

|                             |                                                                |       |                                           |                       |         |
|-----------------------------|----------------------------------------------------------------|-------|-------------------------------------------|-----------------------|---------|
| Lot 446                     | Auction 127841 - WEANER & YEARLING SALE - Friday, 12 June 2026 |       |                                           | Form Number: 10045613 | Lot 446 |
|                             | 48 Weaned Steers                                               |       |                                           |                       |         |
| A/c                         | WL GRIEVE                                                      |       |                                           |                       |         |
|                             | "Carpenters" Enmore via Uralla NSW 2358, ARMIDALE, NSW         |       |                                           |                       |         |
| PIC Number(s)               | NC024171                                                       |       |                                           |                       |         |
| Accreditation(s)            | EU, LPA, MSA (Q275), Grass-Fed Accredited, Grasslands          |       |                                           |                       |         |
| Agent                       | PITMAN DEAKIN                                                  |       |                                           |                       |         |
| Joint Agent                 | HART RURAL AGENCIES                                            |       |                                           |                       |         |
| Time of Last Access to Feed | 6:00AM 08/06/2026                                              |       | Time Assessed                             | 12:00PM 08/06/2026    |         |
| Hours off Feed              | 6 hours                                                        |       |                                           |                       |         |
| Average Weight              | At Assessment 08/06/2026                                       |       | At Est Kill/Del Date 13/06/2026 (4 days)  |                       |         |
| Live                        | 210.5 kgs                                                      |       | 204.2 kgs based on -3% Del. Adj.          |                       |         |
| Dressed                     | 105.2 kgs (Est. Av. Drs. 50%)                                  |       | 105.2 kgs                                 |                       |         |
|                             |                                                                |       | Live weight gain 0 kgs/day                |                       |         |
| Weight Range                | 185 kgs to 260 kgs Liveweight                                  |       | 179 kgs to 252 kgs Liveweight             |                       |         |
| Breeds                      | Sire                                                           | Dam   |                                           |                       |         |
|                             | 48 Head                                                        | Angus | Angus                                     |                       |         |
| Horn Status                 | 48 Polled                                                      |       |                                           |                       |         |
| Age                         | 8 - 10 Months                                                  |       |                                           |                       |         |
| Weaning                     | Cattle weaned 08/06/2026                                       |       | Vetch and Lucerne Hay in a laneway system |                       |         |

| Assessment: Individual on 08/06/2026 Sampled: 48 Head (100%) |              |         |                   |             |
|--------------------------------------------------------------|--------------|---------|-------------------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) | Totals      |
|                                                              |              |         | 2 L               |             |
|                                                              | Dressed      | Live    | 3-4               |             |
| 11                                                           | 90.1 -110.0  | 180-220 | 77%               | <b>77%</b>  |
| 13                                                           | 110.1 -130.0 | 220-260 | 23%               | <b>23%</b>  |
| Totals                                                       |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                                                                                           |                |                  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Vendor Bred        | Yes                                                                                                                       |                |                  |
| Stock History      | Vendor Bred Angus x Angus Steers                                                                                          |                |                  |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                         |                |                  |
| Breeding Comments  | Dulverton Angus Bloodlines . Vendor only purchasers Top quality Dulverton bulls.                                          |                |                  |
| Grazing Conditions | Improved Pasture<br>Returned to: Steers weaned at assessment to laneway and fed with Vetch and Lucerne hay till delivery. |                |                  |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                             |                |                  |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                            |                |                  |
| Health Treatments  | Drenched                                                                                                                  | 24/01/2026     | Cydetin Platinum |
|                    | Drenched                                                                                                                  | 23/05/2026     | Abatech          |
|                    | Vaccinated                                                                                                                | 14/02/2026     | 7in1             |
|                    | Vaccinated                                                                                                                | 24/01/2026     | 7in1             |
| Vendor Comments    | They are sired by quality Dulverton Angus bulls.                                                                          |                |                  |
| Temperament        | Yards                                                                                                                     | Crush          | Paddock          |
|                    | Quiet: 48 head                                                                                                            | Quiet: 48 head | Quiet: 48 head   |
|                    | All Steers were quiet to handle through assessment process.                                                               |                |                  |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handled With                          | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                              |
| Assessor Comments                     | The Top draft of the EU accredited New England Bred Angus Steers that could either be carried through to feeder or kill weights . Recommended cattle that will perform well for the successful purchaser.                                                                                                                                                                                      |
| Assessor                              | <b>David Orr (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                          |
| Delivery Period                       | 13/06/2026 to 17/06/2026 (5 days)                                                                                                                                                                                                                                                                                                                                                              |
| Delivery Point                        | "Carpenters" Enmore via Uralla NSW 2358<br>ARMIDALE NSW 2350<br>Lat: -30.5015616 / Lng: 151.6661993                                                                                                                                                                                                                                                                                            |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                        |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                |
| Agent Contact                         | <b>David Orr</b><br>Mobile <a href="tel:0427522214">0427 522 214</a><br>Email <a href="mailto:orrs.4@bigpond.net.au">orrs.4@bigpond.net.au</a>                                                                                                                                                                                                                                                 |
| Joint Agent Contact                   | Name: Charlie Hart Details: 0428 658 457                                                                                                                                                                                                                                                                                                                                                       |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                       |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                            |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                   |
| Trucking Access Additional Directions | B-Double Access                                                                                                                                                                                                                                                                                                                                                                                |
| Delivery Comments                     | 24 Hours Notice Prior to Delivery. Weather permitting                                                                                                                                                                                                                                                                                                                                          |
| Trading Terms                         | Cash before delivery or 7 Days to ALPA member agents.                                                                                                                                                                                                                                                                                                                                          |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                        |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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