                                                                                                                            |            |              |            |                |  |           |     |           |     |      |     |
| Delivery Point                       | 20 KM from Cowra on Scrubby Rush Rd.<br>WOODSTOCK NSW 2793<br>Lat: -33.7436751 / Lng: 148.8482017                                                                                                                                                                                                                                                                                            |            |              |            |                |  |           |     |           |     |      |     |
| NLIS Transfer                        | Vendor/Agent willing to Scan and Transfer sheep AT BUYER REQUEST at cost of <b>\$1.00/head</b>                                                                                                                                                                                                                                                                                               |            |              |            |                |  |           |     |           |     |      |     |
| Agent Contact                        | Cooper Sullivan<br>Mobile <a href="tel:0437321119">0437 321 119</a><br>Email <a href="mailto:cooper@jjdresser.com.au">cooper@jjdresser.com.au</a>                                                                                                                                                                                                                                            |            |              |            |                |  |           |     |           |     |      |     |
| Trucking Access                      | B-Double                                                                                                                                                                                                                                                                                                                                                                                     |            |              |            |                |  |           |     |           |     |      |     |
| Wet Weather Accessible               | Yes                                                                                                                                                                                                                                                                                                                                                                                          |            |              |            |                |  |           |     |           |     |      |     |
| Loading Facilities                   | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                 |            |              |            |                |  |           |     |           |     |      |     |
| Trucking Access                      | B-Double access                                                                                                                                                                                                                                                                                                                                                                              |            |              |            |                |  |           |     |           |     |      |     |
| Additional Directions                |                                                                                                                                                                                                                                                                                                                                                                                              |            |              |            |                |  |           |     |           |     |      |     |
| Delivery Comments                    | 24 hours notice before delivery                                                                                                                                                                                                                                                                                                                                                              |            |              |            |                |  |           |     |           |     |      |     |
| Trading Terms                        | JJ Dresser usual 7 day trading terms for ALPA member agents, all others settlement prior to delivery. NO REBATE                                                                                                                                                                                                                                                                              |            |              |            |                |  |           |     |           |     |      |     |
| Movement Restrict.                   | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the                                                                                                                                                                                                                                                                     |            |              |            |                |  |           |     |           |     |      |     |

|            |                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sale Types | movement of this lot.]<br>\$/Head                                                                                                                                                                                                                                                                                                                                                              |
| NLIS Note  | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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