

**Updated Details**

Buyers please note: lambs have had a market crutch

|               |                                                             |                              |
|---------------|-------------------------------------------------------------|------------------------------|
| Lot 838       | Auction 819 - NATIONAL LAMB SALE - Tuesday, 19 October 2021 | Form Number: 9799672 Lot 838 |
|               | <b>330 Wether Suckers</b>                                   |                              |
| A/c           | KW, HK & AW HAMS                                            |                              |
|               | APPROX 25 KM EAST OF JAMESTOWN , JAMESTOWN, SA              |                              |
| PIC Number(s) | SA551195                                                    |                              |
| Agent         | ELDERS JAMESTOWN                                            |                              |

| Average Weight | At Assessment 13/10/2021     | At Est Kill/Del Date 20/10/2021 (7 days) |
|----------------|------------------------------|------------------------------------------|
| Live           | 36.1 kgs                     | 35.2 kgs based on -2.5% Del. Adj.        |
| Dressed        | 14.4 kgs (Est. Av. Drs. 40%) | 14.4 kgs                                 |
|                | 4 Hrs off feed               | Live weight gain 1 grams/day             |
| Weight Range   | 30 kgs to 42 kgs Liveweight  | 29 kgs to 41 kgs Liveweight              |

|        |                   |        |
|--------|-------------------|--------|
| Breeds | Sire              | Dam    |
|        | 100 % Pure Merino | Merino |

|      |                            |
|------|----------------------------|
| Drop | 22 Apr 2021 to 30 May 2021 |
|------|----------------------------|

|         |                         |             |
|---------|-------------------------|-------------|
| Weaning | Lambs weaned 14/09/2021 | YAED WEANED |
|---------|-------------------------|-------------|

Assessment: Individual on 13/10/2021 Sampled: 73 Head (22%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 1          | 2          |             |
|              | Dressed      | Live  | 0-5        | 6-10       |             |
| 14           | 12.1 -14.0   | 30-35 | 11%        | 18%        | <b>29%</b>  |
| 16           | 14.1 -16.0   | 35-40 | 12%        | 49%        | <b>61%</b>  |
| 18           | 16.1 -18.0   | 40-45 | 0%         | 10%        | <b>10%</b>  |
| Totals       |              |       | <b>23%</b> | <b>77%</b> | <b>100%</b> |

|                              |                                                                 |
|------------------------------|-----------------------------------------------------------------|
| Comment on Fat Score 1 Sheep | HIGH FAT SCORE 1 SHEEP STRONG TRUCKABLE CONDITION, WILL TRAVEL. |
|------------------------------|-----------------------------------------------------------------|

|                        |                                       |
|------------------------|---------------------------------------|
| Mulesed                | Yes                                   |
| Pain Relief            | Yes                                   |
| Mulesing Types         | Light: 100%                           |
| Shearing Info          | Unshorn Not Crutched                  |
| Wool Length            | 50% 1 - 1.5" 50% 1.5 - 2"             |
| Majority Length        | 40 Millimetres                        |
| Degree Burr            | Very Light Type: CLOVER               |
| Degree Seed            | None Observed                         |
| Shedding Breed Contact | No known contact with shedding breeds |
| Skin Comment           | BRIGHT PINK HEALTHY SKINS             |
| Wool Comment           | FRESH SUCKER SKINS                    |

|             |                                                                              |
|-------------|------------------------------------------------------------------------------|
| Vendor Bred | Yes                                                                          |
|             | Sheep not tagged at time of assessment, and will be tagged prior to delivery |
| Bloodlines  | BROAD OAK BLOOD                                                              |

|                    |                             |
|--------------------|-----------------------------|
| Grazing Conditions | NATURAL PASTURES AND CLOVER |
|                    | Returned same               |

|                  |                                                                                  |
|------------------|----------------------------------------------------------------------------------|
| Introduced Sheep | Rams Only have been introduced onto the consignment property in the last 5 years |
| Footrot          | All consigned sheep are from a flock that is free of Virulent Footrot            |
|                  | All consigned sheep are from a flock that is free of Benign Footrot or Scald     |
|                  | Feet were not inspected at assessment                                            |
| Lice             | All consigned sheep are from a flock that is free of Lice                        |

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |            |                |           |               |     |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----------|---------------|-----|
| Ovine Brucellosis      | Sheep are from a flock in an Ovine Brucellosis Accreditation Scheme.<br>Flock Accreditation Number: 1158    Expiry: 10/06/2022                                                                                                                                                                                                                                                               |            |                |           |               |     |
| Health Treatments      | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 14/09/2021 |                | VIRBAMEC  |               |     |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 14/09/2021 |                | Glanvac 6 |               |     |
| Eligibilities          | Russian Eligible    Saudi Eligible                                                                                                                                                                                                                                                                                                                                                           |            |                |           |               |     |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |            |                |           |               |     |
| JD Approved Vaccinates | Sheep are not JD Approved Vaccinates.                                                                                                                                                                                                                                                                                                                                                        |            |                |           |               |     |
| SheepMAP               | Sheep are from a SheepMAP flock MN3 Status, commenced 1999, Certificate Number 0225                                                                                                                                                                                                                                                                                                          |            |                |           |               |     |
| Other JD Management    | STUD RAMS ONLY INTRODUCED ONTO PROPERTY, MN3 STATUS                                                                                                                                                                                                                                                                                                                                          |            |                |           |               |     |
| Vendor Comments        | ANNUAL TURN OFF OF WETHER LAMBS                                                                                                                                                                                                                                                                                                                                                              |            |                |           |               |     |
|                        | Frame                                                                                                                                                                                                                                                                                                                                                                                        |            | Quality Grades |           | Wrinkle Score |     |
|                        | A (71+cm)                                                                                                                                                                                                                                                                                                                                                                                    | 10%        | Very Good      | 100%      | Plain         | 45% |
|                        | B (66-70cm)                                                                                                                                                                                                                                                                                                                                                                                  | 90%        |                |           | Light         | 50% |
|                        |                                                                                                                                                                                                                                                                                                                                                                                              |            |                |           | Medium        | 5%  |
| Assessor Comments      | AN EVEN SECOND DRAFT OF FRESH SUCKER LAMBS IN A TIGHT WEIGHT BRACKET TO PUT OUT AND WATCH GROW INTO LARGE FRAMED WOOL CUTTERS OR HEAVY BONED KILL LAMBS. MN3 AND BRUCELLOSIS ACCREDITED. EASILY ACCESSIBLE WITH SHEEP ALSO PURCHASED FROM JAMESTOWN MARKET ON THE 21/10/21. VENDOR ALWAYS HAS RAMS FOR SALE. VENDOR WILL ALSO CONSIDER SELLING 3RD DRAFT TO MAKE TRUCKS UP IF REQUIRED       |            |                |           |               |     |
| Assessor               | <b>Scott Fleetwood (Level 1 Accredited)</b> Phone: 0427 727 827                                                                                                                                                                                                                                                                                                                              |            |                |           |               |     |
| Delivery Period        | 20/10/2021 to 27/10/2021 (8 days)                                                                                                                                                                                                                                                                                                                                                            |            |                |           |               |     |
| Delivery Point         | ON FARM APPROX 25 KM EAST OF JAMESTOWN TOWARDS WHYTE YARCOWIE.<br>Lat: -33.1803903140774" S Long: 138.805684596771" E                                                                                                                                                                                                                                                                        |            |                |           |               |     |
| Agent Contact          | <b>Scott Fleetwood</b><br>Mobile <a href="tel:0427727827">0427 727 827</a><br>Work <a href="tel:0886641106">(08) 8664 1106</a><br>Fax <a href="tel:0886641770">(08) 8664 1770</a><br>Email <a href="mailto:scott.fleetwood@elders.com.au">scott.fleetwood@elders.com.au</a>                                                                                                                  |            |                |           |               |     |
| Trucking Access        | B DOUBLE ACCESS                                                                                                                                                                                                                                                                                                                                                                              |            |                |           |               |     |
| Delivery Comments      | ON FARM 48 HOURS NOTICE, THESE SHEEP CAN EASILY BE LOADED WITH SHEEP EX JAMESTOWN MARKET 21/10/21                                                                                                                                                                                                                                                                                            |            |                |           |               |     |
| Trading Terms          | NORMAL ELDERS AND AUCTIONSPLUS TERMS AND CONDITIONS OF TRADE                                                                                                                                                                                                                                                                                                                                 |            |                |           |               |     |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |            |                |           |               |     |
| Special Conditions     | PURCHASER MUST BE ABLE TO SETTLE THROUGH APPROVED AGENT WITH APPROPRIATE CREDIT LIMIT.                                                                                                                                                                                                                                                                                                       |            |                |           |               |     |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |            |                |           |               |     |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |            |                |           |               |     |

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