

|                  |                                                                 |                               |               |                                          |                                 |
|------------------|-----------------------------------------------------------------|-------------------------------|---------------|------------------------------------------|---------------------------------|
| Lot 245          | Auction 401 - EASTERN STATES CATTLE SALE - Friday, 16 July 2021 |                               |               | Form Number: 8791473 Lot 245             |                                 |
|                  | 7 Station Mated Cows & 7 Calves                                 |                               |               |                                          |                                 |
| A/c              | MALCOLM & MCDONALD                                              |                               |               |                                          |                                 |
|                  | 669 INVERGORDON ROAD, INVERGORDON, VIC                          |                               |               |                                          |                                 |
| PIC Number(s)    | 3MIEF002                                                        |                               |               |                                          |                                 |
| Accreditation(s) | LPA                                                             |                               |               |                                          |                                 |
| Agent            | MULCAHY NELSON LIVESTOCK PTY L                                  |                               |               |                                          |                                 |
| Average Weight   | At Assessment 13/07/2021                                        |                               |               | At Est Kill/Del Date 17/07/2021 (4 days) |                                 |
|                  | Live                                                            | 640.0 kgs                     |               |                                          | 640.0 kgs based on 0% Del. Adj. |
|                  | Dressed                                                         | 332.8 kgs (Est. Av. Drs. 52%) |               |                                          | 332.8 kgs                       |
|                  |                                                                 | 24 Hrs off feed               |               |                                          | Live weight gain 0 kgs/day      |
|                  | Weight Range                                                    | 604 kgs to 692 kgs Liveweight |               |                                          | 604 kgs to 692 kgs Liveweight   |
| Breeds           |                                                                 | Sire                          | Dam           |                                          |                                 |
|                  |                                                                 | 7 Head                        | Limousin      | Angus                                    |                                 |
| Horn Status      |                                                                 | 1 Tipped                      | 6 Dehorned    |                                          |                                 |
| Age              | 5 - 6 Years                                                     |                               |               |                                          |                                 |
|                  | Age Breakup: 3RD AND 4TH                                        |                               |               |                                          |                                 |
|                  | CALVERS                                                         |                               |               |                                          |                                 |
| Calves at Foot   | 7 calves sired by Angus, Speckle Park                           |                               | Age in Months |                                          | 7 calves handled                |
|                  |                                                                 |                               | Low           | 3                                        | Calves were bulk weighed        |
|                  |                                                                 |                               | High          | 4                                        | Low 88 kgs                      |
|                  |                                                                 |                               |               |                                          | Ave. 123 kgs                    |
|                  |                                                                 |                               |               |                                          | High 154 kgs                    |
|                  | Sex Composition: 3 MALES 4                                      |                               |               |                                          |                                 |
|                  | HEIFERS                                                         |                               |               |                                          |                                 |

Assessment: Individual on 13/07/2021 Sampled: 7 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            |            | Totals      |
|--------------|--------------|---------|-------------------|------------|------------|-------------|
|              |              |         | 2                 | 3 L        | 3 H        |             |
|              | Dressed      | Live    | 3-6               | 7-9        | 10-12      |             |
| 32           | 300.1 -320.0 | 577-615 | 29%               | 0%         | 0%         | <b>29%</b>  |
| 34           | 320.1 -340.0 | 616-654 | 29%               | 14%        | 0%         | <b>43%</b>  |
| 36           | 340.1 -360.0 | 654-692 | 14%               | 0%         | 14%        | <b>28%</b>  |
| Totals       |              |         | <b>72%</b>        | <b>14%</b> | <b>14%</b> | <b>100%</b> |

|                    |                                                                                                |            |                  |
|--------------------|------------------------------------------------------------------------------------------------|------------|------------------|
| Vendor Bred        | No                                                                                             |            |                  |
|                    | Vendor has owned stock for Less than 2 months                                                  |            |                  |
| Stock History      | PURCHASED LOCALLY                                                                              |            |                  |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |            |                  |
| Bloodlines         | CALVES ARE SIRE BY MERRIDALE AND CAMPASPE ROCK ANGUS AND JACKGUNGAH SPECKLE PARK BULLS         |            |                  |
| Grazing Conditions | IMPROVED PASTURES & HAY                                                                        |            |                  |
|                    | Returned same                                                                                  |            |                  |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |                  |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                  |
| Health Treatments  | Cows Drenched                                                                                  | 28/05/2021 | CYDECTIN POUR ON |
|                    | Cows Drenched                                                                                  | 28/05/2021 | FASINEX FLUKE    |
|                    | Calves Drenched                                                                                | 28/05/2021 | CYDECTIN POUR ON |
|                    | Calves Vaccinated                                                                              | 28/05/2021 | 7IN1             |
|                    | Cows Other Treatment                                                                           | 28/05/2021 | MULTI-MIN        |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                |            |                  |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                          |      |                                        |      |              |      |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------|------|----------------------------------------|------|--------------|------|
| Joining Details       | Station Mated bulls put in: 15/06/2021 bulls taken out: 12/07/2021 (28 days)<br>Bull Breed(s): Angus<br>To the vendors best knowledge, this lot has had no access to bulls or stags aside from stated joining period.                                                                                                                                                                                                                                                              |      |                                          |      |                                        |      |              |      |
| Preg Tested?          | No, this lot was not pregnancy tested.                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                          |      |                                        |      |              |      |
| Other Joining Details | DE-PASTURED TO TE MANIA, MERRIDALE AND CAMPASPE ROCK ANGUS BULLS                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                          |      |                                        |      |              |      |
| Temperament           | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | Quality Grades                           |      | Store Condition                        |      | Muscle Score |      |
|                       | Very Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100% | Very Good                                | 100% | Fwd Prime                              | 100% | C            | 100% |
|                       | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | Crush                                    |      | Paddock                                |      |              |      |
|                       | Quiet: 6 head<br>Slightly Stirry: 1 head                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Quiet: 6 head<br>Slightly Stirry: 1 head |      | Temperament not assessed in<br>Paddock |      |              |      |
| Handled With          | GOOD TO HANDLE. ONE COW DIDN'T LIKE BEING ON THE CONCRETE YARD, I DON'T SEE HER BEING A ISSUE IN THE Paddock<br>Bikes , On foot , Vehicles                                                                                                                                                                                                                                                                                                                                         |      |                                          |      |                                        |      |              |      |
| Assessor Comments     | A VERY NICE LINE OF VERY LARGE FRAME LIMO/ANGUS COWS WITH ANGUS AND SPECKLE CALVES AT FOOT. COWS ARE DOING A GREAT JOB OF THEIR CALVES AND HAVE HAD THE OPPORTUNITY TO TE MANIA, MERRIDALE AND CAMPASPE ROCK ANGUS BULLS FOR 4 WEEKS AT ASSESSMENT. OUTFITS WOULD SUIT ANY COMMERCIAL OPERATION LOOKING TO BOOST AUTUMN COW NUMBERS OR SOMEONE LOOKING FOR AN ALTERNATIVE TO TRADING STEERS, ONE CALF WAS NOTICE WITH A BLUE EYE AT ASSESSMENT, WAS TREATED AND WILL BE MONITORED. |      |                                          |      |                                        |      |              |      |
| Assessor              | Michael Mulcahy (Level 3 Accredited)                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                          |      |                                        |      |              |      |
| Delivery Period       | 17/07/2021 to 23/07/2021 (7 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                          |      |                                        |      |              |      |
| Delivery Point        | 15 KM SOUTH ESAT OF NUMURKAH                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                          |      |                                        |      |              |      |
| NLIS Transfer         | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of \$3.00/head                                                                                                                                                                                                                                                                                                                                                                                           |      |                                          |      |                                        |      |              |      |
| Agent Contact         | Sam Nelson<br>Mobile 0408 386 491<br>Work (03) 5824 2765<br>Fax (03) 5824 1673<br>Email sj.nelson@bigpond.com                                                                                                                                                                                                                                                                                                                                                                      |      |                                          |      |                                        |      |              |      |
| Trucking Access       | B DOUBLE, ALL WEATHER                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                          |      |                                        |      |              |      |
| Delivery Comments     | 24 HOURS NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                          |      |                                        |      |              |      |
| Trading Terms         | MULCAHY NELSON TRADING TERMS FOR APPROVED PURCHASERS AND THOSE SETTTLING THROUGH APPROVED AGENTS, PAYMENT BEFORE DELIVERY FOR ALL OTHERS                                                                                                                                                                                                                                                                                                                                           |      |                                          |      |                                        |      |              |      |
| Movement Restrict.    | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                    |      |                                          |      |                                        |      |              |      |
| Sale Types            | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                          |      |                                        |      |              |      |
| NLIS Note             | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                |      |                                          |      |                                        |      |              |      |

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