

Lot 326

Auction 127864 - EASTERN STATES CATTLE SALE - Friday, 8 May 2026

Form Number: 10043485 Lot 326

A/c

RM & PL Wright

TREFUSIS, 1326 BERGEN ROAD, WALCHA, WALCHA, NSW

PIC Number(s)

NH020823

Accreditation(s)

EU

Agent

NUTRIEN AG SOLUTIONS BOULTONS WALCHA

Time of Last Access to Feed

4:00PM 04/05/2026

Time Assessed

1:00PM 05/05/2026

Hours off Feed

21 hours

Average Weight

At Assessment 05/05/2026

At Est Kill/Del Date 12/05/2026 (6 days)

Live

447.9 kgs

447.9 kgs based on 0% Del. Adj.

Dressed

188.1 kgs (Est. Av. Drs. 42%)

188.1 kgs

Weight Range

406 kgs to 500 kgs Liveweight

Live weight gain 0 kgs/day

406 kgs to 500 kgs Liveweight

Breeds

Sire

Dam

32 Head

Angus

Angus

Horn Status

32 Polled

Age

38 - 39 Months

Calves at Foot

32 calves sired by Angus

Age in Months

Low

2

High

3

Sex Composition: 12 STEERS AND 20 HEIFERS

Assessment: Individual on 05/05/2026 Sampled: 32 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2   |        |
|              | Dressed      | Live    | 0-2               | 3-6 |        |
| 18           | 160.1 -180.0 | 381-429 | 22%               | 3%  | 25%    |
| 20           | 180.1 -200.0 | 429-476 | 9%                | 53% | 62%    |
| 22           | 200.1 -220.0 | 476-524 | 0%                | 13% | 13%    |
| Totals       |              |         | 31%               | 69% | 100%   |

Comment on Fat Score 1 Cattle

LIGHT IN FAT COVER, STRONG IN CONDITION.

Vendor Bred

Yes

Lifetime Traceable

100% of cattle in this lot are Lifetime Traceable

Breeding Comments

DULVERTON ANGUS BLOOD LINES

Grazing Conditions

SUPERED DRY IMPROVED PASTURE

Returned same

Burr/Seed in Coat

No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status

The owner declares that the cattle have not been treated with HGP at any period of their lives

Health Treatments

Cows Drenched

14/10/2025

IVOMEK POUR ON

Cows Vaccinated

14/10/2025

7IN1

Booster

Vendor Comments

SELLING DUE TO DECLINING SEASON

Joining Details

Not Station Mated

| Any Access To Bulls or Stags?             | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                      |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|----------------|-------------------------------------------|-------------------------------------------|-------------------------------------|------|-----|------|-----|
|                                           | <table><tr><th colspan="2">Quality Grades</th></tr><tr><td>Very Good</td><td>40%</td></tr><tr><td>Good</td><td>50%</td></tr><tr><td>Fair</td><td>10%</td></tr></table>                                                                                                                                                                                                                         |                                     |       | Quality Grades |                                           | Very Good                                 | 40%                                 | Good | 50% | Fair | 10% |
| Quality Grades                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Very Good                                 | 40%                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Good                                      | 50%                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Fair                                      | 10%                                                                                                                                                                                                                                                                                                                                                                                            |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Temperament                               | <table><tr><th>Yards</th><th>Crush</th><th>Paddock</th></tr><tr><td>Quiet: 29 head<br/>Slightly Stirry: 3 head</td><td>Quiet: 30 head<br/>Slightly Stirry: 2 head</td><td>Temperament not assessed in Paddock</td></tr></table>                                                                                                                                                                | Yards                               | Crush | Paddock        | Quiet: 29 head<br>Slightly Stirry: 3 head | Quiet: 30 head<br>Slightly Stirry: 2 head | Temperament not assessed in Paddock |      |     |      |     |
| Yards                                     | Crush                                                                                                                                                                                                                                                                                                                                                                                          | Paddock                             |       |                |                                           |                                           |                                     |      |     |      |     |
| Quiet: 29 head<br>Slightly Stirry: 3 head | Quiet: 30 head<br>Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                      | Temperament not assessed in Paddock |       |                |                                           |                                           |                                     |      |     |      |     |
| Handled With                              | Bikes                                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Assessor Comments                         | A GOOD LINE OF *EU* ANGUS COWS WITH THEIR SECOND CALF AT FOOT. ALL CALVES Sired BY DULVERTON BULLS. ODD COW WITH BLUE EYE NOT DETRIMENTAL AND A COUPLE OF COWS WITH WHITE AROUND UDDER. ONLY SELLING DUE TO A DECLINING SEASON. PLEASE NOTE VENDOR HAS ANOTHER 3 LOTS OF COWS AND CALVES IN SAME SALE.                                                                                         |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Assessor                                  | <b>Miles Archdale (Level 1 Accredited)</b> Phone: 0428 660 326                                                                                                                                                                                                                                                                                                                                 |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Delivery Period                           | 12/05/2026 to 15/05/2026 (4 days)                                                                                                                                                                                                                                                                                                                                                              |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Delivery Point                            | 1326 BERGEN ROAD WALCHA NSW<br>WALCHA NSW 2354<br>Lat: -30.9851893 / Lng: 151.5924853                                                                                                                                                                                                                                                                                                          |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Ticks                                     | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Agent Contact                             | <b>Miles Archdale</b><br>Mobile <a href="tel:0428660326">0428 660 326</a><br>Email <a href="mailto:miles.archdale@boultonswalcha.com.au">miles.archdale@boultonswalcha.com.au</a>                                                                                                                                                                                                              |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Trucking Access                           | B-Double                                                                                                                                                                                                                                                                                                                                                                                       |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Wet Weather Accessible                    | No                                                                                                                                                                                                                                                                                                                                                                                             |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Trucking Access Additional Directions     | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Delivery Comments                         | 24 HRS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                         |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Trading Terms                             | AS PER NUTRIEN TERMS & CONDITIONS                                                                                                                                                                                                                                                                                                                                                              |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Movement Restrict.                        | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Special Conditions                        | NUTRIEN TERMS & CONDITIONS                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| Sale Types                                | \$/Head                                                                                                                                                                                                                                                                                                                                                                                        |                                     |       |                |                                           |                                           |                                     |      |     |      |     |
| NLIS Note                                 | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                     |       |                |                                           |                                           |                                     |      |     |      |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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