

A/c

PIC Number(s)

Accreditation(s)

Agent

744 Mixed Sex Store Lambs

GS & TD PARKER "INVER PARK"

593 BLACKFORD ROAD, KINGSTON SE, SA

SA211334

LPA

PPHS

|                             |                    |               |                   |
|-----------------------------|--------------------|---------------|-------------------|
| Time of Last Access to Feed | 11:00AM 24/09/2026 | Time Assessed | 3:00PM 24/09/2026 |
| Hours off Feed              | 4 hours            |               |                   |

|                |                                 |                                                 |
|----------------|---------------------------------|-------------------------------------------------|
| Average Weight | <b>At Assessment 24/09/2026</b> | <b>At Est Kill/Del Date 01/10/2026 (6 days)</b> |
| Live           | 36.7 kgs                        | 34.9 kgs based on -5% Del. Adj.                 |
| Dressed        | 15.4 kgs (Est. Av. Drs. 42%)    | 15.4 kgs                                        |
|                |                                 | Live weight gain 0 grams/day                    |
| Weight Range   | 32 kgs to 40 kgs Liveweight     | 30 kgs to 38 kgs Liveweight                     |

|              |     |
|--------------|-----|
| Has EID Tags | Yes |
|--------------|-----|

|                 |             |             |
|-----------------|-------------|-------------|
| Breeds          | Sire        | Dam         |
| 100 % 1st Cross | Poll Dorset | Poll Merino |

|      |                            |
|------|----------------------------|
| Drop | 11 May 2026 to 18 Jun 2026 |
|------|----------------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 28/07/2026 |
|---------|-------------------------|

Assessment: Individual on 24/09/2026 Sampled: 744 Head (100%)

| Weight Class | Weight Range |       | Fat Scores | Totals |
|--------------|--------------|-------|------------|--------|
|              |              |       | 2          |        |
|              | Dressed      | Live  | 6-10       |        |
| 14           | 12.1 -14.0   | 29-33 | 8%         | 8%     |
| 16           | 14.1 -16.0   | 34-38 | 67%        | 67%    |
| 18           | 16.1 -18.0   | 38-43 | 25%        | 25%    |
| Totals       |              |       | 100%       | 100%   |

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | No                                    |
| Shearing Info          | Unshorn Crutched Type: Keyhole        |
| Wool Length            | 50% 1 - 1.5" 50% 1.5 - 2"             |
| Majority Length        | 40 Millimetres                        |
| Degree Burr            | Very Light Type: SUB CLOVER           |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | FRESH SUCKER SKINS                    |
| Wool Comment           | XB                                    |

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Vendor Bred       | Yes                                                       |
| Breeding Comments | MULGUNDAWA AND MORTON RAMS PREDOMINATELY LINES BLOOD EWES |

|                    |                                                                                            |
|--------------------|--------------------------------------------------------------------------------------------|
| Grazing Conditions | LUCERNE PASTURE WITH ANNUAL GRASSES AND SUB CLOVER ACCESS TO TPM PERFORMANCE MINERALS.     |
| Trained On Grain   | Yes - ACCESS TO BARLEY ON FEEDERS, IMPRINTED ON FEEDERS PRIOR TO WEANING.<br>Returned same |

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot                       |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                          |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|
|                                       | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                   |            |                                          |
|                                       | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                          |            |                                          |
| Lice                                  | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                      |            |                                          |
| Scabby Mouth Vaccination              | 100% of this consignment have been treated with a Scabby Mouth Vaccination prior to sale.                                                                                                                                                                                                                                                                                                      |            |                                          |
| WHP/ESI                               | Sheep are within a Withholding Period or Export Slaughter Interval for: STARTEC as of 02/09/2026 for 28 days                                                                                                                                                                                                                                                                                   |            |                                          |
| Health Treatments                     | Drenched                                                                                                                                                                                                                                                                                                                                                                                       | 02/09/2026 | STARTEC +B12                             |
|                                       | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                     | 28/07/2026 | 6 IN 1 B12 +S, MULTIMIN C    Second Dose |
|                                       | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                | 25/06/2026 | SCABIGUARD AND 6 IN 1 B12                |
| Health Declaration                    | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                               |            |                                          |
| JD Approved Vaccinates                | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                          |            |                                          |
| Any Access To Rams or Stags?          | To vendor's best knowledge, the female portion of this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                 |            |                                          |
| Assessor Comments                     | THE SECOND RUN OF PARKER LAMBS WEIGHED 32-40KG FULL. A GOOD QUALITY LINE OF VENDOR BRED XB LAMBS, THAT PRESENT IN FORWARD CONDITION. BRED FROM HIGH QUALITY POLL DORSET RAMS AND CAREFULLY SELECTED MERINO EWE, MOST BEING LINES BLOOD. LAMBS HAVE HAD SCABIGUARD AT MARKING VENDOR HAS 10 OTHER LOT IN THIS SALE.                                                                             |            |                                          |
| Assessor                              | <b>Scott Bittner (Level 1 Accredited)</b> Phone: 0428 673 128                                                                                                                                                                                                                                                                                                                                  |            |                                          |
| Delivery Period                       | 01/10/2026 to 06/10/2026 (6 days)                                                                                                                                                                                                                                                                                                                                                              |            |                                          |
| Delivery Point                        | 593 BLACKFORD ROAD<br>KINGSTON SE SA 5275<br>Lat: -36.8364852 / Lng: 139.8516565                                                                                                                                                                                                                                                                                                               |            |                                          |
| Agent Contact                         | <b>Scott Bittner</b><br>Mobile <a href="tel:0428673128">0428 673 128</a><br>Email <a href="mailto:scott@pphs.com.au">scott@pphs.com.au</a>                                                                                                                                                                                                                                                     |            |                                          |
| Trucking Access                       | Road Train                                                                                                                                                                                                                                                                                                                                                                                     |            |                                          |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                            |            |                                          |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                   |            |                                          |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                    |            |                                          |
| Trucking Access Additional Directions | ALL WEATHER B DOUBLE/ RT ACCESS                                                                                                                                                                                                                                                                                                                                                                |            |                                          |
| Delivery Comments                     | 24 HOURS NOTICE REQUIRED ALL WEATHER BD ACCESS                                                                                                                                                                                                                                                                                                                                                 |            |                                          |
| Trading Terms                         | PPHS TERMS AND CONDITIONS NON AGENT PURCHASERS MUCH BE APPROVED PRIOR TO DELIVERY                                                                                                                                                                                                                                                                                                              |            |                                          |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                |            |                                          |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                        |            |                                          |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |                                          |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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