

A/c

PIC Number(s)

Accreditation(s)

Agent

**32 NSM Heifers & 32 Calves**

MELIEN PARTNERS

"WARBURTON" GOOLMA NSW, MUDGEE, NSW

NJ430164

LPA

ELDERS MUDGEE

|                             |                    |               |                   |
|-----------------------------|--------------------|---------------|-------------------|
| Time of Last Access to Feed | 10:00AM 17/09/2026 | Time Assessed | 2:00PM 17/09/2026 |
| Hours off Feed              | 4 hours            |               |                   |

|                |                                 |                                                  |
|----------------|---------------------------------|--------------------------------------------------|
| Average Weight | <b>At Assessment 17/09/2026</b> | <b>At Est Kill/Del Date 05/10/2026 (17 days)</b> |
| Live           | 615.6 kgs                       | 600.9 kgs based on -5% Del. Adj.                 |
| Dressed        | 289.3 kgs (Est. Av. Drs. 47%)   | 297.3 kgs                                        |
|                |                                 | Live weight gain 1 kgs/day                       |
| Weight Range   | 522 kgs to 728 kgs Liveweight   | 512 kgs to 708 kgs Liveweight                    |

|             |               |       |
|-------------|---------------|-------|
| Breeds      | Sire          | Dam   |
|             | 32 Head Angus | Angus |
| Horn Status | 32 Polled     |       |

|     |                              |                       |        |
|-----|------------------------------|-----------------------|--------|
| Age | 24 - 26 Months               | Dentition (6 Mouthed) |        |
|     | Age Breakup: 2YR OLD HEIFERS | 0T                    | 1 Head |
|     |                              | 1-2T                  | 5 Head |

|                |                                         |              |                   |
|----------------|-----------------------------------------|--------------|-------------------|
| Calves at Foot | 32 calves sired by Angus                | Age in Weeks | 20 calves handled |
|                |                                         | Low 2        | Low 38 kgs        |
|                |                                         | High 10      | Ave. 75 kgs       |
|                |                                         |              | High 130 kgs      |
|                | Sex Composition: 13HEIFERS & 19 STEERS. |              |                   |

Assessment: Individual on 17/09/2026 Sampled: 32 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |       | Totals |
|--------------|--------------|---------|-------------------|-------|--------|
|              |              |         | 4 L               | 4 H   |        |
|              | Dressed      | Live    | 13-17             | 18-22 |        |
| 26           | 240.1 -260.0 | 511-553 | 3%                | 0%    | 3%     |
| 28           | 260.1 -280.0 | 553-596 | 29%               | 0%    | 29%    |
| 30           | 280.1 -300.0 | 596-638 | 19%               | 6%    | 25%    |
| 32           | 300.1 -320.0 | 639-681 | 22%               | 3%    | 25%    |
| 34           | 320.1 -340.0 | 681-723 | 6%                | 6%    | 12%    |
| 36           | 340.1 -360.0 | 724-766 | 0%                | 6%    | 6%     |
| Totals       |              |         | 79%               | 21%   | 100%   |

|                    |                                                                               |
|--------------------|-------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                            |
|                    | Vendor has owned stock for 2-6 months                                         |
| Stock History      | PURCHASED EX ARMIDALE AS PTIC HEIFERS                                         |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                             |
| Breeding Comments  | HEIFERS ARE EASTERN PLAINS BLOOD. CALVES ARE BY GATES PERFORMANCE ANGUS BULLS |
| Grazing Conditions | LUSH WHEAT CROP                                                               |
|                    | Returned same                                                                 |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                             |            |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|------------|
| HGP Status                            | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                             |            |
| Health Treatments                     | Cows Drenched                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20/07/2026                                                                   | CYDECTIN                    |            |
|                                       | Cows Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25/06/2026                                                                   | 7 IN 1                      | Booster    |
|                                       | Calves Vaccinated                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17/09/2026                                                                   | 5 IN 1                      | First Dose |
| Vendor Comments                       | CALVED UNASSISTED. OUTSTANDING QUALITY HEIFERS.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                             |            |
| Joining Details                       | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                             |            |
| Any Access To Bulls or Stags?         | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                             |            |
| Temperament                           | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Crush                                                                        | Paddock                     |            |
|                                       | Quiet: 31 head                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quiet: 30 head                                                               | Temperament not assessed in |            |
|                                       | Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                            | Slightly Stirry: 2 head                                                      | Paddock                     |            |
|                                       | GOOD CATTLE TO HANDLE. SOME LITE AGITATION IN THE CRUSH WHILE MOUTHING. FLOWED VERY WELL THROUGH THE YARDS.                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                             |            |
| Handled With                          | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                             |            |
| Assessor Comments                     | OUTSTANDING QUALITY ANGUS HEIFERS WITH THERE 1ST CALF AT FOOT. PRESENTING IN PRIME CONDITION & DOING A GREAT JOB ON THERE CALVES. TOP QUALITY BREEDERS WITH PLENTY OF THICKNESS LENGTH, DEPTH & EXCELLENT GROWTH FOR AGE. THESE YOUNG MATRONS WOULD NOT LOOK OUT OF PLACE IN FRONT PADDOCK. . PLEASE NOTE: DELIVERY IS 10+ AFTER THE SALE, C&C WILL REMAIN ON CROP UNTIL DELIVERY. CALVES WERE MARKED AT ASSESSMENT. HIGHLY RECOMMENDED, PURCHASE WITH CONFIDENCE. |                                                                              |                             |            |
| Assessor                              | <b>Phill Davis (Level 1 Accredited)</b> Phone: 0429 453 710                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                             |            |
| Delivery Period                       | 05/10/2026 to 09/10/2026 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                             |            |
| Delivery Point                        | 10KM FROM GOOLMA.<br>GOOLMA NSW 2852<br>Lat: -32.3696569 / Lng: 149.2674896                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                             |            |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                             |            |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                             |            |
| Agent Contact                         | <b>Sam Player</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                             |            |
|                                       | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="tel:0400969019">0400 969 019</a>                                    |                             |            |
|                                       | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:samuel.player@elders.com.au">samuel.player@elders.com.au</a> |                             |            |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                             |            |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                             |            |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                             |            |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                             |            |
| Trucking Access Additional Directions | STOCK ARE LOCATED 10 KM FROM GOOLMA.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |                             |            |
| Delivery Comments                     | 48 HOURS NOTICE TO LOAD.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                             |            |
| Trading Terms                         | Intending buyers be advised Elders terms are strictly CBD unless debt can be accepted by a nominated agency or an approved Elders account is in place                                                                                                                                                                                                                                                                                                              |                                                                              |                             |            |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                    |                                                                              |                             |            |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                             |            |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                     |                                                                              |                             |            |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

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