

|                  |                                                                                    |                              |
|------------------|------------------------------------------------------------------------------------|------------------------------|
| Lot 758          | Auction 287 - WEANER & YEARLING SALE 2 - NSW, VIC & SA - Friday, 17 September 2021 | Form Number: 8839808 Lot 758 |
|                  | <b>5 Yearling Steers</b>                                                           |                              |
| A/c              | D A & J M LAWSON                                                                   |                              |
|                  | 38 AVONDALE LANE, BRIDGEWATER NORTH, VIC                                           |                              |
| PIC Number(s)    | 3LNUJ033                                                                           |                              |
| Accreditation(s) | LPA                                                                                |                              |
| Agent            | FP NEVINS & CO ROCHESTER                                                           |                              |

| Average Weight | At Assessment 13/09/2021      | At Est Kill/Del Date 20/09/2021 (7 days) |
|----------------|-------------------------------|------------------------------------------|
| Live           | 337.2 kgs                     | 337.2 kgs based on 0% Del. Adj.          |
| Dressed        | 158.5 kgs (Est. Av. Drs. 47%) | 158.5 kgs                                |
|                | 12 Hrs off feed               | Live weight gain 0 kgs/day               |
| Weight Range   | 304 kgs to 360 kgs Liveweight | 304 kgs to 360 kgs Liveweight            |

|             |                                 |          |
|-------------|---------------------------------|----------|
| Breeds      | Sire                            | Dam      |
|             | 5 Head Friesian                 | Friesian |
| Horn Status | 5 Dehorned                      |          |
| Age         | 11 - 11 Months                  |          |
| Weaning     | Cattle weaned 15/01/2021 WEANED |          |

Assessment: Individual on 13/09/2021 Sampled: 5 Head (100%)

| Weight Class | Weight Range |         | Fat Scores (Rump) | Totals |
|--------------|--------------|---------|-------------------|--------|
|              |              |         | 1                 |        |
|              | Dressed      | Live    | 0-2               |        |
| 15           | 130.1 -150.0 | 277-319 | 20%               | 20%    |
| 16           | 150.1 -160.0 | 319-340 | 20%               | 20%    |
| 18           | 160.1 -180.0 | 341-383 | 60%               | 60%    |
| Totals       |              |         | 100%              | 100%   |

|                               |                                                                                                                                                                                                                                                            |               |               |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Comment on Fat Score 1 Cattle | FRESH CONDITION.                                                                                                                                                                                                                                           |               |               |
| Vendor Bred                   | No<br>Vendor has owned stock for 6-12 months                                                                                                                                                                                                               |               |               |
| Stock History                 | PURCHASED AS BUCKET CALVES                                                                                                                                                                                                                                 |               |               |
| Lifetime Traceable            | 100% of cattle in this lot are Lifetime Traceable                                                                                                                                                                                                          |               |               |
| Grazing Conditions            | IMPROVED PASTURES AND LUCERNE HAY.<br>Returned same                                                                                                                                                                                                        |               |               |
| Burr/Seed in Coat             | No Burr or Seed of weeds declared noxious observed in the coats at assessment                                                                                                                                                                              |               |               |
| HGP Status Eligibilities      | The owner declares that the cattle have not been treated with HGP at any period of their lives<br>Russian Eligible Saudi Eligible                                                                                                                          |               |               |
| Temperament                   | Yards                                                                                                                                                                                                                                                      | Crush         | Paddock       |
|                               | Quiet: 5 head                                                                                                                                                                                                                                              | Quiet: 5 head | Quiet: 5 head |
| Handled With                  | On foot , Vehicles                                                                                                                                                                                                                                         |               |               |
| Assessor Comments             | A QUALITY LINE OF FRIESIAN STEERS, WELL GROWN SHOWING GREAT STRETCH AND DEPTH FOR AGE. A GREAT CHANCE TO SECURE QUIET STEERS THAT WOULD BE IDEAL TO RUN THROUGH TO HEAVY EXPORT WEIGHTS. ***PLEASE NOTE THE VENDOR IS OFFERING ANOTHER LOT IN THIS SALE*** |               |               |
| Assessor                      | Hamish Hooppell (Level 1 Accredited) Phone: 0428 004 349                                                                                                                                                                                                   |               |               |
| Delivery Period               | 20/09/2021 to 24/09/2021 (5 days)                                                                                                                                                                                                                          |               |               |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery Point     | 5 KM NORTH OF BRIDGEWATER                                                                                                                                                                                                                                                                                                                                                                               |
| Agent Contact      | <b>Chris Nevins</b>                                                                                                                                                                                                                                                                                                                                                                                     |
|                    | Mobile <a href="tel:0408510626">0408 510 626</a>                                                                                                                                                                                                                                                                                                                                                        |
|                    | Work <a href="tel:(03)54383041">(03) 5438 3041</a>                                                                                                                                                                                                                                                                                                                                                      |
|                    | Fax <a href="tel:(03)54383457">(03) 5438 3457</a>                                                                                                                                                                                                                                                                                                                                                       |
|                    | Email <a href="mailto:fpnevins@bigpond.com">fpnevins@bigpond.com</a>                                                                                                                                                                                                                                                                                                                                    |
| Trucking Access    | TRAY TRUCK ACCESS                                                                                                                                                                                                                                                                                                                                                                                       |
| Delivery Comments  | 48 HOURS NOTICE REQUIRED. C.B.D WITHOUT CONTACT FROM SETTling AGENT.                                                                                                                                                                                                                                                                                                                                    |
| Trading Terms      | F P NEVINS & CO TERMS AND CONDITIONS.                                                                                                                                                                                                                                                                                                                                                                   |
| Movement Restrict. | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                                         |
| Sale Types         | \$/Head                                                                                                                                                                                                                                                                                                                                                                                                 |
| <hr/>              |                                                                                                                                                                                                                                                                                                                                                                                                         |
| NLIS Note          | <p><b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b></p> <p>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a></p> |

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