

|                             |                                                                               |       |                                          |                       |         |
|-----------------------------|-------------------------------------------------------------------------------|-------|------------------------------------------|-----------------------|---------|
| Lot 219                     | Auction 127838 - WEANER & YEARLING SALE 1 - QLD & NSW - Friday, 17 April 2026 |       |                                          | Form Number: 10041767 | Lot 219 |
|                             | 90 Weaned Steers                                                              |       |                                          |                       |         |
| A/c                         | WW & JM BACON                                                                 |       |                                          |                       |         |
|                             | "Highrent" Walcha , WALCHA, NSW                                               |       |                                          |                       |         |
| PIC Number(s)               | NF021128                                                                      |       |                                          |                       |         |
| Accreditation(s)            | EU, LPA                                                                       |       |                                          |                       |         |
| Agent                       | NUTRIEN AG SOLUTIONS BOULTONS WALCHA                                          |       |                                          |                       |         |
| Time of Last Access to Feed | 8:00AM 14/04/2026                                                             |       | Time Assessed                            | 9:00AM 14/04/2026     |         |
| Hours off Feed              | 1 hours                                                                       |       |                                          |                       |         |
| Average Weight              | At Assessment 14/04/2026                                                      |       | At Est Kill/Del Date 20/04/2026 (5 days) |                       |         |
| Live                        | 292.4 kgs                                                                     |       | 278.7 kgs based on -5% Del. Adj.         |                       |         |
| Dressed                     | 122.8 kgs (Est. Av. Drs. 42%)                                                 |       | 123.2 kgs                                |                       |         |
|                             |                                                                               |       | Live weight gain 0.2 kgs/day             |                       |         |
| Weight Range                | 240 kgs to 389 kgs Liveweight                                                 |       | 229 kgs to 371 kgs Liveweight            |                       |         |
| Breeds                      | Sire                                                                          | Dam   |                                          |                       |         |
|                             | 90 Head                                                                       | Angus | Angus                                    |                       |         |
| Horn Status                 | 90 Polled                                                                     |       |                                          |                       |         |
| Age                         | 8 - 10 Months                                                                 |       |                                          |                       |         |
| Weaning                     | Cattle weaned 14/04/2026                                                      |       | YARD WEANED                              |                       |         |

| Assessment: Individual on 14/04/2026 Sampled: 90 Head (100%) |              |         |                   |            |           |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|-----------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            |           | Totals      |
|                                                              |              |         | 1                 | 2 L        | 2 H       |             |
|                                                              | Dressed      | Live    | 0-2               | 3-4        | 5-6       |             |
| 11                                                           | 90.1 -110.0  | 215-262 | 3%                | 16%        | 0%        | <b>19%</b>  |
| 13                                                           | 110.1 -130.0 | 262-310 | 0%                | 54%        | 0%        | <b>54%</b>  |
| 15                                                           | 130.1 -150.0 | 310-357 | 0%                | 19%        | 1%        | <b>20%</b>  |
| 16                                                           | 150.1 -160.0 | 357-381 | 0%                | 4%         | 1%        | <b>5%</b>   |
| 18                                                           | 160.1 -180.0 | 381-429 | 0%                | 2%         | 0%        | <b>2%</b>   |
| Totals                                                       |              |         | <b>3%</b>         | <b>95%</b> | <b>2%</b> | <b>100%</b> |

Comment on Fat Score 1 Cattle

LIGHT IN FAT COVER STRONG IN CONDITION.

|                                        |                                                                                                |            |      |            |
|----------------------------------------|------------------------------------------------------------------------------------------------|------------|------|------------|
| Vendor Bred                            | Yes                                                                                            |            |      |            |
|                                        | Cattle not tagged at time of assessment, and will be tagged prior to delivery                  |            |      |            |
| Stock History                          | Highrent Angus Bloodlines                                                                      |            |      |            |
| Lifetime Traceable                     | 100% of cattle in this lot are Lifetime Traceable                                              |            |      |            |
| Bloodlines                             | Highrent                                                                                       |            |      |            |
| % of Highrent bulls used in sire group | 100%                                                                                           |            |      |            |
| No. of years on Highrent bloodline     | 4 years                                                                                        |            |      |            |
| Breeding Comments                      | Highrent Angus Bloodlines                                                                      |            |      |            |
| Grazing Conditions                     | Improved pasture                                                                               |            |      |            |
|                                        | Returned same                                                                                  |            |      |            |
| Burr/Seed in Coat                      | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |      |            |
| HGP Status                             | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |      |            |
| Health Treatments                      | Vaccinated                                                                                     | 01/12/2025 | 5IN1 | First Dose |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |     |                         |                             |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|-----------------------------|
| Vendor Comments                       | Annual sale of EU vendor bred weaner angus steers                                                                                                                                                                                                                                                                                                                                                          |     |                         |                             |
| Temperament                           | Quality Grades                                                                                                                                                                                                                                                                                                                                                                                             |     | Store Condition         |                             |
|                                       | Very Good                                                                                                                                                                                                                                                                                                                                                                                                  | 60% | Fwd Store               | 50%                         |
|                                       | Good                                                                                                                                                                                                                                                                                                                                                                                                       | 30% | Store                   | 50%                         |
|                                       | Fair                                                                                                                                                                                                                                                                                                                                                                                                       | 10% |                         |                             |
| Handled With                          | Yards                                                                                                                                                                                                                                                                                                                                                                                                      |     | Crush                   | Paddock                     |
|                                       | Quiet: 86 head                                                                                                                                                                                                                                                                                                                                                                                             |     | Quiet: 86 head          | Temperament not assessed in |
|                                       | Slightly Stirry: 4 head                                                                                                                                                                                                                                                                                                                                                                                    |     | Slightly Stirry: 4 head | Paddock                     |
| Assessor Comments                     | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                 |     |                         |                             |
| Assessor                              | Assessor Comments                                                                                                                                                                                                                                                                                                                                                                                          |     |                         |                             |
| Delivery Period                       | A very good line of EU Angus steers direct from Highrent Angus stud at Walcha. They are backed by industry leading performance genetics and will suit numerous EU feeder Angus markets. Please note delivery will only be Monday and Tuesday. Odd blue eye noted not deemed detrimental. Please note approximately 20 of these steers have been late castrated and one steer with patch of white on flank. |     |                         |                             |
| Delivery Point                        | Assessor                                                                                                                                                                                                                                                                                                                                                                                                   |     |                         |                             |
| Ticks                                 | 20/04/2026 to 21/04/2026 (2 days)                                                                                                                                                                                                                                                                                                                                                                          |     |                         |                             |
| Agent Contact                         | 40kms east of Walcha on the Oxley Hlghway, please note                                                                                                                                                                                                                                                                                                                                                     |     |                         |                             |
| Trucking Access                       | WALCHA NSW 2354                                                                                                                                                                                                                                                                                                                                                                                            |     |                         |                             |
| Wet Weather Accessible                | Lat: -30.9851893 / Lng: 151.5924853                                                                                                                                                                                                                                                                                                                                                                        |     |                         |                             |
| Trucking Access Additional Directions | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                    |     |                         |                             |
| Trading Terms                         | Miles Archdale                                                                                                                                                                                                                                                                                                                                                                                             |     |                         |                             |
| Movement Restrict.                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                     |     |                         |                             |
| Special Conditions                    | Email                                                                                                                                                                                                                                                                                                                                                                                                      |     |                         |                             |
| Sale Types                            | B-Double                                                                                                                                                                                                                                                                                                                                                                                                   |     |                         |                             |
| NLIS Note                             | No                                                                                                                                                                                                                                                                                                                                                                                                         |     |                         |                             |
|                                       | B'Double access, weather permitting                                                                                                                                                                                                                                                                                                                                                                        |     |                         |                             |
|                                       | As per Nutrien Livestocks terms & conditions                                                                                                                                                                                                                                                                                                                                                               |     |                         |                             |
|                                       | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                            |     |                         |                             |
|                                       | As per Nutrien Livestocks terms & conditions                                                                                                                                                                                                                                                                                                                                                               |     |                         |                             |
|                                       | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                    |     |                         |                             |
|                                       | If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.                                                                                                                                                                                                                                  |     |                         |                             |
|                                       | To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                 |     |                         |                             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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