

**119 Store Wether Lambs** 120 per 40' deck

Lot Id Green Shoulder  
 A/c R & S Reid  
 Wallanjoe Road, HUNTLY, VIC  
 PIC Number(s) 3EGLB093  
 Accreditation(s) LPA  
 Agent NUTRIEN AG SOLUTIONS BENDIGO

| Average Weight | At Assessment 11/10/2021                       | At Est Kill/Del Date 22/10/2021 (11 days) |
|----------------|------------------------------------------------|-------------------------------------------|
| Live           | 37.0 kgs                                       | 35.1 kgs based on -5% Del. Adj.           |
| Dressed        | 15.5 kgs (Est. Av. Drs. 42%)<br>1 Hrs off feed | 15.5 kgs<br>Live weight gain 0 grams/day  |
| Weight Range   | 31 kgs to 44 kgs Liveweight                    | 29 kgs to 42 kgs Liveweight               |

| Breeds            | Sire   | Dam    |
|-------------------|--------|--------|
| 100 % Pure Merino | Merino | Merino |

|      |                      |
|------|----------------------|
| Drop | Sep 2020 to Oct 2020 |
|------|----------------------|

|         |                         |
|---------|-------------------------|
| Weaning | Lambs weaned 15/12/2020 |
|---------|-------------------------|

Assessment: Individual on 11/10/2021 Sampled: 33 Head (28%)

| Weight Class | Weight Range |       | Fat Scores |            | Totals      |
|--------------|--------------|-------|------------|------------|-------------|
|              |              |       | 1          | 2          |             |
|              | Dressed      | Live  | 0-5        | 6-10       |             |
| 14           | 12.1 -14.0   | 29-33 | 9%         | 3%         | <b>12%</b>  |
| 16           | 14.1 -16.0   | 34-38 | 34%        | 24%        | <b>58%</b>  |
| 18           | 16.1 -18.0   | 38-43 | 6%         | 18%        | <b>24%</b>  |
| 20           | 18.1 -20.0   | 43-48 | 3%         | 3%         | <b>6%</b>   |
| Totals       |              |       | <b>52%</b> | <b>48%</b> | <b>100%</b> |

|                              |                                                          |
|------------------------------|----------------------------------------------------------|
| Comment on Fat Score 1 Sheep | Fat score 1 lambs are fit for normal trucking procedures |
|------------------------------|----------------------------------------------------------|

|                        |                                          |
|------------------------|------------------------------------------|
| Mulesed                | Yes                                      |
| Pain Relief            | Yes                                      |
| Mulesing Types         | Light: 100%                              |
| Shearing Info          | Shorn 15 Jul 2021 Not Crutched           |
| Wool Length            | 50% 0.5 - 1" 50% 1 - 1.5"                |
| Majority Length        | 30 Millimetres                           |
| Degree Burr            | Nil                                      |
| Degree Seed            | None Observed                            |
| Wool Cut               | Year 2021 Result 2 kgs                   |
| Micron Test            | Year 2021 Result 16.3 micron             |
| Yield                  | Year 2021 Result 74.7 %                  |
| Shedding Breed Contact | No known contact with shedding breeds    |
| Skin Comment           | Good clean skins, No fly damage observed |

|             |                                                                                     |
|-------------|-------------------------------------------------------------------------------------|
| Vendor Bred | Yes<br>Sheep not tagged at time of assessment, and will be tagged prior to delivery |
| Bloodlines  | Pure Pendara Bloodlines                                                             |

|                    |                                        |
|--------------------|----------------------------------------|
| Grazing Conditions | Improved Hill Country<br>Returned same |
|--------------------|----------------------------------------|

|                        |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |               |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------|
| Introduced Sheep       | Rams Only have been introduced onto the consignment property in the last 5 years                                                                                                                                                                                                                                                                                                             |                                                                              |               |
| Footrot                | All consigned sheep are from a flock that is free of Virulent Footrot                                                                                                                                                                                                                                                                                                                        |                                                                              |               |
|                        | All consigned sheep are from a flock that is free of Benign Footrot or Scald                                                                                                                                                                                                                                                                                                                 |                                                                              |               |
|                        | Feet were not inspected at assessment                                                                                                                                                                                                                                                                                                                                                        |                                                                              |               |
| Lice                   | All consigned sheep are from a flock that is free of Lice                                                                                                                                                                                                                                                                                                                                    |                                                                              |               |
| Health Treatments      | Drenched                                                                                                                                                                                                                                                                                                                                                                                     | 30/07/2021                                                                   | Genesis Extra |
|                        | Vaccinated                                                                                                                                                                                                                                                                                                                                                                                   | 30/07/2021                                                                   | Gudair        |
| Eligibilities          | Russian Eligible   Saudi Eligible                                                                                                                                                                                                                                                                                                                                                            |                                                                              |               |
| Health Declaration     | A National Sheep Health Declaration will be provided at Delivery                                                                                                                                                                                                                                                                                                                             |                                                                              |               |
| JD Approved Vaccinates | Sheep are JD Approved Vaccinates. Vendor has been continuously vaccinating all retained lambs in the flock for 3 years                                                                                                                                                                                                                                                                       |                                                                              |               |
| Assessor Comments      | The 2nd draft from this vendor of young Pendara blood wether lambs in strong store condition, They have endured a tough winter in the High Country (Swifts Creek) and will thrive given the more favorable conditions, Normally not offered for sale but a part property sale has brought them to the market,                                                                                |                                                                              |               |
| Assessor               | <b>Brad Obst (Level 2 Accredited)</b> Phone: 0417 398 026                                                                                                                                                                                                                                                                                                                                    |                                                                              |               |
| Delivery Period        | 22/10/2021 to 23/10/2021 (2 days)                                                                                                                                                                                                                                                                                                                                                            |                                                                              |               |
| Delivery Point         | Bendigo Livestock Exchange                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |               |
|                        | Lat: -36.6782195819154" S Long: 144.29968533523" E                                                                                                                                                                                                                                                                                                                                           |                                                                              |               |
| Agent Contact          | <b>James Wilson</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |               |
|                        | Mobile                                                                                                                                                                                                                                                                                                                                                                                       | <a href="tel:0408766801">0408 766 801</a>                                    |               |
|                        | Work                                                                                                                                                                                                                                                                                                                                                                                         | <a href="tel:(03)54483881">(03) 5448 3881</a>                                |               |
|                        | Fax                                                                                                                                                                                                                                                                                                                                                                                          | <a href="tel:(03)54483882">(03) 5448 3882</a>                                |               |
|                        | Email                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:james.wilson@nutrien.com.au">james.wilson@nutrien.com.au</a> |               |
| Trucking Access        | All Weather B Double Access                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |               |
| Trading Terms          | Normal Nutrien Trading Terms                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |               |
| Movement Restrict.     | None provided. [Please note: It is the responsibility of the Purchaser to satisfy all state compliances in regard to the movement of this lot.]                                                                                                                                                                                                                                              |                                                                              |               |
| Special Conditions     | Nil                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |               |
| Sale Types             | \$/Head                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |               |
| NLIS Note              | <b>If you are purchasing livestock from AuctionsPlus, please remember its the buyers responsibility to transfer your purchased animals onto your PIC in the NLIS database.</b><br>To do this you can access your account at <a href="http://www.nlis.com.au">www.nlis.com.au</a> or if you require assistance, please contact the NLIS Helpdesk on <a href="tel:1800654743">1800 654 743</a> |                                                                              |               |

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