

**37 NSM Future Breeders**  
 The Gall Family's Dawson River Pastoral Co  
 "Wallambah" Moree NSW, MOREE, NSW  
 PIC Number(s) NC411323  
 Accreditation(s) EU LPA  
 Agent PITMAN DEAKIN

| Average Weight | At Assessment 17/08/2021      | At Est Kill/Del Date 26/08/2021 (9 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 204.8 kgs                     | 208.8 kgs based on 0% Del. Adj.          |
| Dressed        | 104.5 kgs (Est. Av. Drs. 51%) | 106.5 kgs                                |
|                | 14 Hrs off feed               | Live weight gain 0.5 kgs/day             |
| Weight Range   | 170 kgs to 246 kgs Liveweight | 174 kgs to 250 kgs Liveweight            |

|             |                                                                                                                                    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------|
| Breeds      | Sire Dam                                                                                                                           |
|             | 32 Head Charolais Angus/Charolais                                                                                                  |
|             | 5 Head Charolais Charolais/Santa                                                                                                   |
| Ext. Breed  | A straight line of Charolais X Heifers all straight in colour and type. Odd one may show signs of Charolais Santa cross in the Dam |
| Horn Status | 33 Polled 4 Tipped                                                                                                                 |

Age 11 - 14 Months

Weaning Cattle weaned 10/02/2021 Yard weaned at Wallambah Moree with hay and pellets and in hand for 6 weeks.

Assessment: Individual on 17/08/2021 Sampled: 37 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) |     | Totals |
|--------------|--------------|---------|-------------------|-----|--------|
|              |              |         | 1                 | 2   |        |
|              | Dressed      | Live    | 0-2               | 3-6 |        |
| 09           | 70.1 -90.0   | 137-176 | 5%                | 0%  | 5%     |
| 11           | 90.1 -110.0  | 177-216 | 57%               | 3%  | 60%    |
| 13           | 110.1 -130.0 | 216-255 | 32%               | 3%  | 35%    |
| Totals       |              |         | 94%               | 6%  | 100%   |

Comment on Fat Score 1 Cattle Well muscled, Good fit and healthy condition ready to power ahead on good feed. Ideal condition to travel well

Vendor Bred Yes  
 Stock History Vendor bred with a long history of using Palgrove Charolais and Angus Bulls  
 Lifetime Traceable 100% of cattle in this lot are Lifetime Traceable  
 Bloodlines all by Palgrove Bulls out of predominantly Charolais and Angus Cows and their Crosses

Grazing Conditions Poorer quality wintered native grass and green native herbages in a neighbouring LLS Stock Reserve  
 Returned same

Burr/Seed in Coat No Burr or Seed of weeds declared noxious observed in the coats at assessment

HGP Status The owner declares that the cattle have not been treated with HGP at any period of their lives

Health Treatments Vaccinated 10/02/2021 7 in 1  
 Other Treatment 10/02/2021 ADE Vitamin

Eligibilities Russian Eligible Saudi Eligible

Vendor Comments We early weaned these cattle in February and kept them in hand for approximately 6 weeks

Joining Details Not Station Mated  
 Any Access To Bulls or Stags? To vendor's best knowledge, this lot has had no access to bulls or stags.

Frame Quality Grades Store Condition Muscle Score

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |      |      |                             |     |   |      |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|------|-----------------------------|-----|---|------|
|                    | Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30%                                                                      | Good | 100% | Fwd Store                   | 50% | C | 100% |
|                    | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70%                                                                      |      |      | Store                       | 50% |   |      |
| Temperament        | Yards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Crush                                                                    |      |      | Paddock                     |     |   |      |
|                    | Docile: 7 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quiet: 35 head                                                           |      |      | Temperament not assessed in |     |   |      |
|                    | Quiet: 30 head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Slightly Stirry: 2 head                                                  |      |      | Paddock                     |     |   |      |
|                    | Good even tempered line of Heifers. Very easy to process through the yards. Easy to see they have had a lot of handling. Only even tempered Palgrove bulls are selected.                                                                                                                                                                                                                                                                                                                                                            |                                                                          |      |      |                             |     |   |      |
| Handled With       | Bikes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |      |      |                             |     |   |      |
| Assessor Comments  | EU Accredited. Very even line of Charolais X heifers. These cattle were trucked back home from agistment at Quilpie QLD in February with their mothers and weaned onto hay and pellets. These heifers were handled every day for 6 weeks leading to cattle that are a pleasure to work through the yards and crush. The condition of these cattle tell me they will explode on better feed. 3 showing a blue eye, not considered detrimental. Ideal heifers to take forward as future breeders or to background as domestic feeders |                                                                          |      |      |                             |     |   |      |
| Assessor           | <b>Andrew Pitman (Level 2 Accredited)</b> Phone: 0427 668 377                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |      |      |                             |     |   |      |
| Delivery Period    | 26/08/2021 to 26/08/2021 (1 day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |      |      |                             |     |   |      |
| Delivery Point     | "Wallambah" 27 km North of Moree via Newell Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |      |      |                             |     |   |      |
| Agent Contact      | <b>Andrew Pitman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |      |                             |     |   |      |
|                    | Mobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="tel:0427668377">0427 668 377</a>                                |      |      |                             |     |   |      |
|                    | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="tel:0267528487">(02) 6752 8487</a>                              |      |      |                             |     |   |      |
|                    | Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="tel:0267528188">(02) 6752 8188</a>                              |      |      |                             |     |   |      |
|                    | Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="mailto:pitman_deakin@bigpond.com">pitman_deakin@bigpond.com</a> |      |      |                             |     |   |      |
| Trucking Access    | Road Train Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |      |      |                             |     |   |      |
| Delivery Comments  | Weather permitting Please note the tight delivery window, If this window is not possible please contact the delivery agent to discuss.                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |      |      |                             |     |   |      |
| Trading Terms      | Cash or 7 Days to approved purchasers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |      |      |                             |     |   |      |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |      |      |                             |     |   |      |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |      |      |                             |     |   |      |
| NLIS Note          | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a>                                                                                                                                        |                                                                          |      |      |                             |     |   |      |

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