

|                  |                                                                                                                                                   |  |                                                  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| Lot 375          | Auction 494 - EASTERN STATES CATTLE SALE - Friday, 30 July 2021                                                                                   |  | Form Number: 8789886 Lot 375                     |
| Lot Id           | <b>32 NSM Cows</b>                                                                                                                                |  |                                                  |
| A/c              | MANAGEMENT TAGS                                                                                                                                   |  |                                                  |
|                  | HAZELDEAN PTY LTD                                                                                                                                 |  |                                                  |
|                  | 'MYALLA', , COOMA, NSW                                                                                                                            |  |                                                  |
| PIC Number(s)    | NE150016                                                                                                                                          |  |                                                  |
| Accreditation(s) | LPA TEYS GRASSLANDS, NEVER EVER ACCREDITED.                                                                                                       |  |                                                  |
| Agent            | NUTRIEN AG SOLUTIONS COOMA                                                                                                                        |  |                                                  |
| Average Weight   | <b>At Assessment 12/07/2021</b>                                                                                                                   |  | <b>At Est Kill/Del Date 31/07/2021 (19 days)</b> |
| Live             | 739.9 kgs                                                                                                                                         |  | 695.5 kgs based on -6% Del. Adj.                 |
| Dressed          | 355.2 kgs (Est. Av. Drs. 48%)                                                                                                                     |  | 355.2 kgs                                        |
|                  | 2 Hrs off feed                                                                                                                                    |  | Live weight gain 0 kgs/day                       |
| Weight Range     | 628 kgs to 884 kgs Liveweight                                                                                                                     |  | 590 kgs to 831 kgs Liveweight                    |
| Breeds           | Sire Dam                                                                                                                                          |  |                                                  |
|                  | 32 Head Angus Angus                                                                                                                               |  |                                                  |
| Ext. Breed       | HAZELDEAN ANGUS X HAZELDEAN ANGUS                                                                                                                 |  |                                                  |
| Horn Status      | 32 Polled                                                                                                                                         |  |                                                  |
| Age              | 107 - 130 Months<br>Age Breakup: COWS RISING<br>9,10&11YRS. 12xH RISING 9YRS,<br>10xG RISING 10YRS, 8xF RISING<br>11YRS PLUS TWO J's IN THE LINE. |  |                                                  |

Assessment: Individual on 12/07/2021 Sampled: 32 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |            |            |            |            | Totals      |
|--------------|--------------|---------|-------------------|------------|------------|------------|------------|-------------|
|              |              |         | 4 H               | 5 L        | 5 H        | 6 L        | 6 H        |             |
|              | Dressed      | Live    | 18-22             | 23-27      | 28-32      | 33-42      | 43-99      |             |
| 32           | 300.1 -320.0 | 625-667 | 6%                | 13%        | 3%         | 0%         | 0%         | <b>22%</b>  |
| 34           | 320.1 -340.0 | 667-708 | 0%                | 6%         | 3%         | 9%         | 0%         | <b>18%</b>  |
| 36           | 340.1 -360.0 | 709-750 | 0%                | 0%         | 3%         | 9%         | 0%         | <b>12%</b>  |
| 38           | 360.1 -380.0 | 750-792 | 0%                | 6%         | 9%         | 3%         | 6%         | <b>24%</b>  |
| 40           | 380.1 -400.0 | 792-833 | 3%                | 3%         | 0%         | 6%         | 9%         | <b>21%</b>  |
| 44           | 420.1 -440.0 | 875-917 | 0%                | 0%         | 0%         | 3%         | 0%         | <b>3%</b>   |
| Totals       |              |         | <b>9%</b>         | <b>28%</b> | <b>18%</b> | <b>30%</b> | <b>15%</b> | <b>100%</b> |

|                    |                                                                                                |            |                   |
|--------------------|------------------------------------------------------------------------------------------------|------------|-------------------|
| Vendor Bred        | Yes                                                                                            |            |                   |
| Lifetime Traceable | 100% of cattle in this lot are Lifetime Traceable                                              |            |                   |
| Bloodlines         | HAZELDEAN BORN & BRED.                                                                         |            |                   |
| Grazing Conditions | NATIVE PASTURE IN A ROCKY HILL Paddock.<br>Returned same                                       |            |                   |
| Burr/Seed in Coat  | No Burr or Seed of weeds declared noxious observed in the coats at assessment                  |            |                   |
| HGP Status         | The owner declares that the cattle have not been treated with HGP at any period of their lives |            |                   |
| WHP/ESI            | Cattle are within a Withholding Period or Export Slaughter Interval for: NITRO FLUKE           |            |                   |
| Health Treatments  | Drenched                                                                                       | 18/05/2021 | NITRO FLUKE       |
|                    | Drenched                                                                                       | 18/05/2021 | STAMPEDE          |
|                    | Vaccinated                                                                                     | 18/05/2021 | B12 WITH SELENIUM |
|                    | Vaccinated                                                                                     | 18/05/2021 | 7 in 1            |
| Eligibilities      | Russian Eligible Saudi Eligible                                                                |            |                   |
| J-BAS Score        | 7                                                                                              |            |                   |
| Vendor Comments    | SALE OF EMPTY COWS THAT WERE GOING TO BE HELD FOR AN EMBRYO PROGRAM. SUCCESSFUL                |            |                   |

PURCHASERS WILL BE GIVEN A REBATE OF 5% OF THE TOTAL VALUE AS A CREDIT TO BE SPENT AT HAZELDEAN BULL SALES WITHIN 12 MONTHS.

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                         |     |                             |      |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------|-----|-----------------------------|------|
| Joining Details               | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                         |     |                             |      |
| Other Joining Details         | COWS SCANNED EMPTY IN THE AUTUMN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                         |     |                             |      |
| Any Access To Bulls or Stags? | To vendor's best knowledge, this lot has had no access to bulls or stags.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                         |     |                             |      |
|                               | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Quality Grades          |     | Store Condition             |      |
|                               | Very Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10%                                                                      | Excellent               | 60% | Fwd Prime                   | 100% |
|                               | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90%                                                                      | Very Good               | 30% |                             |      |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          | Good                    | 10% |                             |      |
| Temperament                   | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Crush                   |     | Paddock                     |      |
|                               | Quiet: 30 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Quiet: 30 head          |     | Temperament not assessed in |      |
|                               | Slightly Stirry: 2 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | Slightly Stirry: 2 head |     | Paddock                     |      |
|                               | COWS GOOD TO HANDLE IN THE YARDS, TWO COWS WANTING TO RUSH A LITTLE IN YARDS, WELL EDUCATED THROUGH THE RACE & CRUSH, ODD COW RESTLESS BUT GENERALLY SETTLED BACK IN THE MOB.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                         |     |                             |      |
| Handled With                  | Bikes , Dogs , Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                         |     |                             |      |
| Assessor Comments             | HAZELDEAN COMMERCIAL COWS, CLASSED STATION BREEDERS, J-BAS 7, NSM. AGED COWS THAT HAVE STOOD THE TEST OF TIME IN THE HAZELDEAN HERD. BIG VOLUME COWS CARRYING PLENTY OF WEIGHT & CONDITION. ALL PROVEN BREEDERS IN THE PAST CALVING AS TWO YEAR OLDS & COMING THROUGH THE HAZELDEAN PROGRAM UNDER TOUGH COMMERCIAL CONDITIONS. COWS SCANNED EMPTY IN THE AUTUMN, JOINED WHILE AWAY ON AGISTMENT. COWS MOUTHED AT ASSESSMENT, MOST WITH BROKEN OR WORN MOUTHS. COWS CERTAINLY GOOD ENOUGH FOR ANOTHER ROUND TO BREED THE PERFECT REPLACEMENT HEIFERS & STEERS THAT ARE HIGHLY SORT AFTER. ODD COW WITH ONE BLUE EYE. |                                                                          |                         |     |                             |      |
| Assessor                      | <b>Gary Evans (Level 1 Accredited)</b> Phone: 0400 356 484                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                         |     |                             |      |
| Delivery Period               | 31/07/2021 to 04/08/2021 (5 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                         |     |                             |      |
| Delivery Point                | 'MYALLA' 20KM OF COOMA ON THE MYALLA ROAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                         |     |                             |      |
| NLIS Transfer                 | Vendor/Agent willing to Scan and Transfer cattle AT BUYER REQUEST at cost of <b>\$5.00/head</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                         |     |                             |      |
| Agent Contact                 | <b>Gary Evans</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                         |     |                             |      |
|                               | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="tel:0400356484">0400 356 484</a>                                |                         |     |                             |      |
|                               | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="mailto:gary.evans@nutrien.com.au">gary.evans@nutrien.com.au</a> |                         |     |                             |      |
| Trucking Access               | FULL TRUCK ACCESS, WEATHER PERMITTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                         |     |                             |      |
| Trading Terms                 | PLEASE SETTLE THROUGH A APPROVED ALPA MEMBER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                         |     |                             |      |
| Movement Restrict.            | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                         |     |                             |      |
| Sale Types                    | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                         |     |                             |      |
| NLIS Note                     | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                                                                                                        |                                                                          |                         |     |                             |      |

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