

|                  |                                         |
|------------------|-----------------------------------------|
|                  | <b>22 Unweaned Steers</b>               |
| A/c              | WL Grieve                               |
|                  | "Carpenters" Enmore Road, ARMIDALE, NSW |
| PIC Number(s)    | NC024171                                |
| Accreditation(s) | EU MSA (Q275) GRASSLANDS ACCREDITED     |
| Agent            | MCCULLOCH AGENCIES PTY LTD              |
| Joint Agent      | PITMAN DEAKIN                           |

| Average Weight | At Assessment 07/06/2021      | At Est Kill/Del Date 14/06/2021 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 232.3 kgs                     | 220.7 kgs based on -5% Del. Adj.         |
| Dressed        | 116.1 kgs (Est. Av. Drs. 50%) | 116.1 kgs                                |
|                | 0 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 183 kgs to 327 kgs Liveweight | 174 kgs to 311 kgs Liveweight            |

|             |                                                            |                |
|-------------|------------------------------------------------------------|----------------|
| Breeds      | Sire                                                       | Dam            |
|             | 15 Head Angus                                              | Angus/Hereford |
|             | 6 Head Angus                                               | Murray Grey    |
|             | 1 Head Angus                                               | Red Angus      |
| Horn Status | 22 Polled                                                  |                |
| Age         | 5 - 8 Months<br>Age Breakup: MID OCTOBER -<br>JANUARY DROP |                |

Assessment: Individual on 07/06/2021 Sampled: 22 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals      |
|--------------|--------------|---------|-------------------|-------------|
|              |              |         | 2 L               |             |
|              | Dressed      | Live    | 3-4               |             |
| 11           | 90.1 -110.0  | 180-220 | 53%               | <b>53%</b>  |
| 13           | 110.1 -130.0 | 220-260 | 23%               | <b>23%</b>  |
| 15           | 130.1 -150.0 | 260-300 | 14%               | <b>14%</b>  |
| 16           | 150.1 -160.0 | 300-320 | 5%                | <b>5%</b>   |
| 18           | 160.1 -180.0 | 320-360 | 5%                | <b>5%</b>   |
| Totals       |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                                                                                                                                                                                                                  |            |                   |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Vendor Bred        | Yes<br>Cattle not tagged at time of assessment, and will be tagged prior to delivery                                                                                                                                                             |            |                   |
| Stock History      | VENDOR BRED WEANERS. STILL RUNNING ON COWS WILL BE WEANED AT DELIVERY.                                                                                                                                                                           |            |                   |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                                |            |                   |
| Bloodlines         | DULVERTON BLOOD, BULL DETAILS AVAILABLE UPON REQUEST                                                                                                                                                                                             |            |                   |
| Grazing Conditions | HEAVILY FERTILISED NEW ENGLAND IMPROVED PASTURES.<br>Returned same                                                                                                                                                                               |            |                   |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                    |            |                   |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives                                                                                                                                                   |            |                   |
| Health Treatments  | Drenched                                                                                                                                                                                                                                         | 13/03/2021 | CYDECTIN PLATINUM |
|                    | Vaccinated                                                                                                                                                                                                                                       | 13/03/2021 | 7 IN 1            |
| Vendor Comments    | 20 PLUS YEARS OF CLOSED BREEDER HERD WITH DULVERTON BLOOD. HIGH IMF, HIGH 200 & 400 DAY WEIGHT GAIN BULL TRAITS INTRODUCED INTO HERD. THE SALE OF COMPLETE SPRING DROP STEER CALVES, THE ONLY VARIANCE THE EXTENDED CALVING WINDOW POST DROUGHT. |            |                   |

Frame

Quality Grades

Store Condition

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |           |      |                                     |      |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|------|-------------------------------------|------|
|                     | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                            | Very Good | 100% | Fwd Store                           | 100% |
| Temperament         | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Crush                           |           |      | Paddock                             |      |
|                     | Quiet: 22 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Quiet: 22 head                  |           |      | Temperament not assessed in Paddock |      |
|                     | QUIET TEMPERAMENT STEERS THAT HAVE HAD MINIMAL HANDLING DUE TO BEING UNWEANED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |           |      |                                     |      |
| Handled With        | Bikes , Dogs , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |           |      |                                     |      |
| Assessor Comments   | ****VENDOR BRED**** DULVERTON BLOOD ANGUS CROSS UNWEANED STEERS. THE WL GRIEVE STEERS ARE EU & GRASSLANDS ACCREDITED, GRAIN AND ANTIBIOTIC FREE, THESE STEERS WILL SUIT BOTH TO GROW OUT TO FEEDERS OR TO GROW INTO HEAVY BULLOCKS. WHEN SELECTING BULLS HIGH IMF, 200 & 400 DAY WEGIHT AND GOOD MATERNAL TRAITS ARE WHAT THEY ARE STRIVING FOR WITH DETAILS OF THE BULLS USED AVAILABLE UPON REQUEST. THIS IS A VERY RARE OPPORTUNITY TO SECURE THESE STEERS AT SUCH LIGHT WEIGHTS, USUALLY GROWN OUT TO HEAVY FEEDERS OR BULLOCKS WITH THE DECISION TO NOT SOW ANY CROP THIS YEAR THE REASON THIS HIGH QUALITY RUN OF STEERS HAVE ENTERED THE MARKET. BUYERS BID WITH ABSOLUTE CONFIDENCE. PLEASE NOTE 149 TOTAL ANGUS X ANGUS STEERS SPLIT OVER AN 80 AND A 69 AND THESE 22 ANGUS CROSS UNWEANED STEERS IN SAME SALE. VENDOR ALSO HAS 12 AUTUMN 2020 DROP ANGUS X STEERS IN SAME SALE. |                                 |           |      |                                     |      |
| Assessor            | Mitchell Swain (Level 3 Accredited) Phone: 0429 446 952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |           |      |                                     |      |
| Delivery Period     | 14/06/2021 to 18/06/2021 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |           |      |                                     |      |
| Delivery Point      | "Carpenters" Enmore Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |           |      |                                     |      |
| NLIS Transfer       | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |           |      |                                     |      |
| Agent Contact       | Mitchell Swain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |           |      |                                     |      |
|                     | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0429 446 952                    |           |      |                                     |      |
|                     | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (02) 6766 6006                  |           |      |                                     |      |
|                     | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MSWAIN@MCCULLOCHAGENCIES.COM.AU |           |      |                                     |      |
| Joint Agent Contact | Name: David Orr Details: 0427 522 214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |           |      |                                     |      |
| Trucking Access     | B-DOUBLE ACCESS WEATHER PERMITTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |           |      |                                     |      |
| Delivery Comments   | 48 HOURS NOTICE PRIOR TO TRUCKING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |           |      |                                     |      |
| Trading Terms       | 7 DAYS TO APPROVED PURCHASERS. COD ALL OTHERS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |           |      |                                     |      |
| Movement Restrict.  | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |           |      |                                     |      |
| Sale Types          | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |           |      |                                     |      |
| NLIS Note           | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |           |      |                                     |      |

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