

|                  |                                                                              |  |  |
|------------------|------------------------------------------------------------------------------|--|--|
| Lot Id           | 420 Store Wether Lambs                                                       |  |  |
| A/c              | WHITE "YATHONGA" NLIS TAG,<br>S.G. & G.E. LELIEVRE<br>"YATHONGA", LOUTH, NSW |  |  |
| PIC Number(s)    | NF070448                                                                     |  |  |
| Accreditation(s) | LPA                                                                          |  |  |
| Agent            | NUTRIEN AG SOLUTIONS BOURKE                                                  |  |  |

|                             |                   |               |                   |
|-----------------------------|-------------------|---------------|-------------------|
| Time of Last Access to Feed | 7:00AM 21/07/2026 | Time Assessed | 3:00PM 21/07/2026 |
| Hours off Feed              | 8 hours           |               |                   |

|                |                              |                                          |
|----------------|------------------------------|------------------------------------------|
| Average Weight | At Assessment 21/07/2026     | At Est Kill/Del Date 31/07/2026 (9 days) |
| Live           | 38.5 kgs                     | 37.7 kgs based on -2% Del. Adj.          |
| Dressed        | 15.8 kgs (Est. Av. Drs. 41%) | 15.8 kgs                                 |
|                |                              | Live weight gain 0 grams/day             |
| Weight Range   | 33 kgs to 45 kgs Liveweight  | 32 kgs to 44 kgs Liveweight              |

|              |     |
|--------------|-----|
| Has EID Tags | Yes |
|--------------|-----|

|        |                   |        |
|--------|-------------------|--------|
| Breeds | Sire              | Dam    |
|        | 100 % Pure Merino | Merino |

|      |                           |
|------|---------------------------|
| Drop | 1 Aug 2025 to 30 Sep 2025 |
|------|---------------------------|

|         |                         |                                                                                          |
|---------|-------------------------|------------------------------------------------------------------------------------------|
| Weaning | Lambs weaned 01/03/2026 | NEARLY ALL LAMBS WOULD'VE BEEN SEASONALLY WEANED BEFORE WEANING DATE DUE TO TOUGH SEASON |
|---------|-------------------------|------------------------------------------------------------------------------------------|

Assessment: Individual on 21/07/2026 Sampled: 85 Head (20%)

| Weight Class | Weight Range |       | Fat Scores |      | Totals |
|--------------|--------------|-------|------------|------|--------|
|              |              |       | 1          | 2    |        |
|              | Dressed      | Live  | 0-5        | 6-10 |        |
| 14           | 12.1 -14.0   | 30-34 | 14%        | 2%   | 16%    |
| 16           | 14.1 -16.0   | 34-39 | 14%        | 33%  | 47%    |
| 18           | 16.1 -18.0   | 39-44 | 2%         | 28%  | 30%    |
| 20           | 18.1 -20.0   | 44-49 | 0%         | 7%   | 7%     |
| Totals       |              |       | 30%        | 70%  | 100%   |

|                              |                                                                                                                                 |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Comment on Fat Score 1 Sheep | STRONG ONE SCORE SHEEP WILL TRAVEL WELL WITH FIT TO LOAD GUIDELINES APPLIED. LAMBS ARE FRESH AND HEALTHY WITH PLENTY OF ENERGY. |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

|                        |                                                                                |
|------------------------|--------------------------------------------------------------------------------|
| Mulesed                | No                                                                             |
| Shearing Info          | Shorn 04 Jun 2026 Not Crutched                                                 |
| Wool Length            | 100% 0.5 - 1"                                                                  |
| Majority Length        | .75 Inches                                                                     |
| Degree Burr            | Very Light Type: CLOVER & DAISY BURR BELLIES & LEGS.                           |
| Degree Seed            | None Observed                                                                  |
| Shedding Breed Contact | No known contact with shedding breeds                                          |
| Skin Comment           | MEASURED 50 SKINS: 13 x 1/2', 37 x 3/4'                                        |
| Wool Comment           | HISTORICAL AVERAGE FOR THE " YATHONGA" FLOCK IS 19.2 MICRON AND AN AVG OF 6KG. |

|                 |                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------|
| Vendor Bred     | Yes                                                                                                       |
| Stock History   | VENDOR BRED ON PROPERTY "YATHONGA", LOUTH BY THE LE LIEVRE FAMILY. HIGHLY REGARDED SHEEP BREEDING COUNTRY |
| Bloodlines      | Haddon Rig                                                                                                |
| % of Haddon Rig | 100%                                                                                                      |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |               |     |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|---------------|-----|
| rams used in sire group               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |               |     |
| No. of years on Haddon Rig bloodline  | 25 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |         |               |     |
| Breeding Comments                     | OUT OF CLASSED HADDON RIG EWES BY HADDON RIG RAMS. CLASSED ANNUALLY BY ANDY MCLEOD. HAVE BEEN BUYING HADDON RIG RAMS FOR 25+ YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |         |               |     |
| Grazing Conditions                    | DARLING RIVER FLOOD PLAIN WITH BIG BODY FRESH GREEN NATIVE GRASSES, HERBAGES & SALINES.<br>Returned same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |         |               |     |
| Introduced Sheep                      | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |         |               |     |
| Footrot                               | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |               |     |
| Lice                                  | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         |               |     |
| Scabby Mouth Vaccination              | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |               |     |
| WHP/ESI                               | Sheep are within a Withholding Period or Export Slaughter Interval for: CENTURION as of 06/06/2025 for 63 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |               |     |
| Health Treatments                     | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30/10/2025     | MOXIMAX |               |     |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30/10/2025     | 5 IN 1  | First Dose    |     |
|                                       | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04/07/2025     | VIPER   |               |     |
| Health Declaration                    | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |         |               |     |
| JD Approved Vaccinates                | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |               |     |
| Other JD Management                   | ON FARM BIOSECURITY PLAN, APART OF A REGIONAL BIOSECURITY PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |               |     |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |               |     |
| Wither Height                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quality Grades |         | Wrinkle Score |     |
| > 70 cm                               | 46%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Very Good      | 90%     | Plain         | 56% |
| 66-70 cm                              | 54%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Good           | 10%     | Light         | 40% |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         | Medium        | 4%  |
| Assessor Comments                     | 420 QUALITY MERINO WETHER LAMBS BRED ON RENOWNED DARLING RIVER SHEEP BREEDING COUNTRY BY THE LELIEVRE FAMILY AT "YATHONGA", LOUTH. THESE LAMBS PRESENT IN STORE TO FORWARD STORE CONDITION WITH GOOD LENGTH, DEPTH AND BONE. HADDON RIG BLOOD OUT OF BREEDERS ANNUALLY CLASSED BY ANDY MCLEOD. THESE LAMBS ARE IN VERY STRONG STORE CONDITION. 12% HAVE LIGHT FEED STAIN, 6% HAD LIGHT/MEDIUM DAG AND 10 % HAVE LONGER WETHER HORN FROM A LATER MARKING. LAMBS ARE POWERING AHEAD ON THE FEED NOW AFTER A TOUGH START AND HAVE PLENTY OF FRAME TO REALLY STACK THE WEIGHT ON. COMPLETE DROP WITH A VERY SMALL TAIL REMOVED. TAKE ON HEAVIER WEIGHTS FOR THE KILL OR EQUALLY SUITED TO CARRYING ON AS WOOLCUTTERS. |                |         |               |     |
| Assessor                              | Charlie Bible (Level 3 Accredited) Phone: 0429 701 137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |         |               |     |
| Delivery Period                       | 31/07/2026 to 02/08/2026 (3 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |         |               |     |
| Delivery Point                        | "YATHONGA" WOOLSHED YARDS, 50KM DOWNSTREAM OF LOUTH ON THE EASTERN SIDE. 180KM COBAR, 180KM BOURKE<br>LOUTH NSW 2840<br>Lat: -30.5372571 / Lng: 145.116246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |               |     |
| Agent Contact                         | Charlie Bible<br>Mobile 0429 701 137<br>Email charlie.bible@nutrien.com.au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |               |     |
| Trucking Access                       | Road Train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |               |     |
| Wet Weather Accessible                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |         |               |     |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |               |     |
| Loading Ramp                          | Double Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |         |               |     |
| Trucking Access Additional Directions | 2-4-6-8 DECK ACCESS, DRY WEATHER ONLY. LOADING RAMP WINDS UP TO 3rd DECK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         |               |     |
| Delivery Comments                     | BUYERS PLEASE NOTE DELIVERY DAYS. 24 HOURS CLEAR NOTICE REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |         |               |     |
| Trading Terms                         | STANDARD NUTRIEN AG SOLUTIONS TERMS AND CONDITIONS OF TRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |         |               |     |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |               |     |
| Special Conditions                    | 12 HOUR DELIVERY ADJUSTMENT APPLIED. BUYERS TO MAKE FURTHER ADJUSTMENTS IF REQUIRED IN RELATION TO THEIR TRIP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |               |     |

|            |                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sale Types | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                   |
| NLIS Note  | <p><b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b></p> <p>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a></p> |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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