

|                               |                                         |  |  |
|-------------------------------|-----------------------------------------|--|--|
| <b>32 Backgrounder Steers</b> |                                         |  |  |
| Lot Id                        | Red, White and Blue management tags     |  |  |
| A/c                           | JOHNSON PARK                            |  |  |
|                               | "Te Koote" Childowla Road, BOOKHAM, NSW |  |  |
| PIC Number(s)                 | NC621910                                |  |  |
| Accreditation(s)              | LPA                                     |  |  |
| Agent                         | DELTA AGRIBUSINESS YASS                 |  |  |

|                             |                   |               |                   |
|-----------------------------|-------------------|---------------|-------------------|
| Time of Last Access to Feed | 1:00PM 11/09/2026 | Time Assessed | 3:00PM 11/09/2026 |
| Hours off Feed              | 2 hours           |               |                   |

|                |                                 |                                                 |
|----------------|---------------------------------|-------------------------------------------------|
| Average Weight | <b>At Assessment 11/09/2026</b> | <b>At Est Kill/Del Date 19/09/2026 (7 days)</b> |
| Live           | 330.8 kgs                       | 314.2 kgs based on -5% Del. Adj.                |
| Dressed        | 158.8 kgs (Est. Av. Drs. 48%)   | 158.8 kgs                                       |
|                |                                 | Live weight gain 0 kgs/day                      |
| Weight Range   | 300 kgs to 348 kgs Liveweight   | 285 kgs to 331 kgs Liveweight                   |

|             |               |       |
|-------------|---------------|-------|
| Breeds      | Sire          | Dam   |
|             | 32 Head Angus | Angus |
| Horn Status | 32 Polled     |       |

|     |                                                         |
|-----|---------------------------------------------------------|
| Age | 13 - 15 Months                                          |
|     | Age Breakup: Purchased as young weaners 8-10 months old |

Assessment: Individual on 11/09/2026 Sampled: 32 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2 L |        |
|              | Dressed      | Live    | 0-2               | 3-4 |        |
| 15           | 130.1 -150.0 | 271-313 | 19%               | 3%  | 22%    |
| 16           | 150.1 -160.0 | 313-333 | 3%                | 25% | 28%    |
| 18           | 160.1 -180.0 | 334-375 | 6%                | 44% | 50%    |
| Totals       |              |         | 28%               | 72% | 100%   |

|                               |                                             |
|-------------------------------|---------------------------------------------|
| Comment on Fat Score 1 Cattle | Very healthy Steers, that will travel well. |
|-------------------------------|---------------------------------------------|

|                    |                                                                                            |
|--------------------|--------------------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                         |
|                    | Vendor has owned stock for 2-6 months                                                      |
| Stock History      | All steers were purchased as vendors calves out of the SELX Weaner Sale on 10th April 2026 |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                          |
| Breeding Comments  | Hazeldean blood                                                                            |

|                    |                                                    |
|--------------------|----------------------------------------------------|
| Grazing Conditions | Natural pastures including Phalaris and sub clover |
|                    | Returned same                                      |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                  |
|-------------------|------------------------------------------------------------------------------------------------|------------|------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                  |
| Health Treatments | Drenched                                                                                       | 14/07/2026 | Ivomec Duel      |
|                   | Vaccinated                                                                                     | 11/09/2026 | Bovilis MH + IBR |
|                   |                                                                                                |            | First Dose       |

|             |                 |       |         |
|-------------|-----------------|-------|---------|
| Temperament | Store Condition |       |         |
|             | Store           | 100%  |         |
|             | Yards           | Crush | Paddock |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                        |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|
|                                       | Quiet: 30 head<br>Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quiet: 30 head<br>Slightly Stirry: 1 head<br>Stirry: 1 head | Temperament not assessed in<br>Paddock |
| Handled With                          | Very good steers to handle in older yards, flowed through yards, race and into crush well, with being drafted into two groups. Great temperaments all round.<br>Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                        |
| Assessor Comments                     | A good opportunity to secure a line of 32 Angus backgrounder steers to continue onto heavier feeders or export types. These Steers were vaccinated with Bovilis and all weighed 300-348kg full at assessment. Purchased from only two vendors out of the SELX Weaner Sale in April as vendor bred calves, they are showing good growth and frame for age and have been running on native pastures, with Phalaris and sub clover and would respond extremely well to good feed going forward. Only being sold due to calves hitting the ground and making room. Please note: 2 steers with cloudy eye, approx. 3 with old ringworm scarring and 1 steer with white on belly, all deemed not detrimental to sale. |                                                             |                                        |
| Assessor                              | <b>Tegan Morris (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                        |
| Delivery Period                       | 19/09/2026 to 26/09/2026 (8 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                        |
| Delivery Point                        | 15 Km off Hume Highway on Childowla Road<br>BOOKHAM NSW 2582<br>Lat: -34.8636837 / Lng: 148.6063404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                        |
| Ticks                                 | Cattle are not in a tick infested area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                        |
| NLIS Transfer                         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                        |
| Agent Contact                         | <b>Bill Frew</b><br>Mobile <a href="tel:0428482686">0428 482 686</a><br>Email <a href="mailto:bfrew@deltaag.com.au">bfrew@deltaag.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                        |
| Trucking Access                       | B-Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                        |
| Wet Weather Accessible                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                        |
| Loading Facilities                    | Rear Loading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                        |
| Loading Ramp                          | Single Deck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                        |
| Trucking Access Additional Directions | Gravel road into loading ramp, with plenty of room to back into ramp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                        |
| Delivery Comments                     | Minimum 48hr notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                        |
| Trading Terms                         | Offered under Delta Livestock & Property and ALPA approved auction terms and conditions. Approved purchasers to settle within 7 days through a ALPA member agency. All other Cash before delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                        |
| Movement Restrict.                    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                        |
| Sale Types                            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                        |
| NLIS Note                             | <b>If you are purchasing livestock from AuctionsPlus, please remember it's the buyer's responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                  |                                                             |                                        |

Assessed Lot: this lot is Assessed and is subject to the AuctionsPlus Sale Terms associated with Assessed Lots

© 2026 AuctionsPlus Pty Ltd. No part of this publication may be reproduced in any form or by any means without prior written permission of AuctionsPlus. AuctionsPlus makes no representations and to the extent permitted by law excludes all warranties in relation to the information contained in this publication. AuctionsPlus is not liable to you or to any third party for any losses, costs or expenses, including any direct, indirect, incidental, consequential, special or exemplary damages or lost profit, resulting from any use or misuse of the information contained in this publication. Information contained in this publication has been obtained from a variety of third party sources which have not been verified by AuctionsPlus.