

|                  |                                                                     |                              |
|------------------|---------------------------------------------------------------------|------------------------------|
| Lot 372          | Auction 611 - TUESDAY NATIONAL SHEEP SALE - Tuesday, 5 October 2021 | Form Number: 9785728 Lot 372 |
|                  | <b>190 NSM Ewes</b> 100 per 40' deck                                |                              |
| Lot Id           | Purple Eartag SA710627                                              |                              |
| A/c              | RAYSON AG TRUST                                                     |                              |
|                  | 1793 Pinkawillinie Road, PINKAWILLINIE, SA                          |                              |
| PIC Number(s)    | SA710627                                                            |                              |
| Accreditation(s) | LPA MSA (V064)                                                      |                              |
| Agent            | SAL NORTH WEST LIVESTOCK                                            |                              |

| Average Weight | At Assessment 01/10/2021     | At Est Kill/Del Date 06/10/2021 (5 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 65.4 kgs                     | 63.4 kgs based on -3% Del. Adj.          |
| Dressed        | 27.5 kgs (Est. Av. Drs. 42%) | 27.5 kgs                                 |
|                | 7 Hrs off feed               | Live weight gain 0 grams/day             |
| Weight Range   | 50 kgs to 80 kgs Liveweight  | 49 kgs to 78 kgs Liveweight              |

|        |                        |             |
|--------|------------------------|-------------|
| Breeds | Sire                   | Dam         |
|        | 100 % Pure Poll Merino | Poll Merino |

|     |                                 |
|-----|---------------------------------|
| Age | 17 - 18 Months                  |
|     | Age Breakup: May June 2020 drop |

Assessment: Individual on 01/10/2021 Sampled: 47 Head (25%)

| Weight Class | Weight Range |       | Fat Scores |            |            | Totals      |
|--------------|--------------|-------|------------|------------|------------|-------------|
|              |              |       | 2          | 3          | 4          |             |
|              | Dressed      | Live  | 6-10       | 11-15      | 16-20      |             |
| 22           | 20.1 -22.0   | 48-52 | 2%         | 0%         | 0%         | <b>2%</b>   |
| 24           | 22.1 -24.0   | 53-57 | 9%         | 0%         | 0%         | <b>9%</b>   |
| 26           | 24.1 -26.0   | 57-62 | 2%         | 15%        | 2%         | <b>19%</b>  |
| 28           | 26.1 -28.0   | 62-67 | 0%         | 26%        | 4%         | <b>30%</b>  |
| 30           | 28.1 -30.0   | 67-71 | 0%         | 0%         | 23%        | <b>23%</b>  |
| 32           | 30.1 -32.0   | 72-76 | 0%         | 0%         | 13%        | <b>13%</b>  |
| 34           | 32.1 -34.0   | 76-81 | 0%         | 0%         | 4%         | <b>4%</b>   |
| Totals       |              |       | <b>13%</b> | <b>41%</b> | <b>46%</b> | <b>100%</b> |

|                        |                                                                                                            |
|------------------------|------------------------------------------------------------------------------------------------------------|
| Mulesed                | Yes , Details: Modified tailstrip                                                                          |
| Pain Relief            | Yes                                                                                                        |
| Mulesing Types         | Moderate: 100%                                                                                             |
| Shearing Info          | Shorn 22 Sep 2021 Not Crutched                                                                             |
| Wool Length            | 100% 0 - 0.25"                                                                                             |
| Majority Length        | 3 Millimetres                                                                                              |
| Degree Burr            | Nil                                                                                                        |
| Degree Seed            | None Observed                                                                                              |
| Wool Cut               | Year 2021 Result 3.6 kgs                                                                                   |
| Micron Test            | Year 2021 Result 18.9 micron                                                                               |
| Shedding Breed Contact | No known contact with shedding breeds                                                                      |
| Skin Comment           | Very healthy bright skin                                                                                   |
| Wool Comment           | Client produces a fine to medium wool. Pictures of fleece from these sheep are included in the assessment. |

|             |                                                    |
|-------------|----------------------------------------------------|
| Vendor Bred | Yes                                                |
| Bloodlines  | Karawartha blood.Vendor in the Breed Elite Program |

|                    |                    |
|--------------------|--------------------|
| Grazing Conditions | Pure medic pasture |
|                    | Returned same      |

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| Introduced Sheep | 1-5 sources of sheep have been introduced onto the consignment property in the last 5 years |
|------------------|---------------------------------------------------------------------------------------------|

|                              |                                                                                                                                                                                                                                                                                                                                                                                              |            |                |          |               |     |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------|---------------|-----|
| Footrot                      | All consigned sheep are from a flock that is free of Virulent Footrot<br>All consigned sheep are from a flock that is free of Benign Footrot or Scald<br>Feet were not inspected at assessment                                                                                                                                                                                               |            |                |          |               |     |
| Lice                         | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |            |                |          |               |     |
| Health Treatments            | Dipped                                                                                                                                                                                                                                                                                                                                                                                       | 22/09/2021 |                | Maverick |               |     |
| Eligibilities                | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |            |                |          |               |     |
| Health Declaration           | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |            |                |          |               |     |
| JD Approved Vaccinates       | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |            |                |          |               |     |
| Vendor Comments              | Shorn at 5.5 months wool                                                                                                                                                                                                                                                                                                                                                                     |            |                |          |               |     |
| Joining Details              | Not Station Mated                                                                                                                                                                                                                                                                                                                                                                            |            |                |          |               |     |
| Any Access To Rams or Stags? | To vendor's best knowledge, this lot has had no access to rams or stags.                                                                                                                                                                                                                                                                                                                     |            |                |          |               |     |
|                              | Frame                                                                                                                                                                                                                                                                                                                                                                                        |            | Quality Grades |          | Wrinkle Score |     |
|                              | A (71+cm)                                                                                                                                                                                                                                                                                                                                                                                    | 10%        | Excellent      | 60%      | Plain         | 50% |
|                              | B (66-70cm)                                                                                                                                                                                                                                                                                                                                                                                  | 80%        | Very Good      | 30%      | Light         | 40% |
|                              | C (61-65cm)                                                                                                                                                                                                                                                                                                                                                                                  | 10%        | Good           | 10%      | Medium        | 10% |
| Assessor Comments            | An excellent line of ewe hoggets with great bone and wool type. These ewes have been bred under the Breed Elite Program and are ready to mate to the ram of your choice. Karawartha bld sheep are recognised for their consistent production and the vendor has continually produced large frame highly productive sheep.                                                                    |            |                |          |               |     |
| Assessor                     | <b>Bronte Kenchington (Level 1 Accredited)</b> Phone: 0457 740 220                                                                                                                                                                                                                                                                                                                           |            |                |          |               |     |
| Delivery Period              | 06/10/2021 to 11/10/2021 (6 days)                                                                                                                                                                                                                                                                                                                                                            |            |                |          |               |     |
| Delivery Point               | 1793 Pinkawillinie Road                                                                                                                                                                                                                                                                                                                                                                      |            |                |          |               |     |
| Agent Contact                | <b>Bronte Kenchington</b><br>Mobile <a href="tel:0457740220">0457 740 220</a><br>Work <a href="tel:0886272788">(08) 8627 2788</a><br>Fax <a href="tel:0886272886">(08) 8627 2886</a><br>Email <a href="mailto:bkenchington@platinumops.com.au">bkenchington@platinumops.com.au</a>                                                                                                           |            |                |          |               |     |
| Trucking Access              | B Double access ok                                                                                                                                                                                                                                                                                                                                                                           |            |                |          |               |     |
| Trading Terms                | AS PER ALPA USUAL TERMS OF TRADE                                                                                                                                                                                                                                                                                                                                                             |            |                |          |               |     |
| Movement Restrict.           | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |                |          |               |     |
| Sale Types                   | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |                |          |               |     |
| NLIS Note                    | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |                |          |               |     |

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