

**250 Store Wether Lambs** 120 per 40' deck

A/c R & S Reid  
Wallanjoe Road, HUNTLY, VIC

PIC Number(s) 3EGLB093

Accreditation(s) LPA

Agent NUTRIEN AG SOLUTIONS BENDIGO

| Average Weight | At Assessment 11/10/2021                       | At Est Kill/Del Date 22/10/2021 (11 days) |
|----------------|------------------------------------------------|-------------------------------------------|
| Live           | 40.6 kgs                                       | 38.6 kgs based on -5% Del. Adj.           |
| Dressed        | 17.1 kgs (Est. Av. Drs. 42%)<br>1 Hrs off feed | 17.1 kgs<br>Live weight gain 0 grams/day  |
| Weight Range   | 32 kgs to 49 kgs Liveweight                    | 30 kgs to 47 kgs Liveweight               |

Breeds

|                   |        |
|-------------------|--------|
| Sire              | Dam    |
| 100 % Pure Merino | Merino |

Drop Sep 2020 to Oct 2020

Weaning Lambs weaned 15/12/2020

Assessment: Individual on 11/10/2021 Sampled: 58 Head (23%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 1          | 2          |             |
|              | Dressed      | Live  | 0-5        | 6-10       |             |
| 14           | 12.1 -14.0   | 29-33 | 3%         | 0%         | <b>3%</b>   |
| 16           | 14.1 -16.0   | 34-38 | 9%         | 16%        | <b>25%</b>  |
| 18           | 16.1 -18.0   | 38-43 | 25%        | 17%        | <b>42%</b>  |
| 20           | 18.1 -20.0   | 43-48 | 3%         | 24%        | <b>27%</b>  |
| 22           | 20.1 -22.0   | 48-52 | 0%         | 3%         | <b>3%</b>   |
| Totals       |              |       | <b>40%</b> | <b>60%</b> | <b>100%</b> |

Comment on Fat Score 1 Sheep Fat score 1 lambs are fit for normal trucking procedures

Mulesed Yes

Pain Relief Yes

Mulesing Types Light: 100%

Shearing Info Shorn 15 Jul 2021 Not Crutched

Wool Length 50% 0.5 - 1" 50% 1 - 1.5"

Majority Length 30 Millimetres

Degree Burr Nil

Degree Seed None Observed

Wool Cut Year 2021 Result 2 kgs

Micron Test Year 2021 Result 16.3 micron

Yield Year 2021 Result 74.7 %

Shedding Breed Contact No known contact with shedding breeds

Skin Comment Good clean skins, No fly damage observed

Vendor Bred Yes  
Sheep not tagged at time of assessment, and will be tagged prior to delivery

Bloodlines Pure Pendara Bloodlines

Grazing Conditions Improved Hill Country  
Returned same

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |               |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------|
| Introduced Sheep       | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                             |                                                                              |               |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot                                                                                                                                                                                                                                                                                                                        |                                                                              |               |
|                        | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                 |                                                                              |               |
|                        | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                        |                                                                              |               |
| Lice                   | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |                                                                              |               |
| Health Treatments      | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 30/07/2021                                                                   | Genesis Extra |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 30/07/2021                                                                   | Gudair        |
| Eligibilities          | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |                                                                              |               |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |                                                                              |               |
| JD Approved Vaccinates | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 3 years                                                                                                                                                                                                                                                                       |                                                                              |               |
| Assessor Comments      | The top draft from this vendor of young Pendarra blood wether lambs in strong store condition, They have endured a tough winter in the High Country (Swifts Creek) and will thrive given the more favorable conditions, Normally not offered for sale but a part property sale has brought them to the market,                                                                               |                                                                              |               |
| Assessor               | <b>Brad Obst (Level 2 Accredited)</b> Phone: 0417 398 026                                                                                                                                                                                                                                                                                                                                    |                                                                              |               |
| Delivery Period        | 22/10/2021 to 23/10/2021 (2 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |               |
| Delivery Point         | Bendigo Livestock Exchange                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |               |
|                        | Lat: -36.6782195819154" S Long: 144.29968533523" E                                                                                                                                                                                                                                                                                                                                           |                                                                              |               |
| Agent Contact          | <b>James Wilson</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |               |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0408766801">0408 766 801</a>                                    |               |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(03)54483881">(03) 5448 3881</a>                                |               |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(03)54483882">(03) 5448 3882</a>                                |               |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:james.wilson@nutrien.com.au">james.wilson@nutrien.com.au</a> |               |
| Trucking Access        | All Weather B Double Access                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |               |
| Trading Terms          | Normal Nutrien Trading Terms                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |               |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |               |
| Special Conditions     | Nil                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |               |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |               |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |               |

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