

A/c
PIC Number(s)
Accreditation(s)
Agent

3 NSM Cows & 3 Calves 24 per 40' deck  
B AND M HIPWELL  
902 MURPHYS RD KOYUGA , KOYUGA, VIC  
3CPKM061  
EU LPA  
FP NEVINS & CO INGLEWOOD

| Average Weight | At Assessment 02/07/2021      | At Est Kill/Del Date 10/07/2021 (8 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 526.7 kgs                     | 517.7 kgs based on -3% Del. Adj.         |
| Dressed        | 263.3 kgs (Est. Av. Drs. 50%) | 266.8 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 1 kgs/day               |
| Weight Range   | 448 kgs to 570 kgs Liveweight | 441 kgs to 560 kgs Liveweight            |

| Breeds      | Sire             | Dam     |
|-------------|------------------|---------|
|             | 1 Head Angus     | Angus   |
|             | 1 Head Charolais | Angus   |
|             | 1 Head Hereford  | FRIESAN |
| Horn Status | 3 Polled         |         |

| Age | 3 - 5 Years |  |  |
|-----|-------------|--|--|
|-----|-------------|--|--|

| Calves at Foot | 3 calves sired by Charolais | Age in Months | 3 calves handled |
|----------------|-----------------------------|---------------|------------------|
|                |                             | Low 1         | Low 54 kgs       |
|                |                             | High 3        | High 116 kgs     |

Assessment: Individual on 02/07/2021 Sampled: 3 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 3 L               |        |
|              | Dressed      | Live    | 7-9               |        |
| 24           | 220.1 -240.0 | 440-480 | 33%               | 33%    |
| 30           | 280.1 -300.0 | 560-600 | 67%               | 67%    |
| Totals       |              |         | 100%              | 100%   |

| Vendor Bred        | No                                                |
|--------------------|---------------------------------------------------|
| Stock History      | Vendor has owned stock for More than 12 months    |
| Lifetime Traceable | bought in as unjoined heifers                     |
|                    | 100% of cattle in this lot are Lifetime Traceable |

| Grazing Conditions | SUB RYE PASTURE AND DRY LAND LUCERNE |
|--------------------|--------------------------------------|
|                    | Returned same                        |

| Burr/Seed in Coat | BATHURST BURR |
|-------------------|---------------|
|-------------------|---------------|

| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                |
|-------------------|------------------------------------------------------------------------------------------------|------------|----------------|
| Health Treatments | Cows Drenched                                                                                  | 01/04/2021 | IVOMEK POUR ON |
|                   | Cows Vaccinated                                                                                | 01/04/2021 | 7 IN 1         |
| Eligibilities     | Russian Eligible Saudi Eligible                                                                |            |                |

| Joining Details               | Not Station Mated                                                         |
|-------------------------------|---------------------------------------------------------------------------|
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |

| Frame        |     | Quality Grades |     | Store Condition |      | Carcase Quality |      |
|--------------|-----|----------------|-----|-----------------|------|-----------------|------|
| Large        | 80% | Very Good      | 80% | Fwd Store       | 100% | GAQ             | 100% |
| Medium       | 20% | Good           | 20% |                 |      |                 |      |
| Muscle Score |     |                |     |                 |      |                 |      |

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                          |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|
|                    | B                                                                                                                                                                                                                                                                                                                                                                                            | 100%                                     |                                          |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                        | Crush                                    | Paddock                                  |
|                    | Quiet: 2 head<br>Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                     | Quiet: 2 head<br>Slightly Stirry: 1 head | Quiet: 2 head<br>Slightly Stirry: 1 head |
|                    | WERENT TO BAD TO HANDLE IN NOT MUCH OF YARD TO WORK IN, NO CRUSH CATTLE STOOD ON WEIGHING PLATFORM QUITE CONTENT                                                                                                                                                                                                                                                                             |                                          |                                          |
| Handled With       | Bikes                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                          |
| Assessor Comments  | A GREAT LINE OF 3 COWS WITH CHAROLAIS CALVES AT FOOT . SAPPY CALVES WITH THERE MOTHERS SHOWING PLENTY OF MILK . WOULD BE A NICE OUTFIT TO BUY . PLEASE NOTE THE VENDOR HAS 3 OTHER LINES OF CATTLE IN THIS SALE .                                                                                                                                                                            |                                          |                                          |
| Assessor           | <b>CRAIG CAMPBELL (Level 3 Accredited)</b> Phone: 0427 346 645                                                                                                                                                                                                                                                                                                                               |                                          |                                          |
| Delivery Period    | 10/07/2021 to 16/07/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                            |                                          |                                          |
| Delivery Point     | 20 KMS EAST OF WCHUCA                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                          |
| NLIS Transfer      | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$0.00/head</b>                                                                                                                                                                                                                                                                                              |                                          |                                          |
| Agent Contact      | <b>CRAIG CAMPBELL</b><br>Mobile <a href="tel:0427346645">0427 346 645</a><br>Work <a href="tel:0354383041">(03) 5438 3041</a><br>Fax <a href="tel:0354559289">(03) 5455 9289</a><br>Email <a href="mailto:bellmactransport@bigpond.com">bellmactransport@bigpond.com</a>                                                                                                                     |                                          |                                          |
| Trucking Access    | 4 DECK ACCESS                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                          |
| Delivery Comments  | 24 HOURS NOTICE WOULD BE APPRECIATED                                                                                                                                                                                                                                                                                                                                                         |                                          |                                          |
| Trading Terms      | NORMAL FP NEVINS AND CO TRADING TERMS                                                                                                                                                                                                                                                                                                                                                        |                                          |                                          |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                          |                                          |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                          |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                          |                                          |

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