

**11 NSM Cows & 12 Calves**  
A/c J and S Dorahy  
"JARAMLEE", WALLAROO, WALLAROO, NSW  
PIC Number(s) NI621620  
Accreditation(s) LPA MSA  
Agent H FRANCIS & CO PTY LTD

| Average Weight | At Assessment 12/07/2021      | At Est Kill/Del Date 19/07/2021 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 610.2 kgs                     | 579.7 kgs based on -5% Del. Adj.         |
| Dressed        | 292.9 kgs (Est. Av. Drs. 48%) | 292.9 kgs                                |
|                | 1 Hrs off feed                | Live weight gain 0 kgs/day               |
| Weight Range   | 538 kgs to 672 kgs Liveweight | 511 kgs to 638 kgs Liveweight            |

|             |              |          |
|-------------|--------------|----------|
| Breeds      | Sire         | Dam      |
|             | 9 Head Angus | Angus    |
|             | 2 Head Angus | Hereford |
| Horn Status | 11 Polled    |          |

|     |             |
|-----|-------------|
| Age | 5 - 8 Years |
|-----|-------------|

|                |                                                 |              |                  |
|----------------|-------------------------------------------------|--------------|------------------|
| Calves at Foot | 12 calves sired by Angus, Hereford, Murray Grey | Age in Weeks | 8 calves handled |
|                |                                                 | Low 2        | Low 71 kgs       |
|                |                                                 | High 12      | Ave. 110 kgs     |
|                |                                                 |              | High 187 kgs     |

Assessment: Individual on 12/07/2021 Sampled: 11 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            | Totals      |
|--------------|--------------|---------|-------------------|------------|-------------|
|              |              |         | 3 H               | 4 L        |             |
|              | Dressed      | Live    | 10-12             | 13-17      |             |
| 26           | 240.1 -260.0 | 500-542 | 9%                | 0%         | <b>9%</b>   |
| 28           | 260.1 -280.0 | 542-583 | 9%                | 9%         | <b>18%</b>  |
| 30           | 280.1 -300.0 | 584-625 | 9%                | 19%        | <b>28%</b>  |
| 32           | 300.1 -320.0 | 625-667 | 18%               | 18%        | <b>36%</b>  |
| 34           | 320.1 -340.0 | 667-708 | 9%                | 0%         | <b>9%</b>   |
| Totals       |              |         | <b>54%</b>        | <b>46%</b> | <b>100%</b> |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | No                                                |
|                    | Vendor has owned stock for 6-12 months            |
| Stock History      | Purchased from south Australia                    |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |

|                    |                  |
|--------------------|------------------|
| Grazing Conditions | Improved pasture |
|                    | Returned same    |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|               |                                                                                                |
|---------------|------------------------------------------------------------------------------------------------|
| HGP Status    | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| Eligibilities | Russian Eligible Saudi Eligible                                                                |
| J-BAS Score   | 6                                                                                              |

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| Joining Details               | Not Station Mated                                                         |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags. |

| Frame |     | Quality Grades |     | Store Condition |     | Muscle Score |      |
|-------|-----|----------------|-----|-----------------|-----|--------------|------|
| Large | 80% | Very Good      | 90% | Fwd Prime       | 10% | C            | 100% |

|                    |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                |     |                |     |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|-----|----------------|-----|
|                    | Medium                                                                                                                                                                                                                                                                                                                                                                                       | 20%                                                                      | Good           | 10% | Fwd Store      | 90% |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          | Crush          |     | Paddock        |     |
|                    | Quiet: 11 head                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Quiet: 11 head |     | Quiet: 11 head |     |
|                    | QUIET EASY TO HANDLE UNDER A CALM SETTLED ENVIRONMENT                                                                                                                                                                                                                                                                                                                                        |                                                                          |                |     |                |     |
| Handled With       | Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                |     |                |     |
| Assessor Comments  | NICE COWS AND CALVES TO MAKE THE MOST OF THE BREEDER MARKET . COWS WITH DEPTH AND GREAT MILK UNDER THEM WITH SOUND MOUTHS . NOTE : one cow has an old lump under the jaw but doesn't affect her , One cow with a long front toe , extra calf in this lot .                                                                                                                                   |                                                                          |                |     |                |     |
| Assessor           | <b>Alex Croker (Level 1 Accredited)</b> Phone: 0428 326 810                                                                                                                                                                                                                                                                                                                                  |                                                                          |                |     |                |     |
| Delivery Period    | 19/07/2021 to 23/07/2021 (5 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                |     |                |     |
| Delivery Point     | 10KMS WEST OF CANBERRA                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                |     |                |     |
| Agent Contact      | <b>Alex Croker</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                |     |                |     |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0428326810">0428 326 810</a>                                |                |     |                |     |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(02)69216366">(02) 6921 6366</a>                            |                |     |                |     |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(02)69216493">(02) 6921 6493</a>                            |                |     |                |     |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:alex@hfrancisandco.com.au">alex@hfrancisandco.com.au</a> |                |     |                |     |
| Trucking Access    | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                |     |                |     |
| Delivery Comments  | 24 HOURS NOTICE                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                |     |                |     |
| Trading Terms      | PAYMENT 7 DAYS FROM DELIVERY TO APPROVED AGENTS, CBD FOR OTHERS                                                                                                                                                                                                                                                                                                                              |                                                                          |                |     |                |     |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                          |                |     |                |     |
| Special Conditions | NORMAL ALPA TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                |     |                |     |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                |     |                |     |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                          |                |     |                |     |

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