

|                               |                                    |  |  |
|-------------------------------|------------------------------------|--|--|
| <b>70 NSM Future Breeders</b> |                                    |  |  |
| Lot Id                        | 'CARINYA' Orange Management Tags   |  |  |
| A/c                           | BJ & AJ BURLEY                     |  |  |
|                               | 222 BROKEN DAM RD, KOORAWATHA, NSW |  |  |
| PIC Number(s)                 | NF630134                           |  |  |
| Accreditation(s)              | LPA, MSA                           |  |  |
| Agent                         | NUTRIEN AG SOLUTIONS GOULBURN      |  |  |

|                             |                    |               |                   |
|-----------------------------|--------------------|---------------|-------------------|
| Time of Last Access to Feed | 12:00PM 22/09/2026 | Time Assessed | 2:00PM 22/09/2026 |
| Hours off Feed              | 2 hours            |               |                   |

|                |                                 |                                                 |
|----------------|---------------------------------|-------------------------------------------------|
| Average Weight | <b>At Assessment 22/09/2026</b> | <b>At Est Kill/Del Date 26/09/2026 (3 days)</b> |
| Live           | 369.8 kgs                       | 361.6 kgs based on -3% Del. Adj.                |
| Dressed        | 199.7 kgs (Est. Av. Drs. 54%)   | 201.3 kgs                                       |
|                |                                 | Live weight gain 1 kgs/day                      |
| Weight Range   | 280 kgs to 478 kgs Liveweight   | 275 kgs to 467 kgs Liveweight                   |

|             |           |               |
|-------------|-----------|---------------|
| Breeds      | Sire      | Dam           |
|             | 70 Head   | Angus   Angus |
| Horn Status | 70 Polled |               |

|     |                                |                                 |
|-----|--------------------------------|---------------------------------|
| Age | 9 - 11 Months                  | Dentition (10 Mouthed)          |
|     | Age Breakup: Nov/Dec 2025 Drop | 0T                      10 Head |

|         |                          |             |
|---------|--------------------------|-------------|
| Weaning | Cattle weaned 23/03/2026 | Yard Weaned |
|---------|--------------------------|-------------|

| Assessment: Individual on 22/09/2026 Sampled: 70 Head (100%) |              |         |                   |            |            |           |             |
|--------------------------------------------------------------|--------------|---------|-------------------|------------|------------|-----------|-------------|
| Weight Class                                                 | Weight Range |         | Fat Scores (Rump) |            |            |           | Totals      |
|                                                              |              |         | 2 L               | 2 H        | 3 L        | 3 H       |             |
|                                                              | Dressed      | Live    | 3-4               | 5-6        | 7-9        | 10-12     |             |
| 16                                                           | 150.1 -160.0 | 278-296 | 1%                | 1%         | 0%         | 0%        | <b>2%</b>   |
| 18                                                           | 160.1 -180.0 | 296-333 | 1%                | 17%        | 0%         | 0%        | <b>18%</b>  |
| 20                                                           | 180.1 -200.0 | 334-370 | 1%                | 25%        | 7%         | 0%        | <b>33%</b>  |
| 22                                                           | 200.1 -220.0 | 371-407 | 0%                | 9%         | 14%        | 0%        | <b>23%</b>  |
| 24                                                           | 220.1 -240.0 | 408-444 | 0%                | 0%         | 20%        | 0%        | <b>20%</b>  |
| 26                                                           | 240.1 -260.0 | 445-481 | 0%                | 0%         | 3%         | 1%        | <b>4%</b>   |
| Totals                                                       |              |         | <b>3%</b>         | <b>52%</b> | <b>44%</b> | <b>1%</b> | <b>100%</b> |

|                    |                                                                                       |
|--------------------|---------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                    |
|                    | Vendor has owned stock for 2-6 months                                                 |
| Stock History      | Heifers bought from TT Doak & TL Phipps - 'CARINYA', Bundarra, NSW.                   |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                     |
| Breeding Comments  | Heifers bred from herd that has been on the BOXMOOR ANGUS GENETICS for over 15 years. |

|                    |                              |
|--------------------|------------------------------|
| Grazing Conditions | Very good improved pastures. |
|                    | Returned same                |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                                       |
|-------------------|------------------------------------------------------------------------------------------------|------------|---------------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                                       |
| Health Treatments | Drenched                                                                                       | 12/05/2026 | Dectomax                              |
|                   | Vaccinated                                                                                     | 18/12/2025 | 5in1                      First Dose  |
|                   | Vaccinated                                                                                     | 12/01/2026 | 5in1                      Second Dose |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                              |           |     |           |     |      |     |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|-----------|-----|-----------|-----|------|-----|
| Vendor Comments               | Selling due to sale of lease property.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                              |           |     |           |     |      |     |
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                              |           |     |           |     |      |     |
| Other Joining Details         | No bulls on property.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                              |           |     |           |     |      |     |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                              |           |     |           |     |      |     |
|                               | <div>Quality Grades</div> <table><tr><td>Excellent</td><td>40%</td></tr><tr><td>Very Good</td><td>50%</td></tr><tr><td>Good</td><td>10%</td></tr></table>                                                                                                                                                                                                                                                                                            |                                                                        |                                              | Excellent | 40% | Very Good | 50% | Good | 10% |
| Excellent                     | 40%                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                              |           |     |           |     |      |     |
| Very Good                     | 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                              |           |     |           |     |      |     |
| Good                          | 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                              |           |     |           |     |      |     |
| Temperament                   | <div>Yards</div> <div>Quiet: 70 head</div>                                                                                                                                                                                                                                                                                                                                                                                                           | <div>Crush</div> <div>Quiet: 68 head<br/>Slightly Stirry: 2 head</div> | <div>Paddock</div> <div>Quiet: 70 head</div> |           |     |           |     |      |     |
| Handled With                  | Cattle very good to handle in yards. Majority flowed through yards while assessing calmly with only 2 slightly stirry in crush.<br>Bikes , Vehicles                                                                                                                                                                                                                                                                                                  |                                                                        |                                              |           |     |           |     |      |     |
| Notable Traits                | <div>Traits</div> <div>1 Head   Warts on brisket, refer photo.</div> <div>7 Head   White on underbelly, behind naval.</div>                                                                                                                                                                                                                                                                                                                          |                                                                        |                                              |           |     |           |     |      |     |
| Assessor Comments             | ON OFFER IS A VERY SMART LINE OF ONE MARK FUTURE BREEDERS. HEIFERS PRESENT IN GOOD ORDER AND ARE READY TO JOIN OR TAKEN OUT TO KILLABLE WEIGHTS. PURE BOXMOOR ANGUS BLOOD WITH 15 YEARS ON THE GENETICS. HEIFERS ARE GENUINE FUTURE BREEDERS AND SHOWING FEMININE HEADS AND SOFT SKINS WITH A STRAIGHT BACKLINE. HEIFERS TO GROW INTO LARGE FRAME GIVEN OPPORTUNITY. NB: VENDOR HAS LINE OF SHORTHORN HEIFERS IN SAME SALE. AGENT'S RECCOMENDATIONS. |                                                                        |                                              |           |     |           |     |      |     |
| Assessor                      | Matthew Joseph (Level 1 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                              |           |     |           |     |      |     |
| Delivery Period               | 26/09/2026 to 01/10/2026 (6 days)                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                              |           |     |           |     |      |     |
| Delivery Point                | 12kms WEST OF KOORAWATHA & OLYMPIC HWY.<br>KOORAWATHA NSW 2807<br>Lat: -34.0130993 / Lng: 148.577239                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                              |           |     |           |     |      |     |
| Ticks                         | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                              |           |     |           |     |      |     |
| Agent Contact                 | Christian Hoolihan<br>Mobile                   0438 525 455<br>Email                   christian.hoolihan@hotmail.com                                                                                                                                                                                                                                                                                                                                |                                                                        |                                              |           |     |           |     |      |     |
| Trucking Access               | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                              |           |     |           |     |      |     |
| Wet Weather Accessible        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                              |           |     |           |     |      |     |
| Loading Facilities            | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                              |           |     |           |     |      |     |
| Loading Ramp                  | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                              |           |     |           |     |      |     |
| Delivery Comments             | 48 hour notice to be given.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                              |           |     |           |     |      |     |
| Trading Terms                 | NUTRIEN AG's LIVESTOCK TRADING TERMS TO APPROVED ACCOUNTS OR ALPA AGENT SETTLING INVOICE.                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                              |           |     |           |     |      |     |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                      |                                                                        |                                              |           |     |           |     |      |     |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                              |           |     |           |     |      |     |
| NLIS Note                     | If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                              |                                                                        |                                              |           |     |           |     |      |     |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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