

|                        |                                                                |                              |
|------------------------|----------------------------------------------------------------|------------------------------|
| Lot 474                | Auction 959 - EASTERN STATES CATTLE SALE - Friday, 4 June 2021 | Form Number: 8768455 Lot 474 |
| <b>18 PTIC Heifers</b> |                                                                |                              |
| A/c                    | K Noonan                                                       |                              |
|                        | Diggers Lane , BATHURST, NSW                                   |                              |
| PIC Number(s)          | NI046953                                                       |                              |
| Accreditation(s)       | LPA                                                            |                              |
| Agent                  | BOWYER & LIVERMORE PTY LTD                                     |                              |

| Average Weight | At Assessment 02/06/2021      | At Est Kill/Del Date 07/06/2021 (5 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 354.6 kgs                     | 354.6 kgs based on 0% Del. Adj.          |
| Dressed        | 170.2 kgs (Est. Av. Drs. 48%) | 170.2 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 332 kgs to 392 kgs Liveweight | 332 kgs to 392 kgs Liveweight            |

|             |           |             |
|-------------|-----------|-------------|
| Breeds      | Sire      | Dam         |
|             | 18 Head   | Angus Angus |
| Horn Status | 18 Polled |             |

|     |                                     |
|-----|-------------------------------------|
| Age | 21 - 22 Months                      |
|     | Age Breakup: Purchased as           |
|     | August/September 2019 drop Heifers. |

Assessment: Individual on 02/06/2021 Sampled: 18 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 2                 | 3 L        |             |
|              | Dressed      | Live    | 3-6               | 7-9        |             |
| 16           | 150.1 -160.0 | 313-333 | 6%                | 0%         | <b>6%</b>   |
| 18           | 160.1 -180.0 | 334-375 | 83%               | 0%         | <b>83%</b>  |
| 20           | 180.1 -200.0 | 375-417 | 0%                | 11%        | <b>11%</b>  |
| Totals       |              |         | <b>89%</b>        | <b>11%</b> | <b>100%</b> |

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Vendor Bred        | No                                                                                |
|                    | Vendor has owned stock for 2-6 months                                             |
| Stock History      | Heifers were purchased as one mark NSM Angus Heifers from the Carcoar Store Sale. |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                 |
| Bloodlines         | Mundarra Blood.                                                                   |

|                    |                              |
|--------------------|------------------------------|
| Grazing Conditions | Grazed on improved pastures. |
|                    | Returned same                |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |            |                  |
|-------------------|------------------------------------------------------------------------------------------------|------------|------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                  |
| Health Treatments | Drenched                                                                                       | 15/01/2021 | Cydectin Pour On |

|                 |                                                                                                               |
|-----------------|---------------------------------------------------------------------------------------------------------------|
| Joining Details | Station Mated bulls put in: 19/02/2021 bulls taken out: 16/04/2021 (57 days)                                  |
|                 | Bull Breed(s): Registered Speckle Park                                                                        |
|                 | Bull IDs: Southern Cross Ned Kelly AJM N1                                                                     |
|                 | To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period. |

|              |                                                                                         |
|--------------|-----------------------------------------------------------------------------------------|
| Preg Tested? | Yes, this lot was pregnancy tested, by Emily McNair (Non-Vet Contractor) on 02/06/2021. |
|              | 18 Head (100%) PTIC, from 3 to 4 months (at time of assessment). Certificate Available. |

|                       |                                                               |
|-----------------------|---------------------------------------------------------------|
| Other Joining Details | Heifers are due to commencing calving at the end of November. |
|-----------------------|---------------------------------------------------------------|

|             |                                                                                                                                                                                          |                         |                             |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| Temperament | Yards                                                                                                                                                                                    | Crush                   | Paddock                     |
|             | Quiet: 16 head                                                                                                                                                                           | Quiet: 14 head          | Temperament not assessed in |
|             | Slightly Stirry: 2 head                                                                                                                                                                  | Slightly Stirry: 4 head | Paddock                     |
|             | Heifers were good to handle throughout the assessment procedure. 4 heifers were noted to become agitated in the crush. However, once returned to the other heifers, they became settled. |                         |                             |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handled With       | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Assessor Comments  | Presented is a neat line of 18 Angus heifers, PTIC to the Southern Cross Speckle Park Bull, "Ned Kelly" AJM N1. These one mark Mundarra blood heifers have reacted well to good seasonal conditions shown through their successful joining. *Buyers please note these heifers have had a big lock up prior to assessment, thus weights in assessment are curfewed weights.* Heifers averaged 354Kg, topping at 392Kg. 1 heifer noted to have small white splash on belly, 1 heifer with a blue eye, 1 heifer with wart, all considered not detrimental to their performance. Heifers have been drenched with Cydectin Pour On. Heifers are 21-22 months of age. A great opportunity to secure an article of young, medium framed, one mark breeders, in calf to a low birthweight Speckle Park Bull. With recent widespread rainfall, and more on the way, buyers don't miss this opportunity to step in to the restocking market in good seasonal conditions. |
| Assessor           | <b>Tom Card (Level 3 Accredited)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Delivery Period    | 07/06/2021 to 11/06/2021 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Delivery Point     | Approx 15Km North of Bathurst.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$10.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Agent Contact      | <b>Tom Card</b><br>Mobile <a href="tel:0438594675">0438 594 675</a><br>Work <a href="tel:(02)63315166">(02) 6331 5166</a><br>Fax <a href="tel:(02)63321272">(02) 6332 1272</a><br>Email <a href="mailto:tom.card@bandl.com.au">tom.card@bandl.com.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Trucking Access    | No B Double access. B Double pick up can be arranged at Buyers Expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Delivery Comments  | 24 hours notice to B&L prior to delivery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Trading Terms      | Cash before delivery unless B&L approved purchaser or agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Special Conditions | ALPA terms & conditions of sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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