

**108 Weaned Steers** 36 per 40' deck  
 B lazy M 3  
 R & J WOOLCOCK  
 "OAKEY CREEK" GAP ROAD, SPRINGSURE, QLD  
 PIC Number(s) QCCX0120  
 Accreditation(s) EU LPA PCAS & TEYS GRASSLAND ELIGIBLE  
 Agent NUTRIEN AG SOLUTIONS EMERALD

| Average Weight | At Assessment 10/08/2021      | At Est Kill/Del Date 25/08/2021 (15 days) |
|----------------|-------------------------------|-------------------------------------------|
| Live           | 290.8 kgs                     | 280.2 kgs based on -5% Del. Adj.          |
| Dressed        | 145.4 kgs (Est. Av. Drs. 50%) | 147.5 kgs                                 |
|                | 3 Hrs off feed                | Live weight gain 0.3 kgs/day              |
| Weight Range   | 230 kgs to 411 kgs Liveweight | 222 kgs to 394 kgs Liveweight             |

| Breeds  | Sire     | Dam                 |
|---------|----------|---------------------|
| 48 Head | Brahman  | Brahman Cross       |
| 27 Head | Brangus  | Brahman Cross       |
| 17 Head | Charbray | Droughtmaster Cross |
| 16 Head | Brangus  | Droughtmaster Cross |

Horn Status 24 Polled 84 Dehorned

Age 9 - 12 Months  
 Age Breakup: ALL No. 1's  
 Age Brands: No. 1's

Weaning Cattle weaned 15/06/2021 YARD WEANED FOR A WEEK, TAILED AROUND HOUSE FOR ANOTHER 2 WEEKS. VERY WELL BROKEN IN.

Assessment: Individual on 10/08/2021 Sampled: 108 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 2 L               |        |
|              | Dressed      | Live    | 3-4               |        |
| 13           | 110.1 -130.0 | 220-260 | 21%               | 21%    |
| 15           | 130.1 -150.0 | 260-300 | 45%               | 45%    |
| 16           | 150.1 -160.0 | 300-320 | 9%                | 9%     |
| 18           | 160.1 -180.0 | 320-360 | 13%               | 13%    |
| 20           | 180.1 -200.0 | 360-400 | 8%                | 8%     |
| 22           | 200.1 -220.0 | 400-440 | 4%                | 4%     |
| Totals       |              |         | 100%              | 100%   |

Vendor Bred Yes  
 Cattle not tagged at time of assessment, and will be tagged prior to delivery  
 Lifetime Traceable 100% of cattle in this lot are Lifetime Traceable  
 Bloodlines BRED FROM DROUGHTMASTER/BRAHMAN/BRANGUS/SANTA CROSS COWS BY DROUGHTMASTER/BRANGUS/CHARBRAY BULLS

Grazing Conditions IMPROVED SEMI OPEN BRIGALOW, BOX & IRONBARK COUNTRY WITH BUFFEL, BLUE GRASS, SECA, PURPLE PIGEON & NATIVE PASTURES.  
 Returned same

Burr/Seed in Coat No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status The owner declares that the cattle have not been treated with HGP at any period of their lives  
 Health Treatments Drenched 10/08/2021 AMATIK - PLUNGE DIP  
 Vaccinated 15/06/2021 5in1

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                          |     |           |     |                             |  |              |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----|-----------|-----|-----------------------------|--|--------------|--|
| Chemical Residue   | Other Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                          |     |           |     | 06/07/2021                  |  | 3 GERM BLOOD |  |
| Eligibilities      | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                          |     |           |     |                             |  |              |  |
| J-BAS Score        | Russian Eligible Saudi Eligible PCAS Eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                          |     |           |     |                             |  |              |  |
|                    | J-BAS 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                          |     |           |     |                             |  |              |  |
| Vendor Comments    | VERY QUIET STEERS, WELL WEANED & WORKED WITH DOGS, BIKES & KIDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                          |     |           |     |                             |  |              |  |
|                    | Frame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | Quality Grades           |     |           |     | Store Condition             |  |              |  |
|                    | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50%                           | Very Good                | 20% | Fwd Store | 70% |                             |  |              |  |
|                    | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50%                           | Good                     | 60% | Store     | 30% |                             |  |              |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | Fair                     | 20% |           |     |                             |  |              |  |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | Crush                    |     |           |     | Paddock                     |  |              |  |
|                    | Quiet: 98 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | Quiet: 98 head           |     |           |     | Temperament not assessed in |  |              |  |
|                    | Slightly Stirry: 10 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | Slightly Stirry: 10 head |     |           |     | Paddock                     |  |              |  |
|                    | VERY WELL EDUCATED, HANDLED PRESSURE WELL, A PLEASURE TO DRAFT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                          |     |           |     |                             |  |              |  |
| Handled With       | Aerial (Helicopters, gyro's and planes) , Bikes , Dogs , On foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                          |     |           |     |                             |  |              |  |
| Assessor Comments  | (108) 3 DECK LOT OF BRAHMAN/BRANGUS CROSS WEANER STEERS, No. 1's, EU ACCREDITED, PCAS & TEYS GRASSLAND ELIGIBLE. VERY WELL EDUCATED, QUIET AND A PLEASURE TO HANDLE. TIDY HEADS, FROM 230-411kgs TO AVERAGE 277KGS. WEANED IN MID JUNE, REALLY MOVING AHEAD WELL AND SET-UP READY TO PERFORM ON GRASS OR GRAIN. VENDOR HAS VACCINATED WITH 5in1 AND 3 GERM BLOOD, STEERS HAVE BEEN PRE-TREATED AND VENDOR OFFERS THEM CLEAR OF THE DIP AT THEIR YARDS, NO DIPPING EXPENSE TO THE BUYER. DELIVERY IS ON PROPERTY 28KMS SOUTH/EAST OF SPRINGSURE, WEIGHED ON TRUCKS AT RYAN GRAIN SERVICES AFTER OVERNIGHT DRY CURFEW, SAME VENDOR HAS 4 MORE LOTS OF THE SAME STEERS IN THIS SALE. |                               |                          |     |           |     |                             |  |              |  |
| Assessor           | Matt Beard (Level 1 Accredited) Phone: 0428 765 687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                          |     |           |     |                             |  |              |  |
| Delivery Period    | 25/08/2021 to 25/08/2021 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                          |     |           |     |                             |  |              |  |
| Delivery Point     | ON PROPERTY "OAKEY CREEK" 28KMS EAST OF SPRINGSURE. Lat: -24.1115197436578 "S Lng148.18242298481 " E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                          |     |           |     |                             |  |              |  |
| Agent Contact      | Matt Beard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                          |     |           |     |                             |  |              |  |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0428 765 687                  |                          |     |           |     |                             |  |              |  |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (07) 4982 2055                |                          |     |           |     |                             |  |              |  |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (07) 4982 0165                |                          |     |           |     |                             |  |              |  |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | matthew.beard@landmark.com.au |                          |     |           |     |                             |  |              |  |
| Trucking Access    | ROAD TRAIN ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                          |     |           |     |                             |  |              |  |
| Delivery Comments  | VENDOR HAS PRE-TREATED AND OFFER THEM CLEAR OF THE DIP ON FARM. NO CLEARING COSTS TO BUYER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                          |     |           |     |                             |  |              |  |
| Weighing Instruct. | WEIGHED ON TRUCKS AT RYAN GRAIN SERVICES IN SPRINGSURE AFTER OVERNIGHT DRY CUREFEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                          |     |           |     |                             |  |              |  |
| Trading Terms      | PAYMENT TO BE MADE IN FULL WITHIN 7 DAYS OF DELIVERY TO APPROVED NUTRIEN APPROVED PURCHASERS, CASH BEFORE DELIVERY TO ALL OTHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                          |     |           |     |                             |  |              |  |
| Movement Restrict. | TICK AREA, VENDOR WILL CLEAR ON FARM FOR TICK FREE BUYERS, NO EXPENSE TO BUYERS. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                          |     |           |     |                             |  |              |  |
| Special Conditions | NORMAL NUTRIEN TRADING TERMS & CONDITIONS TO APPROVED PURCHASERS, CASH BEFORE DELIVERY TO ALL OTHERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                          |     |           |     |                             |  |              |  |
| Sale Types         | c/kg Live                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                          |     |           |     |                             |  |              |  |
| NLIS Note          | If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.<br>To do this you can access your account at www.nlis.com.au or if you require assistance, please contact the NLIS Helpdesk on 1800 654 743                                                                                                                                                                                                                                                                                                                                                               |                               |                          |     |           |     |                             |  |              |  |

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