

| Updated Details                 |                                                                         | Buyers Please Note: Ewes have been mouthed and bagged sound. |                                          |
|---------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| Lot 160                         | Auction 128831 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 13 October 2026 |                                                              | Form Number: 934762170 Lot 160           |
|                                 | 200 NSM Ewes                                                            |                                                              |                                          |
| Lot Id                          | 3LNGF044/YELLOW TAGS                                                    |                                                              |                                          |
| A/c                             | WOODPARK PASTORAL CO                                                    |                                                              |                                          |
| Address where stock are located | "OAKWOOD", FERNIHURST, VIC                                              |                                                              |                                          |
| PIC Number(s)                   | 3LNGF044                                                                |                                                              |                                          |
| Accreditation(s)                | LPA                                                                     |                                                              |                                          |
| Agent                           | NUTRIEN AG SOLUTIONS BENDIGO                                            |                                                              |                                          |
| Time of Last Access to Feed     | 7:00AM 07/10/2026                                                       | Time Assessed                                                | 11:00AM 07/10/2026                       |
| Hours off Feed                  | 4 hours                                                                 |                                                              |                                          |
| Average Weight                  | At Assessment 07/10/2026                                                |                                                              | At Est Kill/Del Date 13/10/2026 (5 days) |
| Live                            | 73.0 kgs                                                                |                                                              | 70.1 kgs based on -4% Del. Adj.          |
| Dressed                         | 29.2 kgs (Est. Av. Drs. 40%)                                            |                                                              | 29.2 kgs                                 |
|                                 |                                                                         |                                                              | Live weight gain 0 grams/day             |
| Weight Range                    | 58 kgs to 94 kgs Liveweight                                             |                                                              | 56 kgs to 90 kgs Liveweight              |
| Has EID Tags                    | Yes                                                                     |                                                              |                                          |
| Breeds                          | Sire Dam                                                                |                                                              |                                          |
|                                 | 100 % Pure Merino Merino                                                |                                                              |                                          |
| Age                             | 5.3 - 5.5 Years<br>Age Breakup: May/June 2021 Drop                      |                                                              |                                          |

| Assessment: Individual on 07/10/2026 Sampled: 128 Head (64%) |              |       |            |       |       |       |        |
|--------------------------------------------------------------|--------------|-------|------------|-------|-------|-------|--------|
| Weight Class                                                 | Weight Range |       | Fat Scores |       |       |       | Totals |
|                                                              |              |       | 2          | 3     | 4     | 5     |        |
|                                                              | Dressed      | Live  | 6-10       | 11-15 | 16-20 | 21-99 |        |
| 24                                                           | 22.1 -24.0   | 55-60 | 3%         | 1%    | 0%    | 0%    | 4%     |
| 26                                                           | 24.1 -26.0   | 60-65 | 7%         | 5%    | 0%    | 0%    | 12%    |
| 28                                                           | 26.1 -28.0   | 65-70 | 5%         | 16%   | 1%    | 0%    | 22%    |
| 30                                                           | 28.1 -30.0   | 70-75 | 2%         | 16%   | 6%    | 0%    | 24%    |
| 32                                                           | 30.1 -32.0   | 75-80 | 0%         | 9%    | 14%   | 0%    | 23%    |
| 34                                                           | 32.1 -34.0   | 80-85 | 0%         | 2%    | 5%    | 2%    | 9%     |
| 36                                                           | 34.1 -36.0   | 85-90 | 0%         | 0%    | 2%    | 2%    | 4%     |
| 38                                                           | 36.1 -38.0   | 90-95 | 0%         | 0%    | 0%    | 2%    | 2%     |
| Totals                                                       |              |       | 17%        | 49%   | 28%   | 6%    | 100%   |

|                 |                                                                             |
|-----------------|-----------------------------------------------------------------------------|
| Mulesed         | Yes                                                                         |
| Pain Relief     | Yes                                                                         |
| Mulesing Types  | Light: 100%                                                                 |
| Shearing Info   | Shorn 26 Aug 2026 Not Crutched                                              |
| Wool Length     | 100% 0.5 - 1"                                                               |
| Majority Length | 18 Millimetres                                                              |
| Degree Burr     | Very Light   Type: Clover Burr                                              |
| Degree Seed     | Light   Type: Corkscrew & Barley Grass on Bellies, Legs & Head (See Photos) |
| Wool Cut        | Year 2025 Result 8.5 kgs                                                    |
| Micron Test     | Year 2026 Result 19 micron                                                  |
| Yield           | Year 2026 Result 71 %                                                       |
| Shedding Breed  | No known contact with shedding breeds                                       |

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |                |  |           |      |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------|--|-----------|------|
| Contact                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |                |  |           |      |
| Skin Comment                       | Fresh skins, ewes present with bloom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |              |                |  |           |      |
| Wool Comment                       | Soft handling bright white Woodpark wools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |              |                |  |           |      |
| Vendor Bred                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |                |  |           |      |
| Bloodlines                         | Woodpark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
| % of Woodpark used in group        | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                |  |           |      |
| No. of years on Woodpark bloodline | 45 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
| Breeding Comments                  | Woodpark Bred & Bld                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |                |  |           |      |
| Grazing Conditions                 | Improved perennial pastures.<br>Returned same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |              |                |  |           |      |
| Introduced Sheep                   | 0 (closed flock) sources of sheep have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
| Footrot                            | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were inspected at assessment. Inspected 20 head (10%)<br>Comments: All toes have been trimmed with feet in exceptional order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |              |                |  |           |      |
| Lice                               | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |                |  |           |      |
| Scabby Mouth Vaccination           | 100% of this consignment have not been treated with a Scabby Mouth Vaccination prior to sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |                |  |           |      |
| WHP/ESI                            | Sheep are within a Withholding Period or Export Slaughter Interval for: Avenge + Fly as of 25/08/2026 for 62 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |                |  |           |      |
| Health Treatments                  | Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16/07/2026 | Vetmec       |                |  |           |      |
|                                    | Deloused                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25/08/2026 | Avenge + Fly |                |  |           |      |
| Health Declaration                 | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |                |  |           |      |
| JD Approved Vaccinates             | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 25 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |                |  |           |      |
| Vendor Comments                    | Annual sale of Classed 5 1/2 YO ewes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                |  |           |      |
| Joining Details                    | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |                |  |           |      |
| Any Access To Rams or Stags?       | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
|                                    | <table><tr><td colspan="2">Quality Grades</td></tr><tr><td>Excellent</td><td>100%</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              | Quality Grades |  | Excellent | 100% |
| Quality Grades                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |                |  |           |      |
| Excellent                          | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                |  |           |      |
| Assessor Comments                  | 2 X 200 NSM Merino Ewes on Account the Huggins family of Woodpark Pastoral, Fernihurst, May/June 2021 Drop, Mulesed, Gudair Vaccinated. Classed Woodpark breeders offering purchasers an excellent opportunity to secure proven genetics with breeding potential in a buoyant market. Ewes weaned 131% of merino lambs in the 2026 season proving productivity, with all mature sheep from the Fernihurst flock achieving these weaning figures year in year out. These ewes are large framed with plain bodies whilst maintaining wool quality and fleece weights, entire Fernihurst flock averaged 17.5 micron. Ewes to be offered as 2 lines of 200, with purchaser having the option to take half or the lot, run out the gate. please don't hesitate to reach out for any further information. |            |              |                |  |           |      |
| Assessor                           | James Wilson (Level 2 Accredited) Phone: 0408 766 801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |              |                |  |           |      |
| Delivery Period                    | 13/10/2026 to 20/10/2026 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |              |                |  |           |      |
| Delivery Point                     | 10km N/W of Serpentine<br>FERNIHURST VIC 3518<br>Lat: -36.2404028 / Lng: 143.8675102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |              |                |  |           |      |
| NLIS Transfer                      | Vendor/Agent willing to Scan and Transfer sheep AT BUYER REQUEST at cost of \$1.00/head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |                |  |           |      |
| Agent Contact                      | James Wilson<br>Mobile 0408 766 801<br>Email james.wilson@nutrien.com.au                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
| Trucking Access                    | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |              |                |  |           |      |
| Wet Weather Accessible             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |              |                |  |           |      |
| Loading Facilities                 | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |              |                |  |           |      |
| Loading Ramp                       | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |              |                |  |           |      |
| Delivery Comments                  | 24 Hours Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |              |                |  |           |      |
| Trading Terms                      | Nutrien Terms & Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |              |                |  |           |      |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                |
| Special Conditions | ALPA Terms & Conditions                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                        |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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