

|                  |                                |
|------------------|--------------------------------|
|                  | <b>8 PTIC Heifers</b>          |
| A/c              | STERNBUILD                     |
|                  | Linga Longa , QUAMBONE, NSW    |
| PIC Number(s)    | ND171333                       |
| Accreditation(s) | LPA                            |
| Agent            | CPS THOMAS BALLHAUSEN & IRVINE |

| Average Weight | At Assessment 25/05/2021      | At Est Kill/Del Date 28/05/2021 (3 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 401.3 kgs                     | 391.2 kgs based on -2.5% Del. Adj.       |
| Dressed        | 208.7 kgs (Est. Av. Drs. 52%) | 208.7 kgs                                |
|                | 3 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 342 kgs to 463 kgs Liveweight | 333 kgs to 451 kgs Liveweight            |

|             |                                                                                                    |
|-------------|----------------------------------------------------------------------------------------------------|
| Breeds      | Sire<br>6 Head Brangus<br>2 Head Brahman<br>Dam<br>Brangus<br>Brahman Cross                        |
| Ext. Breed  | The above description best describes theses cattle but please understand that Breed type may vary. |
| Horn Status | 8 Polled                                                                                           |
| Age         | 24 - 36 Months<br>Age Breakup: All Branded 8's & 9's<br>Age Brands: 8's & 9's                      |

| Assessment: Individual on 25/05/2021 Sampled: 8 Head (100%) |              |         |                   |             |
|-------------------------------------------------------------|--------------|---------|-------------------|-------------|
| Weight Class                                                | Weight Range |         | Fat Scores (Rump) | Totals      |
|                                                             |              |         | 2                 |             |
|                                                             | Dressed      | Live    | 3-6               |             |
| 18                                                          | 160.1 -180.0 | 308-346 | 13%               | <b>13%</b>  |
| 20                                                          | 180.1 -200.0 | 346-385 | 25%               | <b>25%</b>  |
| 22                                                          | 200.1 -220.0 | 385-423 | 36%               | <b>36%</b>  |
| 24                                                          | 220.1 -240.0 | 423-462 | 13%               | <b>13%</b>  |
| 26                                                          | 240.1 -260.0 | 462-500 | 13%               | <b>13%</b>  |
| Totals                                                      |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | No                                                |
|                    | Vendor has owned stock for 6-12 months            |
| Stock History      | Purchased Ex Winton district as weaner Heifers    |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |

Grazing Conditions      Oats crop  
Returned same

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |                |          |
|-------------------|------------------------------------------------------------------------------------------------|----------------|----------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |                |          |
| Health Treatments | Drenched                                                                                       | 14/01/2021     | Cydentin |
| Eligibilities     | Russian Eligible                                                                               | Saudi Eligible |          |

|                 |                                                                                                                                                                                                                           |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 01/02/2021 bulls taken out: 05/04/2021 (64 days)<br>Bull Breed(s): Composite<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|              |                                                                                                                                                                                      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Preg Tested? | Yes, this lot was pregnancy tested, by Nick Williams (Non-Vet Contractor) on 23/05/2021.<br>8 Head (100%) PTIC, from 1.5 to 4 months (at time of assessment). Certificate Available. |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Temperament | Yards | Crush | Paddock |
|-------------|-------|-------|---------|
| 1           | 1     | 1     | 1       |
| 2           | 2     | 2     | 2       |
| 3           | 3     | 3     | 3       |
| 4           | 4     | 4     | 4       |
| 5           | 5     | 5     | 5       |
| 6           | 6     | 6     | 6       |
| 7           | 7     | 7     | 7       |
| 8           | 8     | 8     | 8       |
| 9           | 9     | 9     | 9       |
| 10          | 10    | 10    | 10      |
| 11          | 11    | 11    | 11      |
| 12          | 12    | 12    | 12      |
| 13          | 13    | 13    | 13      |
| 14          | 14    | 14    | 14      |
| 15          | 15    | 15    | 15      |
| 16          | 16    | 16    | 16      |
| 17          | 17    | 17    | 17      |
| 18          | 18    | 18    | 18      |
| 19          | 19    | 19    | 19      |
| 20          | 20    | 20    | 20      |
| 21          | 21    | 21    | 21      |
| 22          | 22    | 22    | 22      |
| 23          | 23    | 23    | 23      |
| 24          | 24    | 24    | 24      |
| 25          | 25    | 25    | 25      |
| 26          | 26    | 26    | 26      |
| 27          | 27    | 27    | 27      |
| 28          | 28    | 28    | 28      |
| 29          | 29    | 29    | 29      |
| 30          | 30    | 30    | 30      |
| 31          | 31    | 31    | 31      |
| 32          | 32    | 32    | 32      |
| 33          | 33    | 33    | 33      |
| 34          | 34    | 34    | 34      |
| 35          | 35    | 35    | 35      |
| 36          | 36    | 36    | 36      |
| 37          | 37    | 37    | 37      |
| 38          | 38    | 38    | 38      |
| 39          | 39    | 39    | 39      |
| 40          | 40    | 40    | 40      |
| 41          | 41    | 41    | 41      |
| 42          | 42    | 42    | 42      |
| 43          | 43    | 43    | 43      |
| 44          | 44    | 44    | 44      |
| 45          | 45    | 45    | 45      |
| 46          | 46    | 46    | 46      |
| 47          | 47    | 47    | 47      |
| 48          | 48    | 48    | 48      |
| 49          | 49    | 49    | 49      |
| 50          | 50    | 50    | 50      |
| 51          | 51    | 51    | 51      |
| 52          | 52    | 52    | 52      |
| 53          | 53    | 53    | 53      |
| 54          | 54    | 54    | 54      |
| 55          | 55    | 55    | 55      |
| 56          | 56    | 56    | 56      |
| 57          | 57    | 57    | 57      |
| 58          | 58    | 58    | 58      |
| 59          | 59    | 59    | 59      |
| 60          | 60    | 60    | 60      |
| 61          | 61    | 61    | 61      |
| 62          | 62    | 62    | 62      |
| 63          | 63    | 63    | 63      |
| 64          | 64    | 64    | 64      |
| 65          | 65    | 65    | 65      |
| 66          | 66    | 66    | 66      |
| 67          | 67    | 67    | 67      |
| 68          | 68    | 68    | 68      |
| 69          | 69    | 69    | 69      |
| 70          | 70    | 70    | 70      |
| 71          | 71    | 71    | 71      |
| 72          | 72    | 72    | 72      |
| 73          | 73    | 73    | 73      |
| 74          | 74    | 74    | 74      |
| 75          | 75    | 75    | 75      |
| 76          | 76    | 76    | 76      |
| 77          | 77    | 77    | 77      |
| 78          | 78    | 78    | 78      |
| 79          | 79    | 79    | 79      |
| 80          | 80    | 80    | 80      |
| 81          | 81    | 81    | 81      |
| 82          | 82    | 82    | 82      |
| 83          | 83    | 83    | 83      |
| 84          | 84    | 84    | 84      |
| 85          | 85    | 85    | 85      |
| 86          | 86    | 86    | 86      |
| 87          | 87    | 87    | 87      |
| 88          | 88    | 88    | 88      |
| 89          | 89    | 89    | 89      |
| 90          | 90    | 90    | 90      |
| 91          | 91    | 91    | 91      |
| 92          | 92    | 92    | 92      |
| 93          | 93    | 93    | 93      |
| 94          | 94    | 94    | 94      |
| 95          | 95    | 95    | 95      |
| 96          | 96    | 96    | 96      |
| 97          | 97    | 97    | 97      |
| 98          | 98    | 98    | 98      |
| 99          | 99    | 99    | 99      |
| 100         | 100   | 100   | 100     |

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |               |                                     |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|
|                    | Quiet: 8 head                                                                                                                                                                                                                                                                                                                                                                                | Quiet: 8 head | Temperament not assessed in Paddock |
| Handled With       | Sound to Handle<br>Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                |               |                                     |
| Assessor Comments  | 8 Heifers Brangus & Brahman X Heifers PTIC to the Out West Angus Bulls, 1.5 - 4 months, 391kgs at assessment, Good the handle cattle, Good Quality Heifers that will be great Mothers and cows of the future, Purchased out of Winton & Julia Creek, all branded 8's & 9's, Vendor has 4 other lots of PTIC heifers in the same sale. 1 Heifers with a Blue Eye.                             |               |                                     |
| Assessor           | <b>Sam Christensen (Level 2 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                  |               |                                     |
| Delivery Period    | 28/05/2021 to 03/06/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                            |               |                                     |
| Delivery Point     | Linga Longa Cattle yards                                                                                                                                                                                                                                                                                                                                                                     |               |                                     |
| Agent Contact      | <b>Sam Christensen</b><br>Mobile <a href="tel:0438388523">0438 388 523</a><br>Work <a href="tel:0438388523">0438 388 523</a><br>Fax <a href="tel:(02)68844618">(02) 6884 4618</a><br>Email <a href="mailto:sam.christensen88@gmail.com">sam.christensen88@gmail.com</a>                                                                                                                      |               |                                     |
| Trucking Access    | All truck access                                                                                                                                                                                                                                                                                                                                                                             |               |                                     |
| Delivery Comments  | 48 Hour Notice Prior to Delivery.                                                                                                                                                                                                                                                                                                                                                            |               |                                     |
| Trading Terms      | Terms and conditions of CPS Thomas                                                                                                                                                                                                                                                                                                                                                           |               |                                     |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |               |                                     |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |               |                                     |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |               |                                     |

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