

|                  |                                                                  |                              |
|------------------|------------------------------------------------------------------|------------------------------|
| Lot 731          | Auction 934 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 1 June 2021 | Form Number: 9718079 Lot 731 |
| A/c              | <b>330 Woolgrower Wether Hoggets</b>                             |                              |
|                  | M & C GLEADOW                                                    |                              |
|                  | 187 ROACH'S RD WARRENBAYNE WEST VIC, VIOLET TOWN, VIC            |                              |
| PIC Number(s)    | 3SBFW124                                                         |                              |
| Accreditation(s) | LPA                                                              |                              |
| Agent            | NUTRIEN AG SOLUTIONS EUROA                                       |                              |

| Average Weight | At Assessment 27/05/2021     | At Est Kill/Del Date 02/06/2021 (6 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 46.7 kgs                     | 44.9 kgs based on -4% Del. Adj.          |
| Dressed        | 17.8 kgs (Est. Av. Drs. 38%) | 17.8 kgs                                 |
|                | 2 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 41 kgs to 55 kgs Liveweight  | 39 kgs to 53 kgs Liveweight              |

| Breeds     | Sire   | Dam    |
|------------|--------|--------|
| 100 % Pure | Merino | Merino |

| Age | 21 - 22 Months |
|-----|----------------|
|-----|----------------|

Assessment: Individual on 27/05/2021 Sampled: 73 Head (22%)

| Weight Class | Weight Range |       | Fat Scores |            |           | Totals      |
|--------------|--------------|-------|------------|------------|-----------|-------------|
|              |              |       | 1          | 2          | 3         |             |
|              | Dressed      | Live  | 0-5        | 6-10       | 11-15     |             |
| 16           | 14.1 - 16.0  | 37-42 | 4%         | 8%         | 0%        | <b>12%</b>  |
| 18           | 16.1 - 18.0  | 42-47 | 1%         | 46%        | 0%        | <b>47%</b>  |
| 20           | 18.1 - 20.0  | 48-53 | 0%         | 29%        | 1%        | <b>30%</b>  |
| 22           | 20.1 - 22.0  | 53-58 | 0%         | 11%        | 0%        | <b>11%</b>  |
| Totals       |              |       | <b>5%</b>  | <b>94%</b> | <b>1%</b> | <b>100%</b> |

|                              |                                                      |
|------------------------------|------------------------------------------------------|
| Comment on Fat Score 1 Sheep | 1 SCORE SHEEP FIT AND HEALTHY TO TRAVEL ANY DISTANCE |
|------------------------------|------------------------------------------------------|

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | Yes                                   |
| Pain Relief            | Yes                                   |
| Mulesing Types         | Light: 60%<br>Moderate: 40%           |
| Shearing Info          | Shorn 15 Apr 2021 Not Crutched        |
| Wool Length            | 80% 0.25 - 0.5" 20% 0.5 - 1"          |
| Majority Length        | 12 Millimetres                        |
| Degree Burr            | Very Light Type: NONE OBSERVED        |
| Degree Seed            | Very Light Type: NO SEED OBSERVED     |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | WELL SHORN MERINO SKINS               |

|             |                                                                              |
|-------------|------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                          |
|             | Sheep not tagged at time of assessment, and will be tagged prior to delivery |
| Bloodlines  | BORAMBIL BLOOD                                                               |

|                    |                                               |
|--------------------|-----------------------------------------------|
| Grazing Conditions | NATIVE HILL COUNTRY PASTURES<br>Returned same |
|--------------------|-----------------------------------------------|

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduced Sheep Footrot | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years<br>All consigned sheep are from a flock that is free of Virulent Footrot<br>Consigned sheep are from a flock that is NOT free of Benign Footrot or Scald<br>Further Information: PERIODIC FOOT BATHING DOES TAKE PLACE IN TIMES OF HIGH SPRING GROWTH ON THIS PROPERTY TO MAINTAIN HOOF HEALTH<br>Feet were not inspected at assessment |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Lice                   | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--|---------------|--|-----------|-----|-------|-----|-----------|-----|--------|-----|------|----|--|--|--|
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery AT BUYER REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| JD Approved Vaccinates | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 10 years                                                                                                                                                                                                                                                                                                                                                                                 |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Vendor Comments        | ANNUAL SALE OF MERINO WETHER HGTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
|                        | <table> <tr> <th colspan="2">Quality Grades</th><th colspan="2">Wrinkle Score</th></tr> <tr> <td>Excellent</td><td>80%</td><td>Light</td><td>80%</td></tr> <tr> <td>Very Good</td><td>15%</td><td>Medium</td><td>20%</td></tr> <tr> <td>Good</td><td>5%</td><td></td><td></td></tr> </table>                                                                                                                                                                                                            |               | Quality Grades |  | Wrinkle Score |  | Excellent | 80% | Light | 80% | Very Good | 15% | Medium | 20% | Good | 5% |  |  |  |
| Quality Grades         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wrinkle Score |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Excellent              | 80%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Light         | 80%            |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Very Good              | 15%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Medium        | 20%            |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Good                   | 5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Assessor Comments      | A/C THE BREEDER, TOPS OF THE DROP, AUG/SEPT 2019 DROP, BORAMBIL BLOOD, APRIL SHORN, GUDAIR VACC AND MULSED. THESE WETHERS ARE STARTING REALLY STRETCH OUT SINCE SHEARING AND WILL CONTINUE TO DO SO IF GIVEN THE OPPORTUNITY ON GOOD QUALITY FEED. THESE WETHERS COULD BE TREATED AS A SHORT TERM TRADE OF TAKEN ON AS PRODUCTIVE WOOL GROWERS INTO THE FUTURE. AT ASSESSMENT THERE WAS 5% WITH LONGER TOES. PLEASE NOTE THERE IS A FURTHER 370 SIMILAR WETHERS ALSO IN THE SAME DISTRICT IN THIS SALE. |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Assessor               | <b>David Welsh (Level 1 Accredited)</b> Phone: 0419 624 880                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Delivery Period        | 02/06/2021 to 05/06/2021 (4 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Delivery Point         | 12 KLMS EAST OF VIOLET TOWN<br>Lat: -36.6344964773902" S Long: 145.831512153" E                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Agent Contact          | <b>Col Broughton</b><br>Mobile <a href="tel:0428570780">0428 570 780</a><br>Work <a href="tel:0428570780">0428 570 780</a><br>Fax <a href="tel:(03)57952149">(03) 5795 2149</a><br>Email <a href="mailto:col.broughton@landmark.com.au">col.broughton@landmark.com.au</a>                                                                                                                                                                                                                               |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Trucking Access        | 4 DECK ACCESS ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Delivery Comments      | 48 HOURS NOTICE REQUIRED. PLEASE NOTE DELIVERY PERIOD.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Trading Terms          | NUTRIEN LIVESTOCK TERMS AND CONDITIONS OF SALE OTHERWISE CBD                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                         |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                            |               |                |  |               |  |           |     |       |     |           |     |        |     |      |    |  |  |  |

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