

|               |                                        |
|---------------|----------------------------------------|
| A/c           | <b>1 Bull</b>                          |
| PIC Number(s) | C & S WINNELL                          |
| Agent         | 635 Telegraph rd Seymour, SEYMOUR, VIC |
|               | 3MHFT165                               |
|               | NUTRIEN AG SOLUTIONS EUROA             |

| Average Weight | At Assessment 08/07/2021      | At Est Kill/Del Date 17/07/2021 (9 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 380.0 kgs                     | 364.8 kgs based on -5% Del. Adj.         |
| Dressed        | 190.0 kgs (Est. Av. Drs. 50%) | 192.0 kgs                                |
|                | 2 Hrs off feed                | Live weight gain 0.5 kgs/day             |
| Weight Range   | 380 kgs to 380 kgs Liveweight | 365 kgs to 365 kgs Liveweight            |

|             |                     |              |
|-------------|---------------------|--------------|
| Breeds      | Sire                | Dam          |
|             | 1 Head Speckle Park | Speckle Park |
| Horn Status | 1 Polled            |              |

|     |                |
|-----|----------------|
| Age | 15 - 15 Months |
|-----|----------------|

Assessment: Individual on 08/07/2021 Sampled: 1 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |             |
|--------------|--------------|---------|-------------------|-------------|
|              |              |         | 3                 | Totals      |
|              | Dressed      | Live    | 7-12              |             |
| 20           | 180.1 -200.0 | 360-400 | 100%              | <b>100%</b> |
| Totals       |              |         | <b>100%</b>       | <b>100%</b> |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| Vendor Bred        | Yes                                               |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable |
| Bloodlines         | THE PINES BIG LENNY L1                            |

|                    |                                          |
|--------------------|------------------------------------------|
| Grazing Conditions | NATURAL PASTURES, OATEN HAY TWICE A WEEK |
|                    | Returned same                            |

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Burr/Seed in Coat | No Burr or Seed of weeds declared noxious observed in the coats at assessment |
|-------------------|-------------------------------------------------------------------------------|

|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| HGP Status        | The owner declares that the cattle have not been treated with HGP at any period of their lives |
| WHP/ESI           | Cattle are within a Withholding Period or Export Slaughter Interval for: MOXIMAX               |
| Health Treatments | Drenched 08/07/2021 MOXIMAX POUR ON                                                            |

|              | Frame                                                  | Quality Grades | Store Condition |
|--------------|--------------------------------------------------------|----------------|-----------------|
|              | Medium 100%                                            | Very Good 100% | Store 100%      |
| Temperament  | Yards                                                  | Crush          | Paddock         |
|              | Docile: 1 head                                         | Docile: 1 head | Docile: 1 head  |
|              | VERY QUIET YOUNG BULL THAT GETS HAND FED CARROTS DAILY |                |                 |
| Handled With | On foot , Vehicles                                     |                |                 |

|                   |                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assessor Comments | A GOOD YOUNG 15 MONTH OLD COMMERCIAL BULL SHOWING GREAT TYPE, FRAME AND MUSCLE DEPTH FOR AGE. SIRED BY " THE PINES BIG LENNY L1" AND OUT OF A BIG FRAMED SPECKLE COW, GIVEN THE RIGHT TIME AND FEED THIS BULL SHOULD GROW INTO A VERY FRAMEY BULL TO PUT OVER HEIFERS IN AUTUMN. FLOWED THROUGH THE YARDS WITH EASE WICH MADE WEIGHING A BREEZE. |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|          |                                                                               |
|----------|-------------------------------------------------------------------------------|
| Assessor | <b>Brad Gleeson (Level 2 Accredited)</b><br>Parallel Assessed By : Jack Jones |
|----------|-------------------------------------------------------------------------------|

|                 |                                                |
|-----------------|------------------------------------------------|
| Delivery Period | 17/07/2021 to 24/07/2021 (8 days)              |
| Delivery Point  | 5.7KS FROM THE TOWNSHIP OF SEYMOUR TOWARDS YEA |
| Agent Contact   | <b>Jack Jones</b>                              |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mobile             | <a href="tel:0412202414">0412 202 414</a>                                                                                                                                                                                                                                                                                                                                                               |
| Work               | <a href="tel:0412202414">0412 202 414</a>                                                                                                                                                                                                                                                                                                                                                               |
| Fax                | <a href="tel:(03)57952149">(03) 5795 2149</a>                                                                                                                                                                                                                                                                                                                                                           |
| Email              | <a href="mailto:jack.jeffrey.jones@gmail.com">jack.jeffrey.jones@gmail.com</a>                                                                                                                                                                                                                                                                                                                          |
| Trucking Access    | NO B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                                      |
| Delivery Comments  | 24 HRS NOTICE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                  |
| Trading Terms      | AS PER NUTRIEN LIVESTOCK TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                           |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                         |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                 |
| NLIS Note          | <p><b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b></p> <p>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a></p> |

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