

|                             |                                                              |           |             |                                                     |                       |         |
|-----------------------------|--------------------------------------------------------------|-----------|-------------|-----------------------------------------------------|-----------------------|---------|
| Lot 750                     | Auction 128800 - NATIONAL LAMB SALE - Tuesday, 4 August 2026 |           |             |                                                     | Form Number: 10049591 | Lot 750 |
|                             | <b>360 Mixed Sex Suckers</b>                                 |           |             |                                                     |                       |         |
| A/c                         | J.P MCGRATH & SON                                            |           |             |                                                     |                       |         |
|                             | 'Hopefield' Hopefield Lane Boorowa, BOOROWA, NSW             |           |             |                                                     |                       |         |
| PIC Number(s)               | NG631147                                                     |           |             |                                                     |                       |         |
| Accreditation(s)            | LPA                                                          |           |             |                                                     |                       |         |
| Agent                       | KEVIN MILLER WHITTY LENNON CO                                |           |             |                                                     |                       |         |
| Time of Last Access to Feed | 9:00AM 31/07/2026                                            |           |             | Time Assessed                                       | 10:00AM 31/07/2026    |         |
| Hours off Feed              | 1 hours                                                      |           |             |                                                     |                       |         |
| Average Weight              | <b>At Assessment 31/07/2026</b>                              |           |             | <b>At Est Kill/Del Date 05/08/2026 (4 days)</b>     |                       |         |
| Live                        | 32.1 kgs                                                     |           |             | 31.5 kgs based on -5% Del. Adj.                     |                       |         |
| Dressed                     | 14.1 kgs (Est. Av. Drs. 44%)                                 |           |             | 14.6 kgs                                            |                       |         |
|                             |                                                              |           |             | Live weight gain 250 grams/day                      |                       |         |
| Weight Range                | 27 kgs to 36 kgs Liveweight                                  |           |             | 27 kgs to 35 kgs Liveweight                         |                       |         |
| Has EID Tags                | Yes                                                          |           |             |                                                     |                       |         |
| Breeds                      |                                                              |           | Sire        | Dam                                                 |                       |         |
|                             | 100 %                                                        | 2nd Cross | Poll Dorset | Border Leicester/Merino                             |                       |         |
| Drop                        | 6 Apr 2026 to 18 May 2026                                    |           |             |                                                     |                       |         |
| Weaning                     | Lambs weaned 15/07/2026                                      |           |             | Drenched and Vaccinated and put onto Grazing Wheat. |                       |         |

Assessment: Individual on 31/07/2026 Sampled: 360 Head (100%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 2          | 3          |             |
|              | Dressed      | Live  | 6-10       | 11-15      |             |
| 14           | 12.1 -14.0   | 28-32 | 33%        | 0%         | <b>33%</b>  |
| 16           | 14.1 -16.0   | 32-36 | 52%        | 0%         | <b>52%</b>  |
| 18           | 16.1 -18.0   | 37-41 | 0%         | 15%        | <b>15%</b>  |
| Totals       |              |       | <b>85%</b> | <b>15%</b> | <b>100%</b> |

|                        |                                                            |
|------------------------|------------------------------------------------------------|
| Mulesed                | No                                                         |
| Shearing Info          | Unshorn Not Crutched                                       |
| Wool Length            | 50% 0.5 - 1" 50% 1 - 1.5"                                  |
| Majority Length        | 25 Millimetres                                             |
| Degree Burr            | Very Light Type: Bathurst Burr, clover burr                |
| Degree Seed            | None Observed                                              |
| Shedding Breed Contact | No known contact with shedding breeds                      |
| Skin Comment           | Fresh skins.                                               |
| Wool Comment           | Odd lamb with a handful of burrs on top of head and belly. |

|             |              |
|-------------|--------------|
| Vendor Bred | Yes          |
| Bloodlines  | Springwaters |

|                                           |          |
|-------------------------------------------|----------|
| % of Springwaters rams used in sire group | 100%     |
| No. of years on Springwaters bloodline    | 15 years |

|                    |               |
|--------------------|---------------|
| Grazing Conditions | Grazing Wheat |
|--------------------|---------------|

Returned same

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|
| Introduced Sheep Footrot              | Rams Only have been introduced onto the consignment property in the last 5 years<br>All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              |             |
| Lice                                  | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |             |
| Scabby Mouth Vaccination              | 100% of this consignment have been treated with a Scabby Mouth Vaccination prior to sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |             |
| Health Treatments                     | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15/07/2026 | Combitak     |             |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20/05/2026 | 5 in 1       | First Dose  |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15/07/2026 | 5 in 1       | Second Dose |
|                                       | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20/05/2026 | Scabby Guard |             |
| Health Declaration                    | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |             |
| JD Approved Vaccinates                | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |             |
| Any Access To Rams or Stags?          | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |
| Assessor Comments                     | Buyers, on offer is an excellent line of 360 WEANED April/May drop Poll Dorset x Border Leicester/Merino lambs. Lambs are sired by high-indexing Springwaters Poll Dorset rams. A quality line that present in store - forward/store condition, with every lamb individually assessed and weighing between 26-36kg at assessment. These lambs display all the traits of quality breeding, offering impressive depth, natural shape, muscle and thickness. Presenting as a very even and well-grown line, bred to perform and develop into trade or export lambs. This is the vendor's annual sale of these highly regarded Autumn drop 2nd X lambs, providing buyers with a consistent, reliable article backed by proven genetics and sound management. An excellent opportunity to secure a large run of vendor bred, quality lambs with the vendor offering the lead draft of 200hd in the same sale. All previous purchasers have been consistently pleased with the lambs' performance. For further information, please contact. |            |              |             |
| Assessor                              | <b>Luke Corcoran (Level 2 Accredited)</b> Phone: 0476 132 885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |              |             |
| Delivery Period                       | 05/08/2026 to 07/08/2026 (3 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |             |
| Delivery Point                        | 10km east of Boorowa<br>BOOROWA NSW 2586<br>Lat: -34.4364648 / Lng: 148.7167614                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
| Agent Contact                         | <b>Luke Corcoran</b><br>Mobile <a href="tel:0476132885">0476 132 885</a><br>Email <a href="mailto:lukecorcoran@kmiller.com.au">lukecorcoran@kmiller.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |             |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |              |             |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |             |
| Trucking Access Additional Directions | B-double access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |              |             |
| Delivery Comments                     | Minimum 24 hours notice required prior to loading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |              |             |
| Trading Terms                         | Terms & Conditions of Kevin Miller Whitty Lennon & Co according to ALPA normal auction conditions. 7 days payment to approved purchasers. Stock to be settled through accredited ALPA agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |              |             |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |             |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |              |             |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |             |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2026 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.